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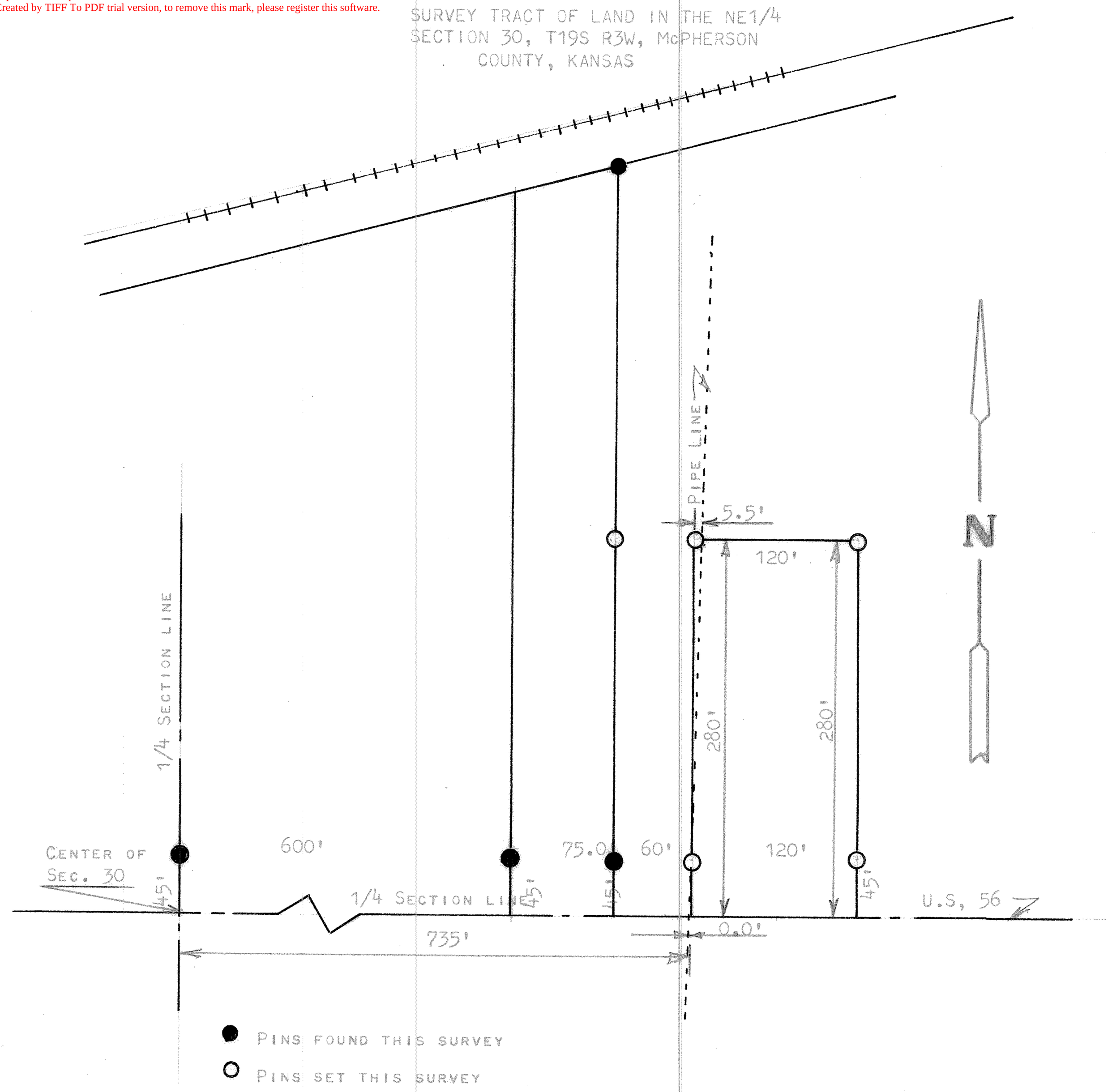
SURVEY TRACT OF LAND IN THE NE1/4
SECTION 30, T19S R3W, McPHERSON
COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NE1/4 SECTION 30, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 735 FEET EAST OF THE CENTER OF SECTION 30; T19S R3W; THENCE EAST ON 1/4 SECTION LINE 120 FEET; THENCE NORTH 280 FEET; THENCE WEST 120 FEET; THENCE SOUTH TO SECTION LINE 280 FEET; TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 0.77 ACRES MORE OR LESS AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY HARRY SELLERS

SIGNED THIS 12 DAY OF JUNE, 1967

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM