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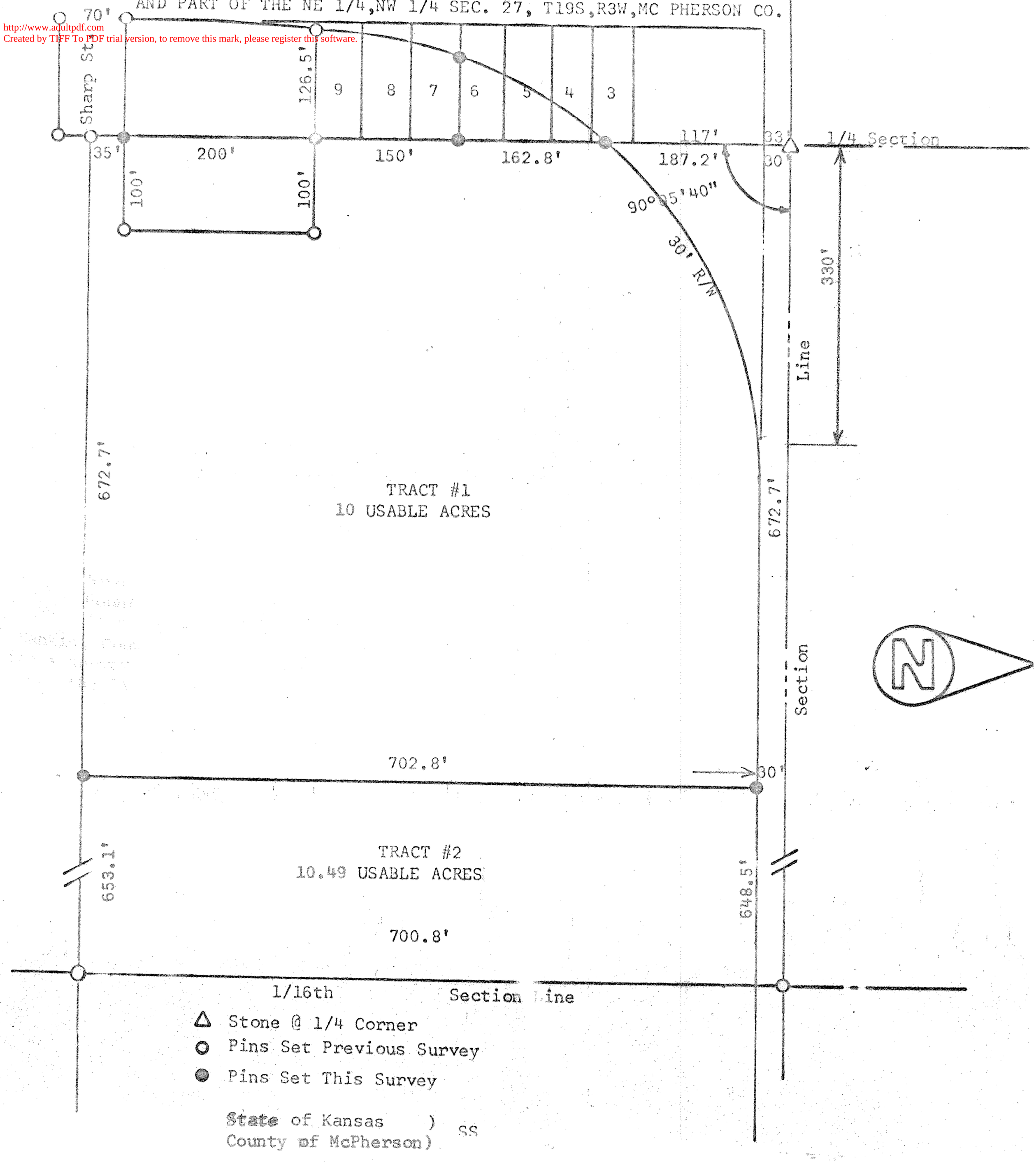
SURVEY COLLEGE PLACE ADDITION
AND PART OF THE NE 1/4,NW 1/4 SEC. 27, T19S,R3W,MC PHERSON CO.



△ Stone @ 1/4 Corner
○ Pins Set Previous Survey
● Pins Set This Survey

State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer of McPherson County, do hereby certify that under my supervision a survey was made of that part of Lots 3,4,5,6,7,8, & 9, Blk. 1, College Place Add. to the City of McPherson, Kansas lying Southeast of U.S. 56 right of way and a tract of land in the NE 1/4,NW 1/4 Sec. 27,T19S, R3W of the 6th P.M. and described as follows: Beginning at the North 1/4 Corner Sec. 27, T19S, R3W; thence East 672.7'; thence South 732.8'; thence West 672.7' to the 1/4 Section Line and being the center of Sharp Street; thence North 35'; thence East 100'; thence North 200'; thence West 100' to the SE corner Lot 9, Blk. 1, College Place Add.; thence North 500' to the point of beginning, excluding that land lying North of the South R/W of U.S. 56, said tract contains 10 usable acres more or less. Tract #2 - Commencing at the North 1/4 Corner Sec. 27,T19S, R3W; thence East on said Section Line 672.7' to the point of beginning; thence continuing East on said section line 648.5' to the 1/16 corner; thence South on 1/16 line 730.8'; thence West 653.1'; thence North to Section Line 732.8' to the place of beginning, said tract described contains 10.49 usable acres more or less and that the accompanying plat is a true exhibit of said survey as far as it is known to me.

Signed this 10 day of March, 1969.

F. R. Rankin
County Engineer
McPherson, Kansas

F. R. RANKIN
LICENSED
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KANSAS
PROFESSIONAL ENGINEER

MICROFILM
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