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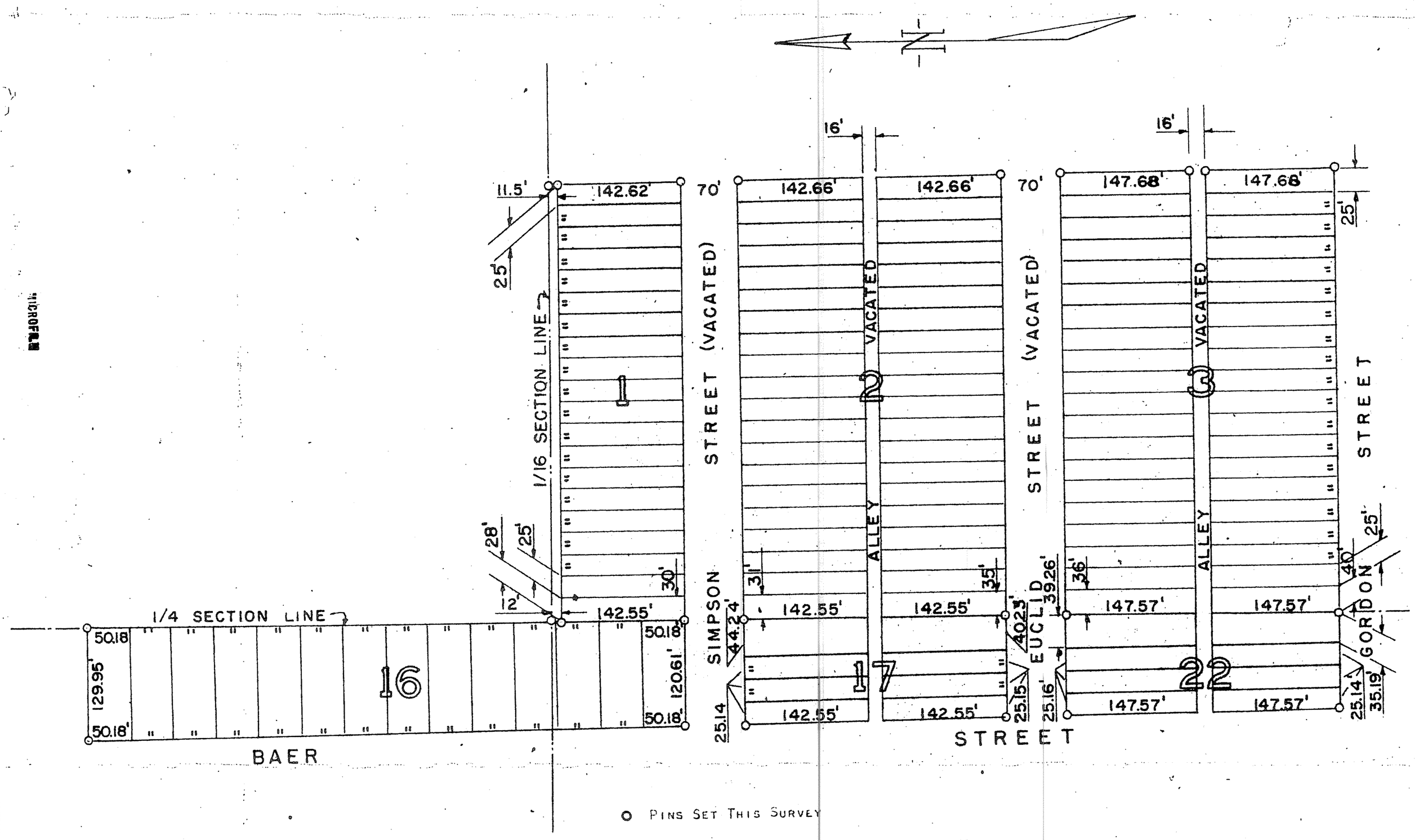
PERMANENT SURVEY,

No. 111

Section No. 27, Town No. 19 South, Range No. 3 W

THE LEAVENWORTH CO. ATCHISON, KANSAS 70259-7-60



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS D. WAGNER, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT I DID ON THE 23RD DAY OF DECEMBER 1960 COMPLETE A PERMANENT SURVEY OF BLOCK 17, 22 AND 16 COLLEGE PLACE ADDITION AND BLOCK 1, 2 AND 3 EAST COLLEGE ADDITION, TO THE CITY OF McPHERSON AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.

FRANCIS D. WAGNER
COUNTY ENGINEER
McPHERSON COUNTY

NOTE—SCALE 120 Feet to the inch is used in this diagram