# SITE PLAN #S/P-12-02 AFFORDABLE STORAGE

139.45 (M)

N 89°57'35" W 215.05 (C)

Owner: Allen D. and Catherine Horner (Bk. 242, Page 426)

Fd. 1/2" Rebar Rankin 4/4/1972

Fd. 1/2° Rebar 0.38 E of line Rankin 4/4/1972

NW cor of Tract Described in Book 90, Page 396

S 89"21"39" E 75.01 (M)



-Calculated Locatio From (PS)

NE Cor. Block 2-

Fd. 1/2" Rebar w/LS 1297 cap \_/ 0.78 E. of line

Fd. 5/8" Rebar w/FSS cap Proj. # 91—711 0.31 E. of Line --

Fd. 1/2" Rebar w/LS 1297 cap 0.31 E. of line --

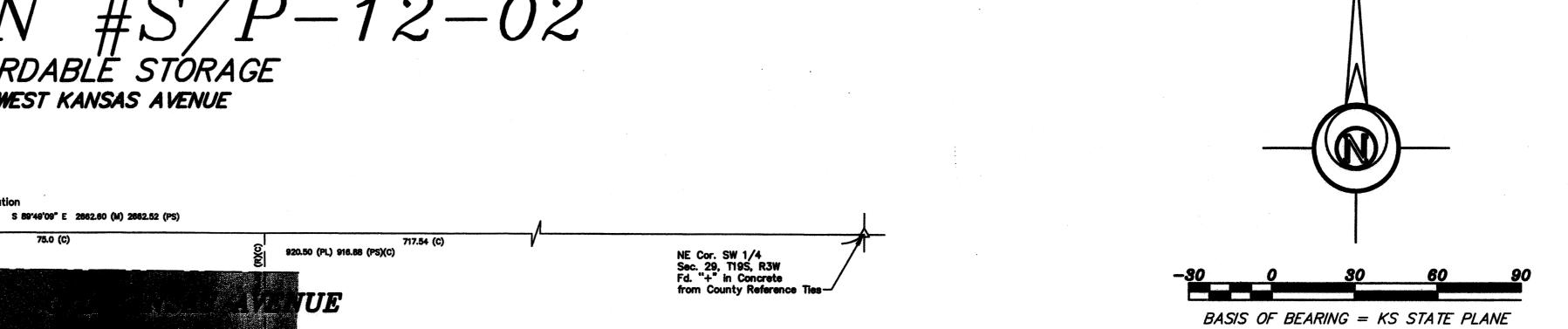
Fd. 5/8" Rebar w/ LS 1297 Cap 0.18 E. OF Line

Fd. 1/2" Rebar In Concrete (PS)

Fd. 1/2" Rebar 0.21 W of line Rankin 4/4/1972

Fd. 1/2" Rebar 0.38 W of line

Rankin 4/4/1972



S 89'49'09" E

Original plat line of Home Addition (now vacated) and Irvin and Lloyds Addition

VICINITY MAP SCALE 1"=1000"

Zoning data: B-4 Service Business District
For further zoning information contact:
Name: Tom Stinemetze

Title: Zoning Administrator Phone: 620-245-2548

1. Maximum structure height: 35' 2. Minimum yard requirements:

Front yard restriction: 20' however, outdoor sales lots and display areas may be located not less than 10 feet from the front lot line

Side yard restriction: none; however, a minimum 10 foot side yard shall be provided if adjacent to a residential

Rear yard restriction: 15' 3. Maximum lot coverage: 50%

# Owner's Certification:

As the developer of the project approved by this site plan, I do hereby certify that I understand that the project is to be constructed as shown on the final approved plan and that no occupancy certificate will be granted for the project until all required items have been complete. I further certify that, since these requirements run with the project, I will supply a copy of this approved site plan to any successors or assigns who may follow me in ownership of the project.

Signed: Steve Blomberg

Steve Blomberg Blomberg Enterprises, LLC

# City of McPherson:

Official Site Plan as modified to the specifications approved by the McPherson City Planning Commissions at their meeting of February 7, 2012 ATTEST:

Gail Lauderdale, Secretary

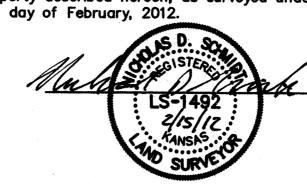
Reviewed for completion of punchlist items: City Zoning Administrator Thomas R Stinemetze

Site Drainage and Traffic considerations reviewed: City Public Works Director Douglas Whitacre

Donna S. Lehner, Chairperson

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 15th day of February, 2012.



# LEGEND

 $\Delta$  - Sectional Monument Found

⊙ - Survey Monument Found - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

-X- - Fence - Water Valve

- Fire Hydrant Guard Post

- Underground Telephone Line

- Sanitary Sewer 1482-- Existing Ground Contours

- Measured (PL) - Platted

(PS) - Previous Survey GSS Project # G2000-10

### **DESCRIPTIONS:**

A portion of the Southwest Quarter of Section 29, Township 19 South, Range 3 West of the 6th Principal Meridian, City of McPherson, McPherson County, Kansas more particularly described as follows:

Commencing at the Northeast Corner of the Southwest Quarter of Section 29, Township 19 South, Range 3 West of the 6th Principal Meridian; thence with a Kansas State Plane bearing of North 89'49'09" West along the North line of said Southwest Quarter 717.54 feet; thence South 00°34'21" East 50.00 feet to the Northwest corner of a tract of land conveyed to C.E. Sundahl by warranty deed recorded in Book 90, Page 396 at the McPherson County Register of Deeds Office, said corner also being the Northeast corner of Block 1, Irvin and Lloyd's Addition to the City of McPherson; thence continuing South 00°34'21" East along the East line of said Block 1 a distance of 322.23 feet to the POINT OF BEGINNING; thence North 89°04'07" East 75.00 feet: thence South 00°34'21" East parallel with the East line of said Block 1 a distance of 118.27 feet to the centerline of vacated Washington Street; thence North 89'57'35" West along the centerline of said vacated Washington Street 75.00 feet to the East line extended of said Block 1; thence North 00°34'21" West along said East line
116.89 feet to the POINT OF BEGINNING containing 8,821.49 Square Feet, subject to any easements of record.

Lots 1 to 15, inclusive, Block 1, together with the vacated Alley lying within said Block 1 and the North 37.5 feet of vacated Washington Street lying directly adjacent to said Block 1, Irvin and Lloyd's Addition to the City of McPherson, McPherson County, Kansas.

# **GENERAL NOTES:**

1) According to Flood Insurance Rate Map No 20113C 0356 E. (dated January 16, 2009) published by the Federal Emergency Management Agency, subject property lies within Zone "AE" defined as a special flood hazard Area subject to Inundation by the 1% annual Chance flood with Base Flood Elevations determined. The Base Flood Elevation for the proposed buildings is 1484.70 feet.

2) All existing or future outdoor lighting shall be directed or shielded in such a way so as to prevent the creation of a nuisance to adjacent residential properties or the creation of a hazard on any public way.

# **BENCHMARKS:**

BM 13A:

City BM at Northeast Corner Kansas/HicKory Street: Square cut at Southwest corner inlet in center of curb return.

Elevation=1488.90 (NAVD88) Square cut on back of curb South side Kansas ave. at approx property

line between Powell and storage units

Elevation=1488.33 (NAVD88) 5/8" Rebar w/red GSS cap at Southeast corner of Southeast storage

Elevation=1487.00 (NAVD88)

Description:
BLOCK 1, IRVIN AND LLOYDS ADD

**BLOMBERG ENTERPRISES** AND A PORTION OF THE SW 1/4 SEC. 29, T19S, R3W, MCPHERSON, KS



Prepared For:

Garber Surveying Service, P.A. 2908 North Plum St. 115 E. Marlin Suite 102 Hutchinson, Kansas 67502 McPherson, KS 67460

Phone (620) 665-7032 • FAX (620) 663-7401 Phone (620) 241-4441 • FAX (620) 241-4458 Date of Field Work: January 10, 2012 Rev. 02/15/2012 Drawn By: KLL Scale: 1"=30" Rev. 01/25/2012 Checked By: NDS Date: 01/25/2012

Sheet 1 of 1 Sheet(s)

G2012-10

NW Cor. SW 1/4
Sec. 29, T19S, R3W
Fd. 5/8" Rebar in Mon. Box
from County Reference Ties