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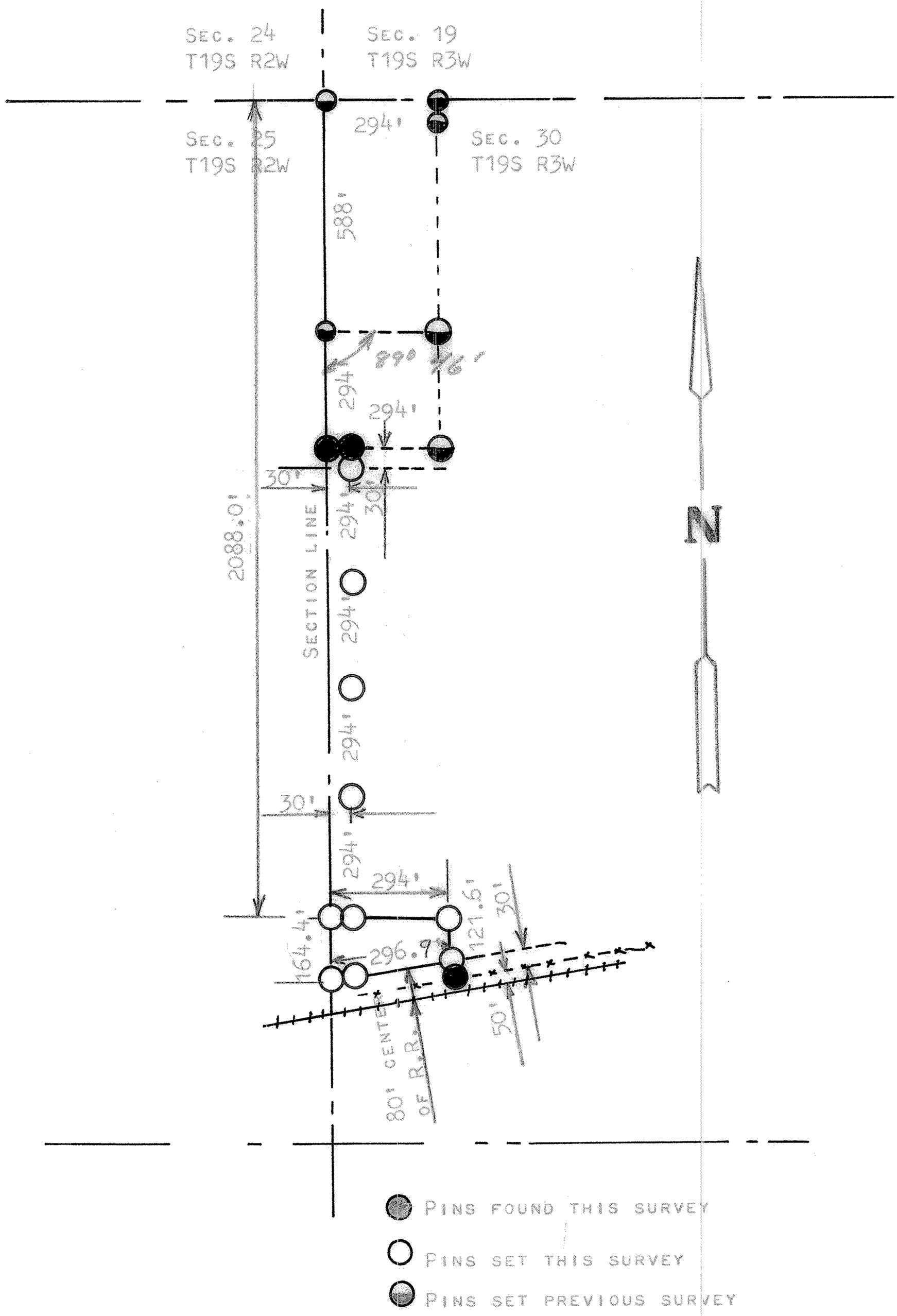
A SURVEY OF A TRACT OF LAND IN THE NW 1/4
SECTION 30 T19S R3W
MCPHERSON, COUNTY



STATE OF KANSAS)
MCPHERSON COUNTY) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NW 1/4 SECTION 30, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT 2088 FEET SOUTH OF THE NW CORNER OF SAID NW 1/4 SECTION 30 T19S R3W; THENCE EAST PARALLEL WITH NORTH SECTION LINE 294 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE 121.6 FEET TO A POINT 30 FEET NORTH OF RAILROAD RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY 30 FEET NORTH AND PARALLEL WITH THE RAILROAD RIGHT-OF-WAY TO SECTION LINE A DISTANCE OF 296.9 FEET; THENCE NORTH ON SECTION LINE 164.4 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 0.97 ACRES MORE OR LESS, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME
SURVEY CALLED FOR BY PETE GOERING

SIGNED THIS 7 DAY OF JUNE, 1967

F. R. RANKIN
REGISTERED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

MICROFILMED
MICROFILMED