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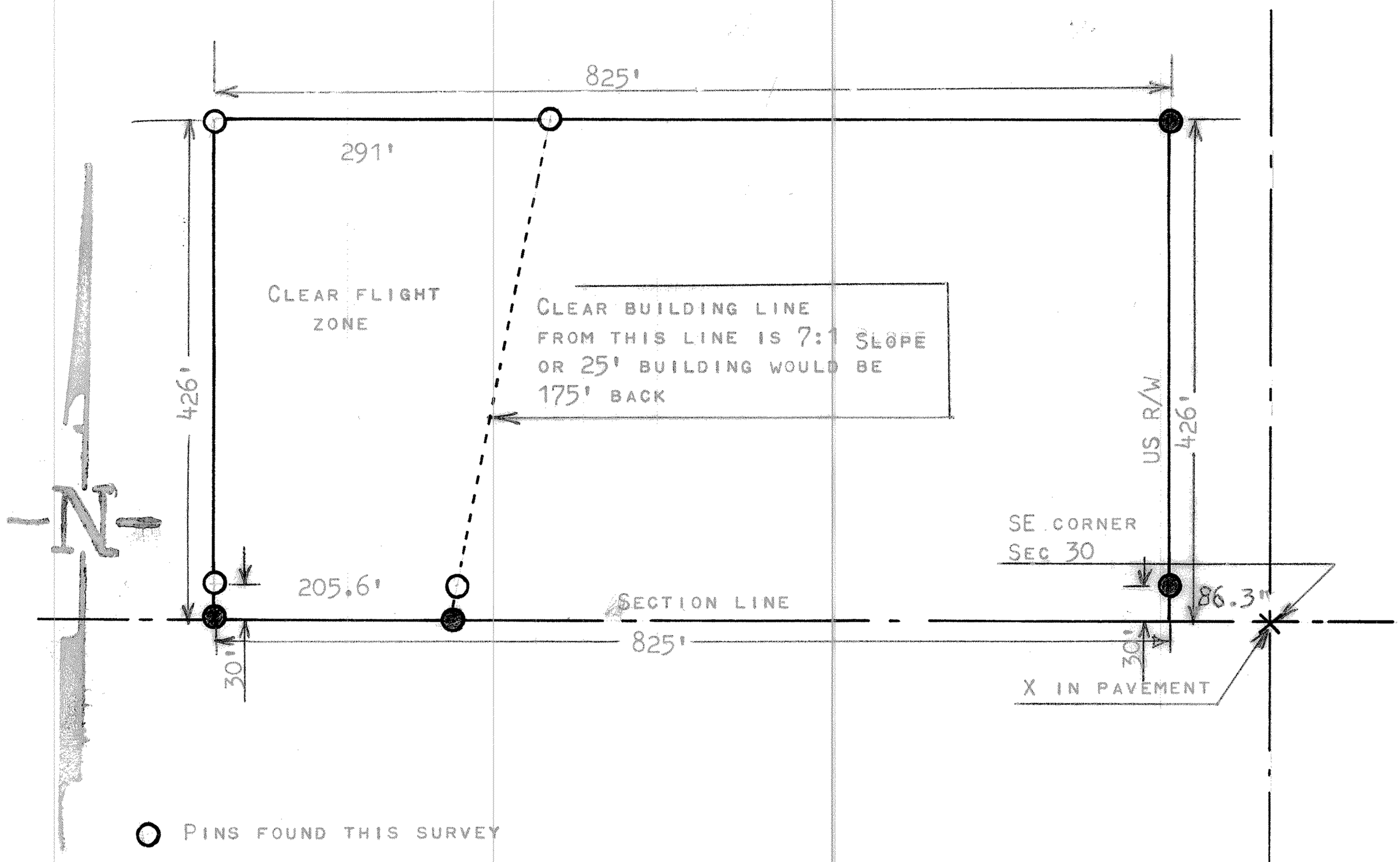
SURVEY A TRACT OF LAND IN THE
SE 1/4 SECTION 30, T19S-R3W
MCPHERSON, COUNTY



STATE OF KANSAS)
MCPHERSON COUNTY) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE 1/4 SECTION 30 T19S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING 86.3 FEET WEST OF THE SE CORNER OF SAID SECTION 30, T19S R3W; THENCE WEST ON SECTION LINE 825 FEET; THENCE NORTH 426 FEET; THENCE EAST PARALLEL WITH SOUTH SECTION LINE 825 FEET TO U.S. 81 BYPASS RIGHT-OF-WAY; THENCE SOUTH ALONG R/W 426 FEET TO PLACE OF BEGINNING SAID TRACT CONTAINS 8.1 ACRES MORE OR LESS. AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SIGNED THIS 8th DAY OF AUGUST, 1966

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

MICROFILM