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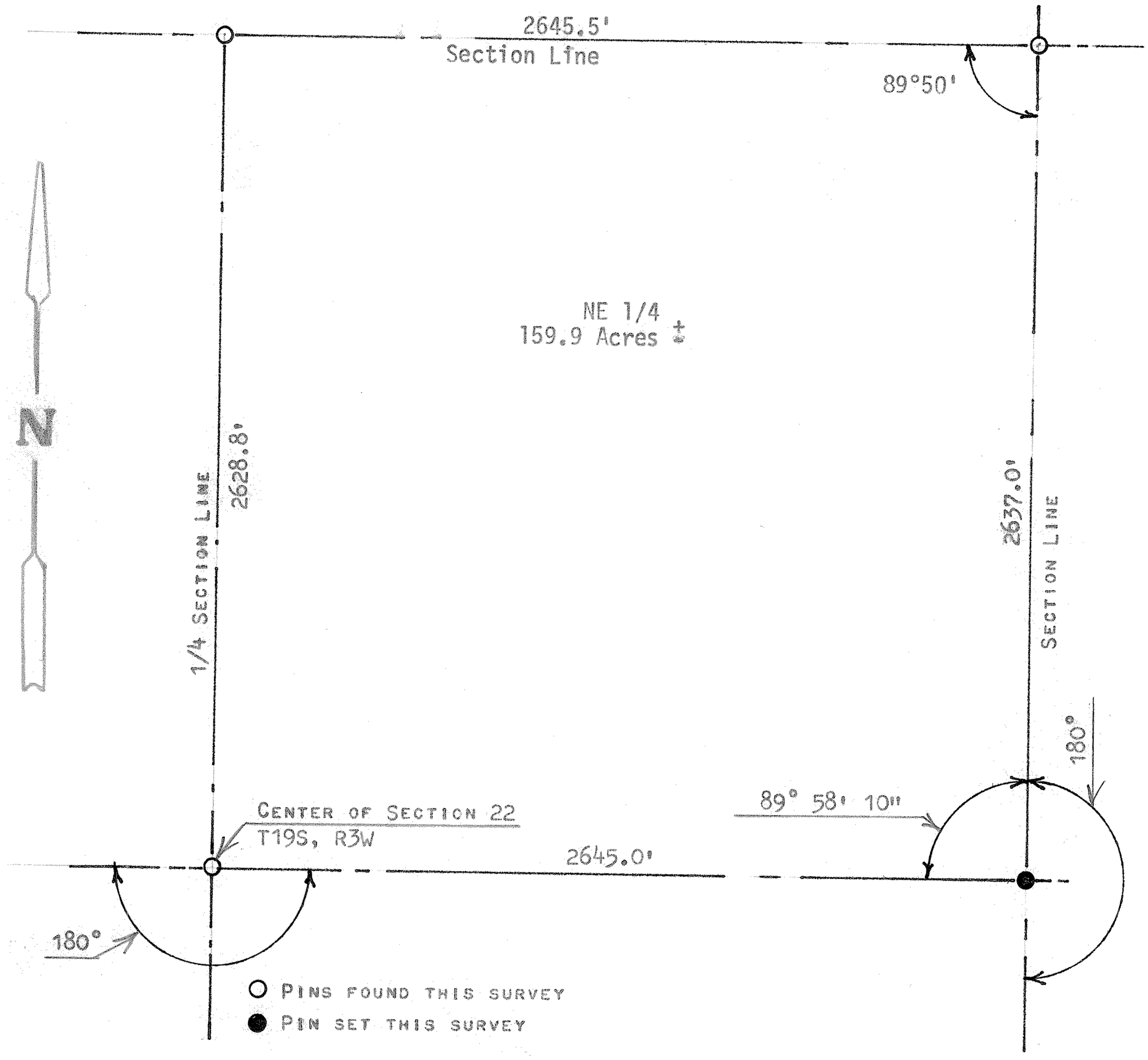
# A SURVEY OF THE NE 1/4, SECTION 22, TOWNSHIP 19S, RANGE 3W MC PHERSON COUNTY, KANSAS




STATE OF KANSAS )
COUNTY OF MCPHERSON ) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE NE1/4, SECTION 22, T19S, R3W OF THE 6TH P.M. AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY REQUESTED BY JOHN BREMYER ( ATTY )

SIGNED THIS 9 DAY OF OCTOBER, 1972

F R Rankin

FRANCIS RANKIN
COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM