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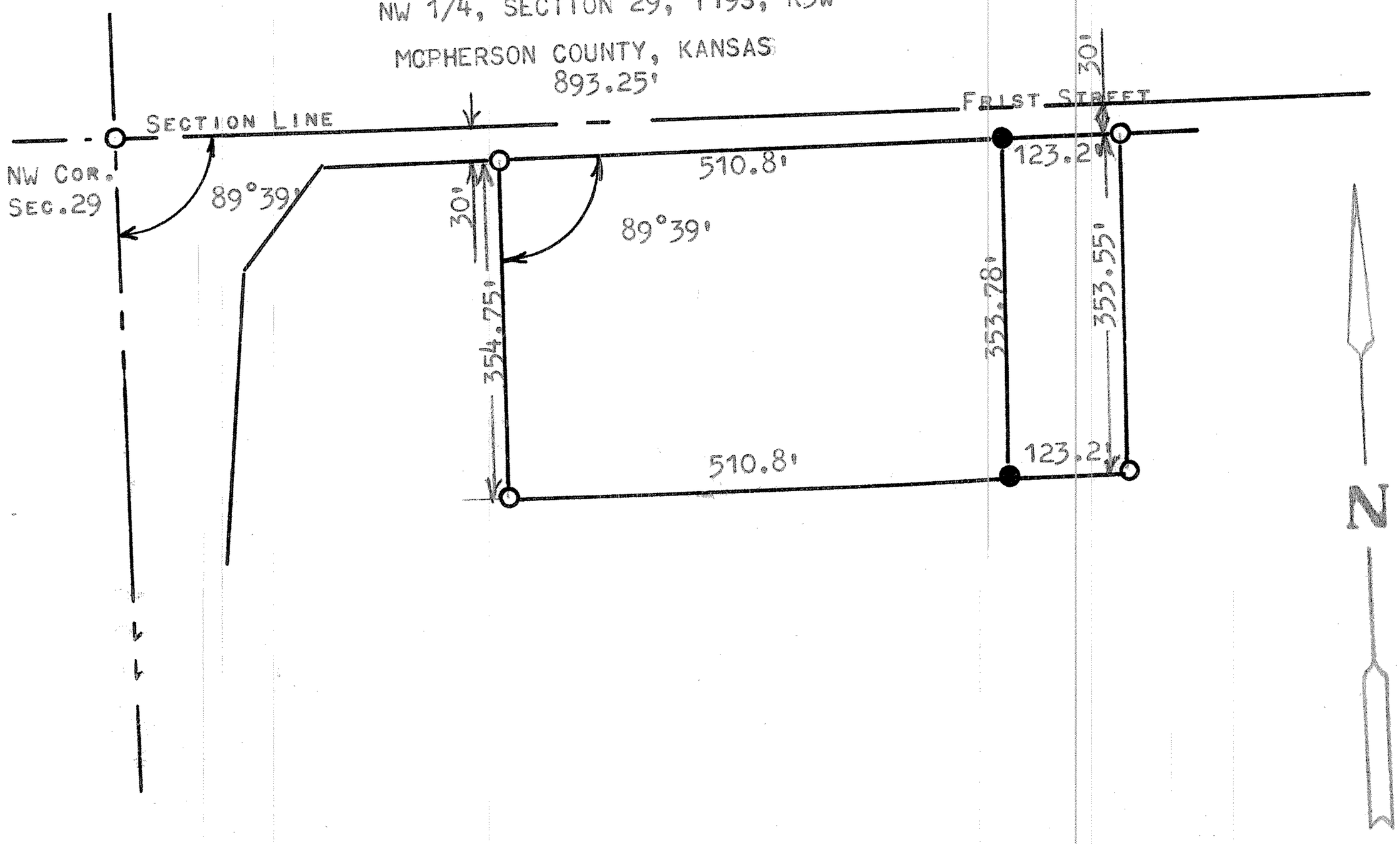
A SURVEY OF A TRACT OF LAND IN THE
NW 1/4, SECTION 29, T19S, R3W
MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4, SECTION 29, T19S, R3W OF THE 6TH.P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 893.25 FEET EAST AND 30 FEET SOUTH OF THE NORTH-WEST CORNER OF SAID SECTION 29, T19S, R3W, : THENCE EAST PARALLEL TO SECTION LINE 123.2 FEET; THENCE SOUTH PARALLEL WITH WEST SECTION LINE 353.55 FEET; THENCE WEST PARALLEL TO THE NORTH SIDE OF HILL STREET 123.2 FEET; THENCE NORTH 353.78 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 1.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY NORMAN NELSON

SIGNED THIS DAY OF JUNE 11, 1973

F. R. Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILMED