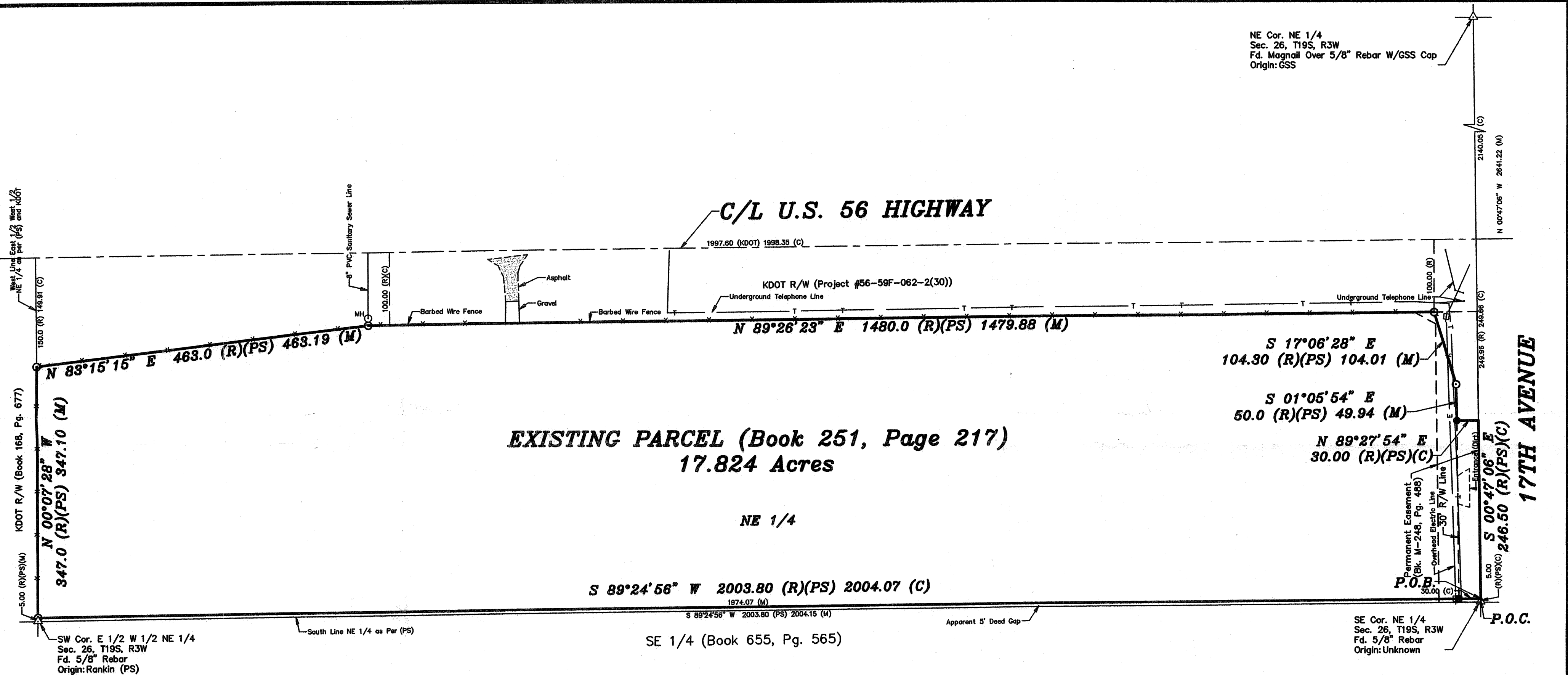


Saved 1/24/2013 4:29:21 PM by NSCHMIDT  
Plot Date & Time Thursday, January 24, 2013 4:30:59 PM Dwg Path C:\Users\inschmidt\Desktop\20120780 Auto S Ground



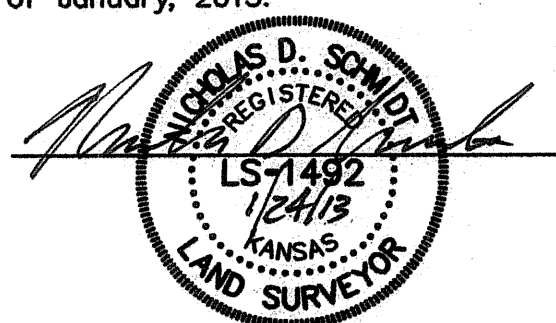
#### DESCRIPTION:

A portion of the Northeast Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast Corner of the Northeast Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 00°47'06" West along the East line of said Northeast Quarter 5.00 feet (5.00 Record) to the point of beginning; thence South 89°24'56" West parallel with the South line of said Northeast Quarter 2004.07 feet (2003.80 Record) to the West line of the East Half of the West Half of said Northeast Quarter; thence North 00°07'28" West along said West line 347.10 (347.00 Record) feet to the South Right of Way line of U.S. 56 Highway; thence North 83°15'15" East along said Right of Way 463.19 feet (463.00 Record); thence North 89°26'23" East continuing along said Right of Way 1479.88 feet (1480.00 Record); thence South 17°06'28" East continuing along said Right of Way 104.01 feet (104.30 Record); thence South 01°05'54" East continuing along said Right of Way 49.94 feet (50.00 Record); thence North 89°27'54" East continuing along said Right of Way 30.00 feet (30.00 Record) to said East line of the Northeast Quarter; thence South 00°47'06" East along said East line 246.50 feet (246.50 Record) to the point of beginning, containing **17.824 Acres**, subject to any easements or restrictions of record.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 24th day of January, 2013.



#### FLOOD NOTE:

According to Flood Insurance Rate Map No. 20113C0376e (Dated: January 16, 2009) published by the Federal Emergency Management Agency, the above described property lies within Zone X which is defined as "areas determined to be outside 500-Year flood plain".

#### ZONING DATA:

B-1; INTERCHANGE BUSINESS DISTRICT  
ZONING REGULATIONS ARE SUBJECT TO INTERPRETATION AND SHOULD BE VERIFIED BEFORE ANY IMPROVEMENTS ARE MADE.

#### FOR FURTHER ZONING INFORMATION CONTACT:

NAME: Kenny Cook  
TITLE: Zoning Administrator  
PHONE: 620-241-2288

#### BULK REGULATIONS:

1. MAXIMUM BUILDING HEIGHT: 35'
2. MINIMUM YARD REQUIREMENTS:  
FRONTYARD: 35'  
REARYARD: 20'  
SIDEYARD: 20'

#### DIGSAFE:

Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #13007350.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #13007350 on January 8, 2013. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

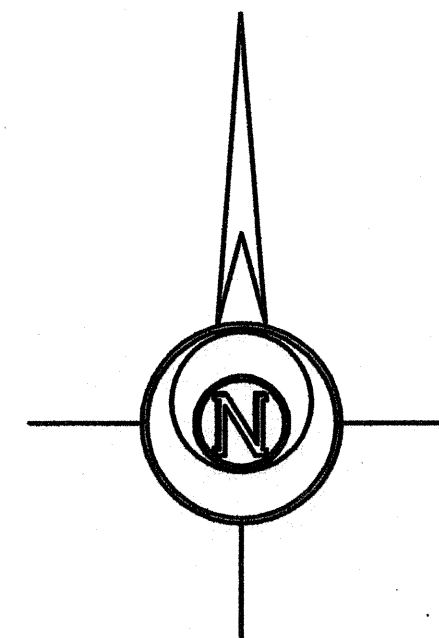
#### GENERAL NOTES:

1) The parcel shown hereon is subject to an easement to the Southwestern Bell Telephone Company (Misc. Bk. 288, Pg. 286). The easement covers the E 1/2 of the SE 1/4 of the NE 1/4 and is not plottable.

2) No title commitment was provided by the client nor was a title search completed. The parcel deed and easement information shown on this survey is the result of a search of recorded documents acquired at the McPherson County Register of Deeds Office and is not to be construed as a being a complete title search.

#### LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found 5/8" Rebar, Origin: (PS)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by Rankin Dated 8/30/1967
- (R) - Record Measurement
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement



-100 0 100 200 300

BASIS OF BEARING = KANSAS STATE PLANE GRID

#### Prepared For:

**HESS OIL COMPANY**

#### Description:

**A PORTION OF THE NE 1/4  
SECTION 26, T19S, R3W  
MCPHERSON COUNTY, KANSAS**

#### Prepared By:



**Garber Surveying Service, P.A.**  
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401  
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458  
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

#### Drawn By:

KLL

#### Scale:

1"=100'

#### Date of Field Work:

January 16, 2013

#### Job No:

G2012-780

#### Checked By:

NDS

#### Date:

01/24/2013

#### Sheet

1 of 1 Sheet(s)