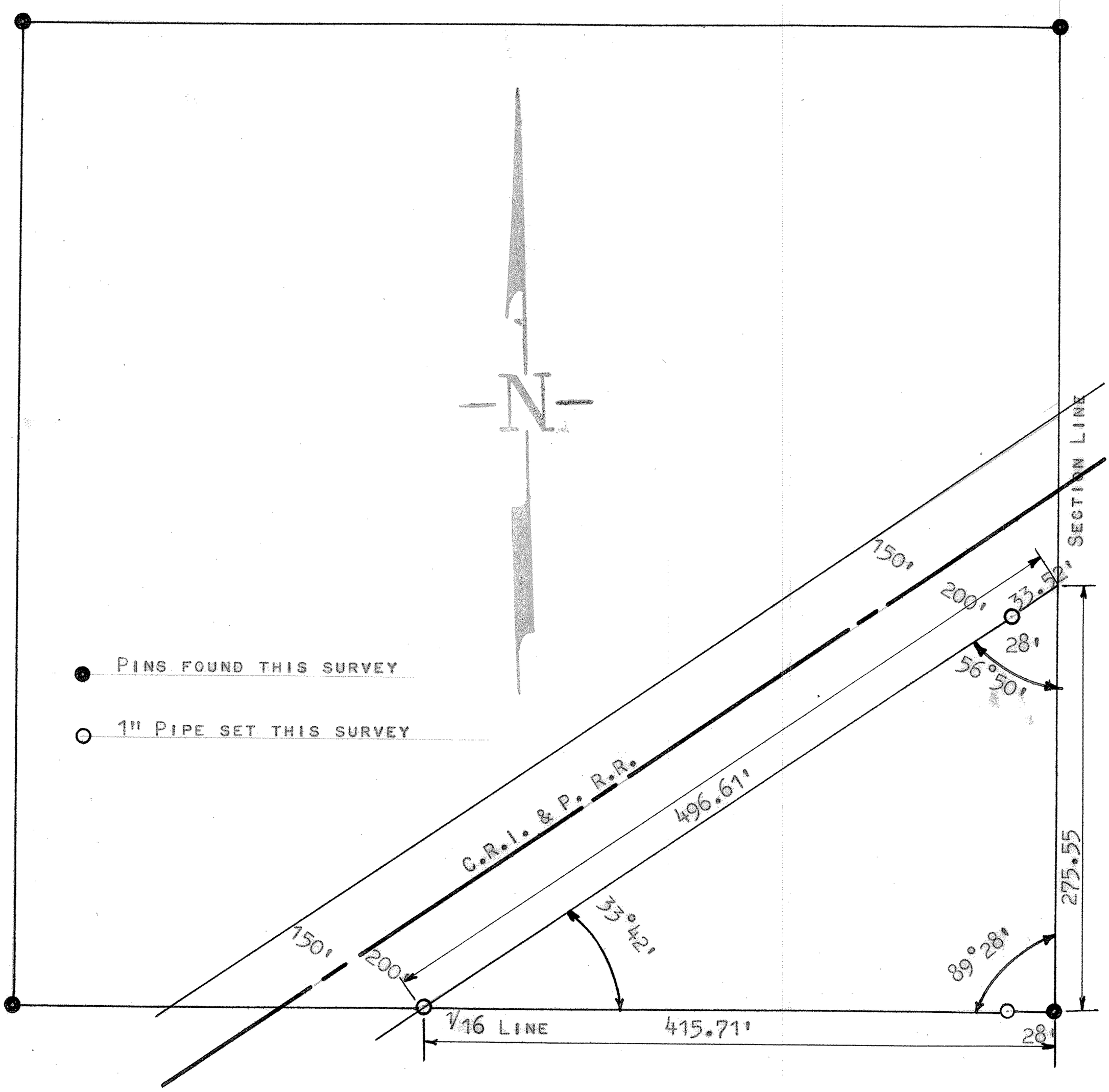
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY IN THE SE¼, NE¼, NE¼
SECTION 27 - T19S - R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE ON THE 6TH DAY OF SEPTEMBER 1962 IN THE SE¼, NE¼, NE¼ SECTION 27, T19S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NE¼, NE¼ OF SECTION 27, T 19S, R 3W; THENCE WEST ALONG THE 1/16 LINE 415.71 FEET TO R.R. R/W; THENCE IN A NORTHEASTERLY DIRECTION ALONG R/W 496.61 FEET TO THE EAST SECTION LINE; THENCE SOUTH ALONG EAST SECTION LINE 275.55 FEET TO PLACE OF BEGINNING. SAID TRACT OF LAND CONTAINS 1.32 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY, AS FAR AS IT IS KNOWN TO ME.

SIGNED THIS DAY OF , 1962

Francis Rankin
FRANCIS RANKIN
McPHERSON COUNTY ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM