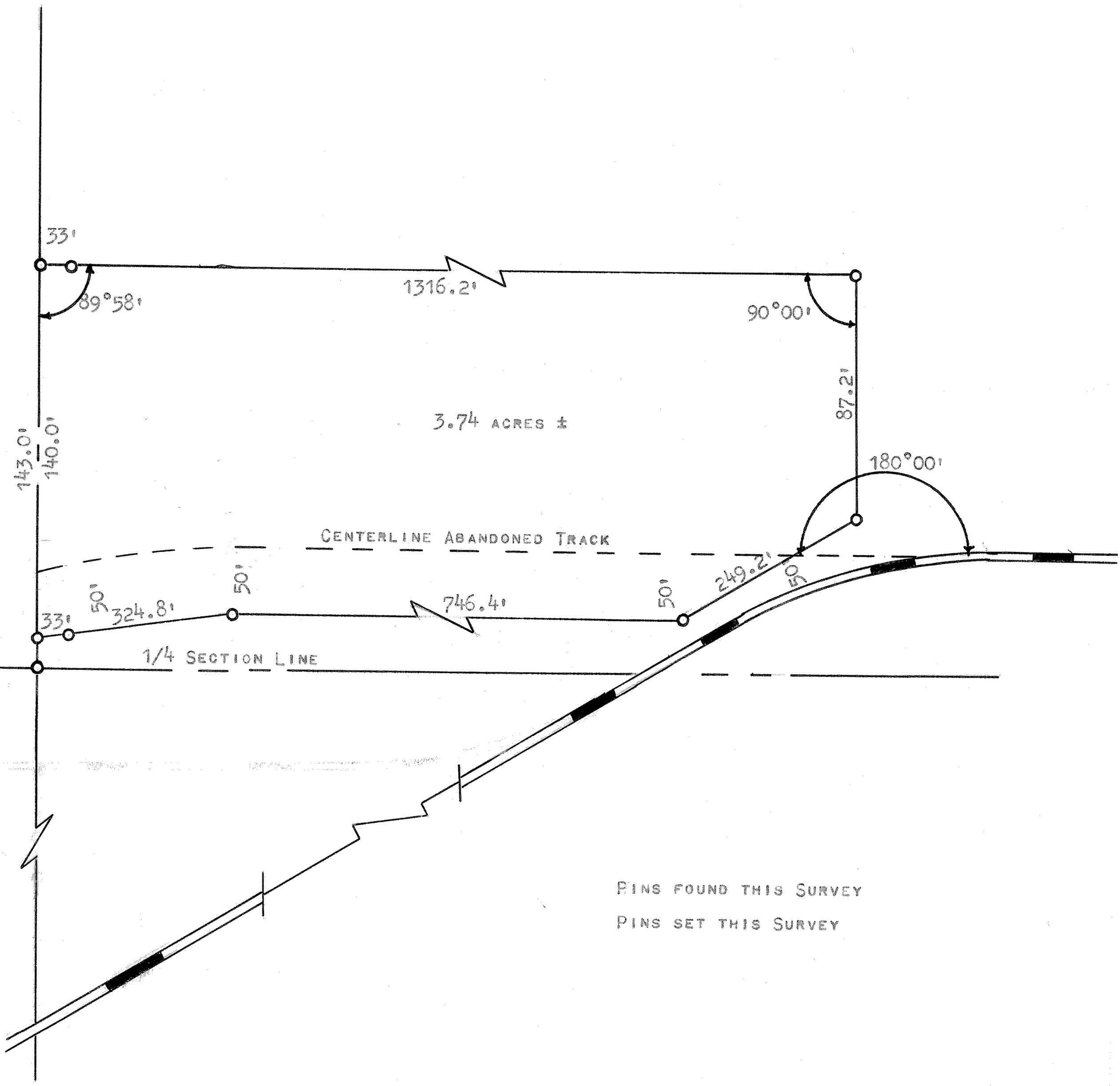
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE NW1/4 SECTION 24, T19S - R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NW1/4 OF SECTION 24, T19S - R3W OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

BEGINNING 3 FEET NORTH OF THE SW CORNER OF THE SAID NW1/4, THENCE EASTERLY, ALONG A 2 DEGREE CURVE RIGHT HAVING A RADIUS OF 2864.93', 324.8 FEET; THENCE EAST, TO THE RAILROAD R/W, 746.4 FEET; THENCE NE, ALONG THE R/W, 249.2 FEET; THENCE NORTH 87.2 FEET; THENCE WEST, TO THE SECTION LINE, 1316.2 FEET; THENCE SOUTH ON SECTION LINE 140 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 3.74 ACRES MORE OR LESS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CLARENCE CARLSON

SIGNED ON THIS 17 DAY OF JULY, 1973.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

F. R. Rankin

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS