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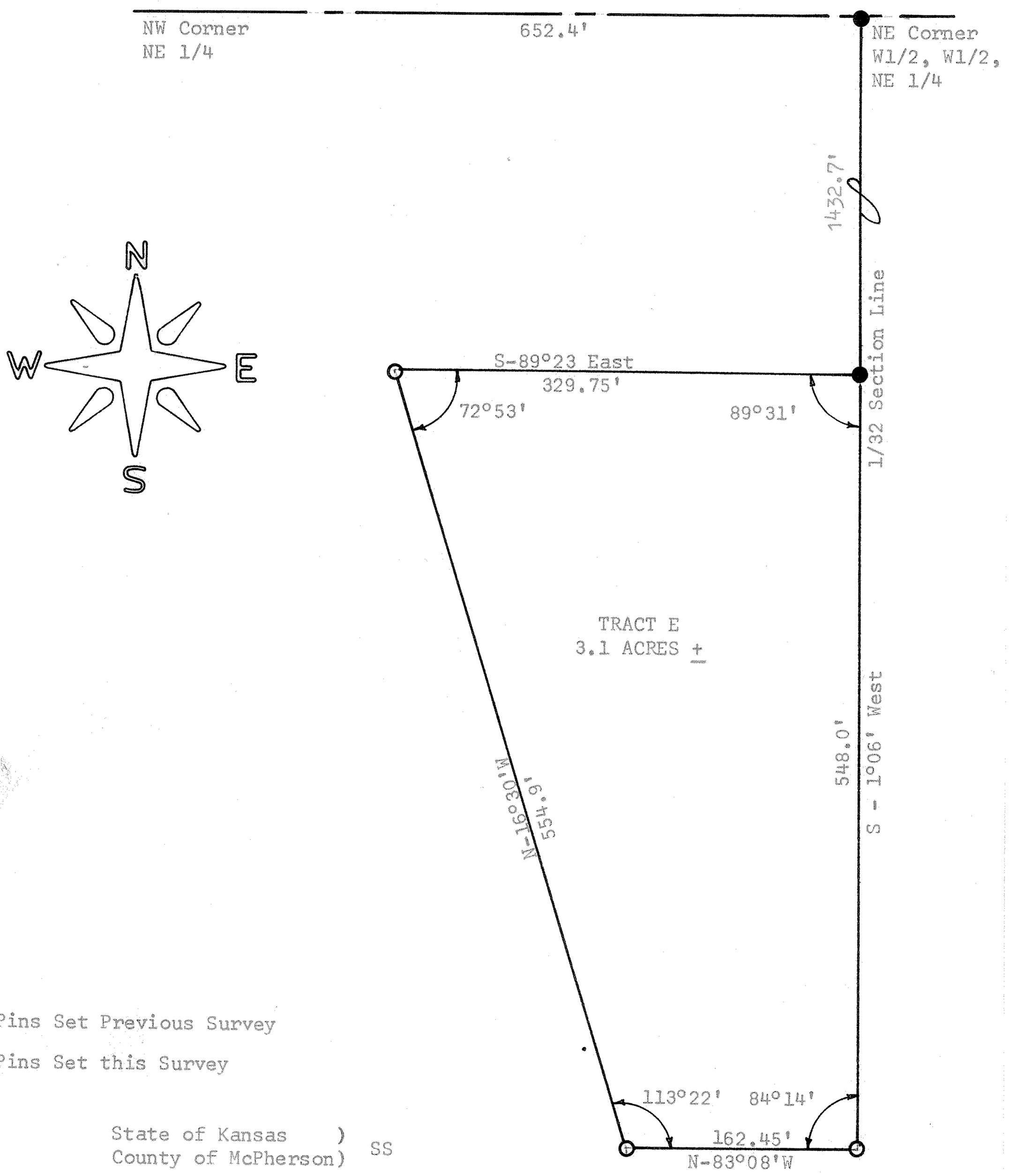
TRACT OF LAND IN THE
W1/2, W1/2, NE 1/4
SECTION 26,T19S,R3W



● Pins Set Previous Survey

○ Pins Set this Survey

State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer of McPherson, Kansas do hereby certify that under my supervision a survey was made in the SE 1/4 Section 26, T19S, R3W of the 6th P.M. and described as follows:

Beginning at a point 1432.7 feet South of NE Corner W1/2, W1/2, NE 1/4 Section 26, T19S, R3W of the 6th P.M.; thence South on said 1/32ND Section Line with a bearing of South 1°06' West 548 feet to the North R/W Line of U.S. 56; thence North 83°08' West 162.45 feet along said R/W; thence North 16°30' West 554.9' feet along I-35 R/W; thence South 89°23' East 329.75 feet to the point of beginning and the above plat is a true exhibit of said survey as far as it is known to me. The land herein described contains 3.1 Acres more or less.
Survey called for by Champlin Petroleum Co.
Signed this 26 day June, 1969

F. R. Rankin
County Engineer
McPherson, Kansas

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM

See Bin 26