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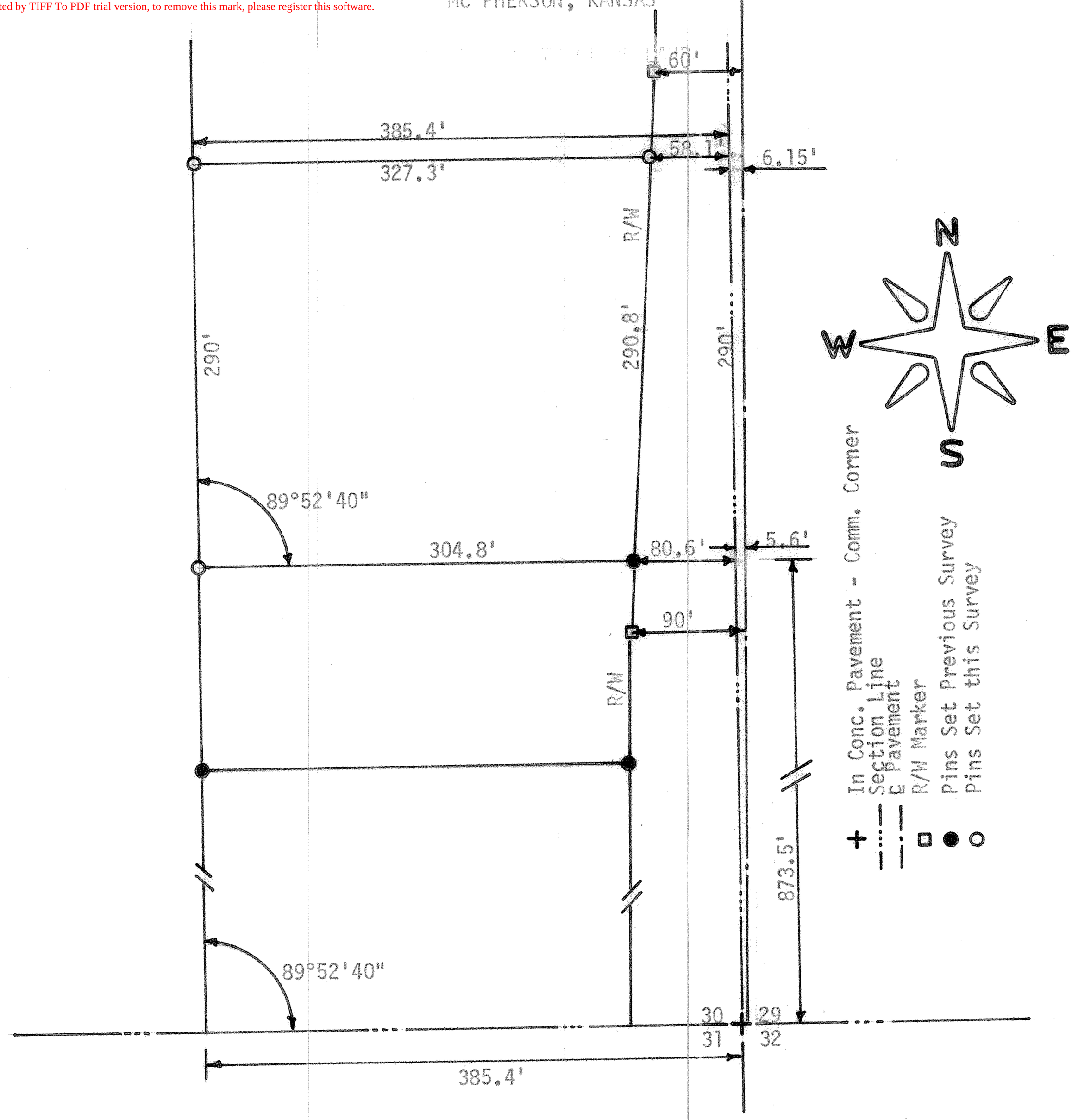
SURVEY OF TRACT OF LAND
SE 1/4 SECTION 30, T19S, R3W
MC PHERSON, KANSAS



State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer of McPherson, Kansas, do hereby certify that under my supervision a survey was made in the SE 1/4 Section 30, T19S, R3W of the 6th P.M. and described as follows: Beginning at a point 873.5 feet North of the SE corner of the SE 1/4; thence North 290 feet, on Section Line; thence West 385.4 feet; thence South 290 feet; thence East 385.4 feet to the point of beginning, except land condemned for highway. The above plat is a true exhibit of said survey as far as it is known to me.

Survey requested by John A McMurtrie
Signed this 17 day of April, 1972

F. R. Rankin, P. E.
County Engineer
McPherson, Kansas

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM