

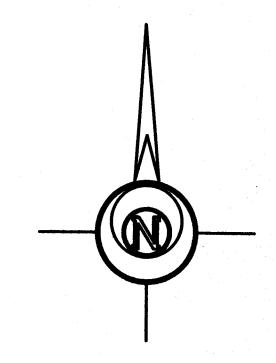
#### **LEGEND**

- Sectional Monument Found - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap

Sanitary Sewer Cleanout

Overhead Electric

(PS) - Previous Survey GSS Project #G2018-889



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

#### **DESCRIPTION:**

A portion of the Northwest Quarter of Section 3, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°57'52" West on the West line of said Northwest Quarter a distance of 1208.79 feet; thence North 85°32'37" East a distance of 527.77 feet; thence South 00°57'52" East parallel with said West line a distance of 89.98 feet; thence South 32°53'27" East a distance of 101.69 feet; thence South 63°03'37" East a distance of 184.35 feet; thence South 79'34'02" East a distance of 210.53 feet; thence South 01°05'21" East a distance of 935.23 feet to the South line of said Northwest Quarter; thence South 88°56'33" West on said South line a distance of 951.90 feet to the point of beginning.

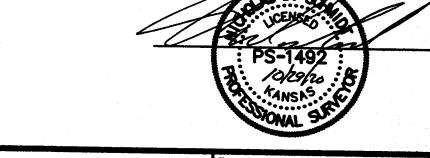
Containing 24.543 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

### NOTE:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this

## SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 29th day of October, 2020



Prepared For: HORIZON REAL

**ESTATE SERVICES** 

Description: A PORTION OF THE NW 1/4 SECTION 3, T19S, R3W MCPHERSON COUNTY, KANSAS



# Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 628-241-4441 Fax 628-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Scale: 1"=100' Date of Field Work: October 22, 2020 Checked By: NDS Date: 10/29/2020 Sheet 1 of 1 Sheet(s) G2020-853