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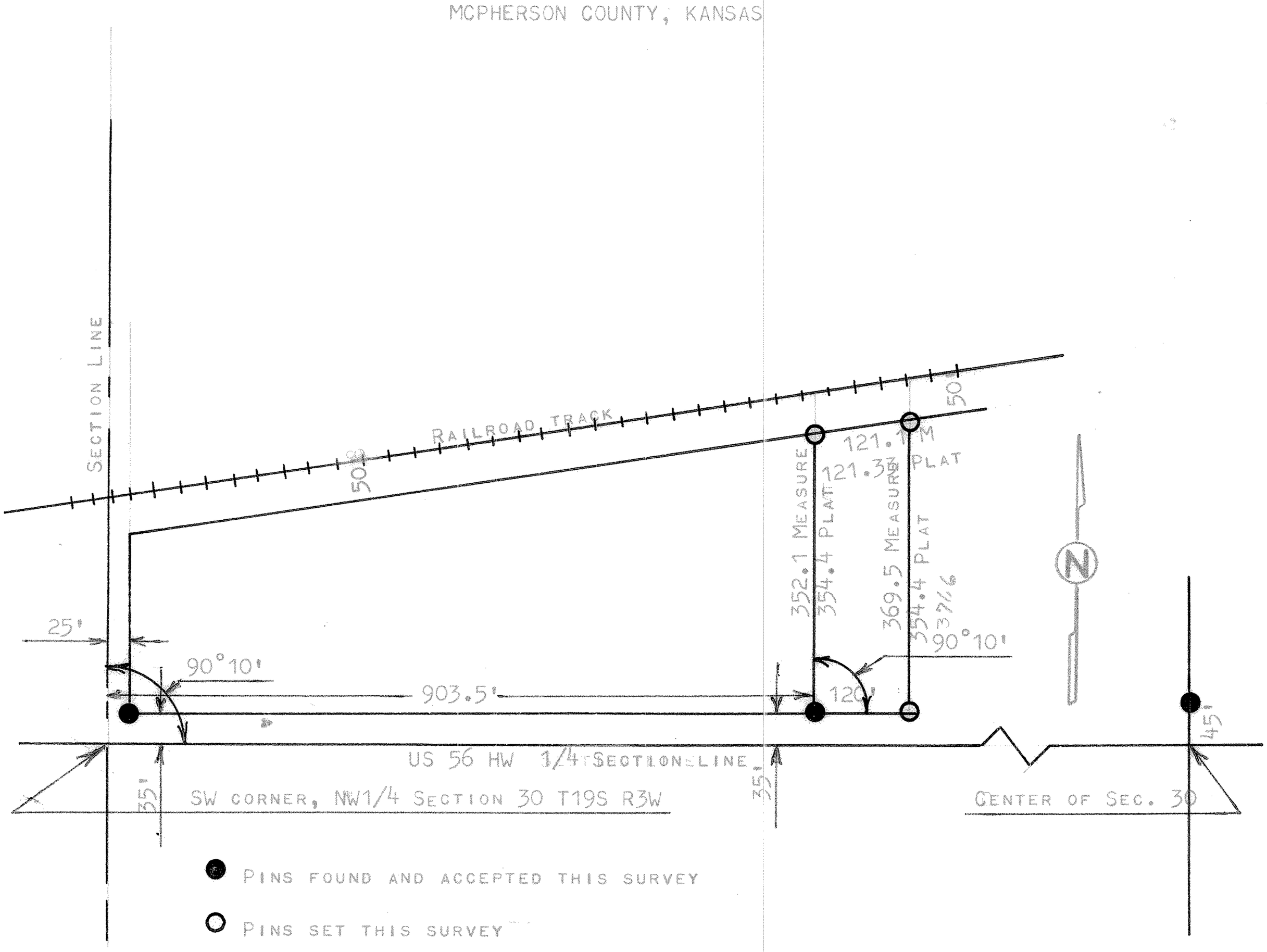
SURVEY TRACT OF LAND IN THE
NW1/4 SECTION 30 T19S R3W
MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 SECTION 30 T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT 35 FEET NORTH AND 903.5 FEET EAST OF THE SOUTHWEST CORNER OF THE NW1/4 OF SAID SECTION 30 T19S R3W; THENCE NORTH 352.1 FEET MORE OR LESS TO THE SOUTH LINE OF THE A.T. & SF. RAILROAD R/W AND SAID LINE IS PARALLEL WITH SECTION LINE; THENCE NORTHEASTERLY ALONG SAID RAILROAD R/W 121.1 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE AND TO HIGHWAY R/W 369.5 FEET MORE OR LESS; THENCE WEST PARALLEL WITH 1/4 SECTION LINE 120.0 FEET AND TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 1.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY HAROLD R. SCHRAG

SIGNED THIS 19 DAY OF JULY, 1967

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM