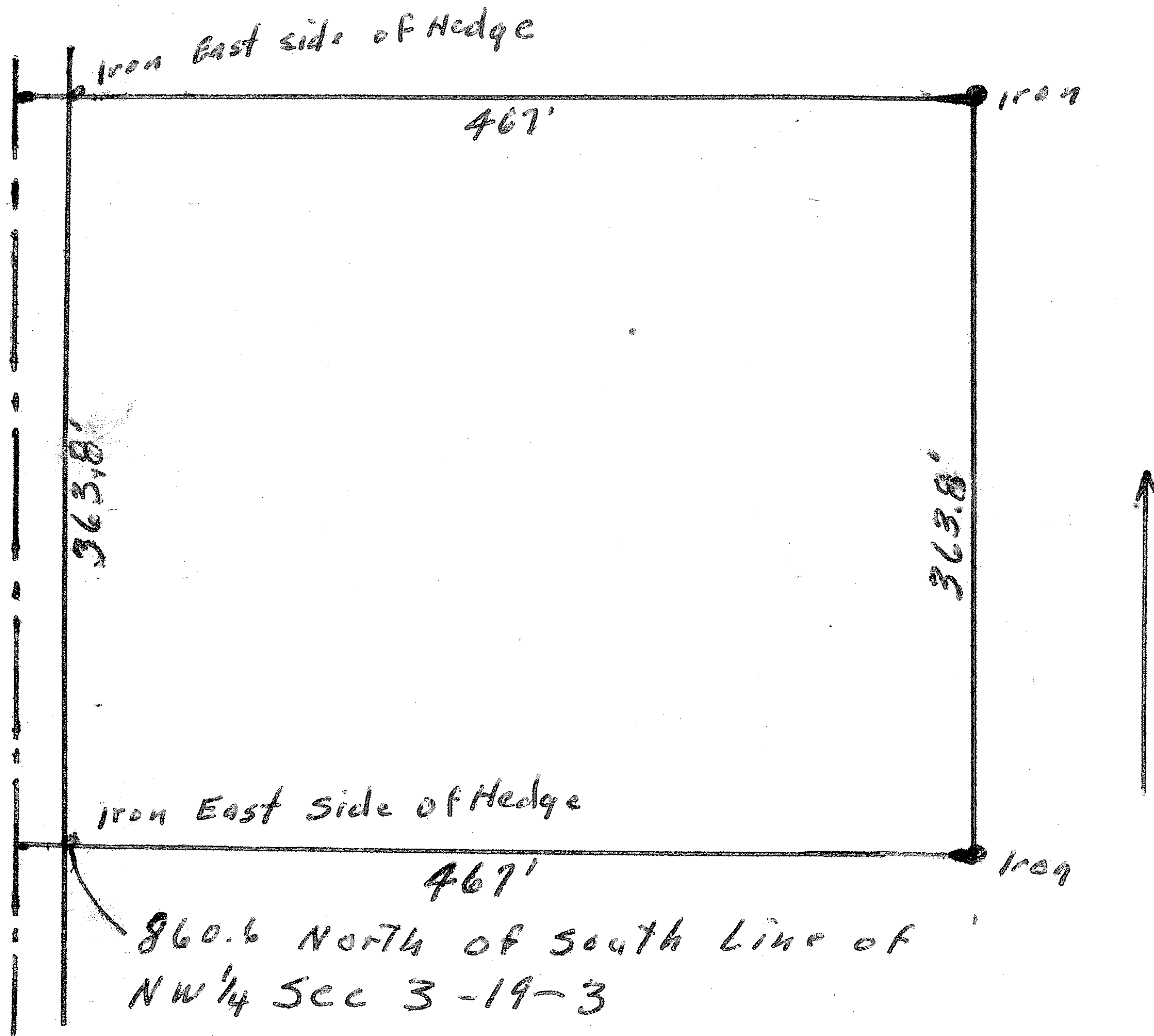


Part of SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 3. T.19.S., R.3.W., 6th. P.M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 1st. day of August, 1956 survey the following described property; Part of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 3., T.19.S., R.3.W., of 6th. P.M. containing 3.9 Acres more or less, beginning 860.6 ft. north of the SW. Cor. of NW $\frac{1}{4}$ . Sec. 3., T.19.S., R.3.W., of 6th. P.M., thence east 467 ft. parallel with south line of said NW $\frac{1}{4}$ . said Sec. 3, thence north 363.8 ft., thence west 467 ft. to the west line of said Sec. 3., thence south 363.8 ft on Sec. line to the place of beginning.

I also certify that accompanying plat is a true exhibit of said survey.

G.D. Johnson