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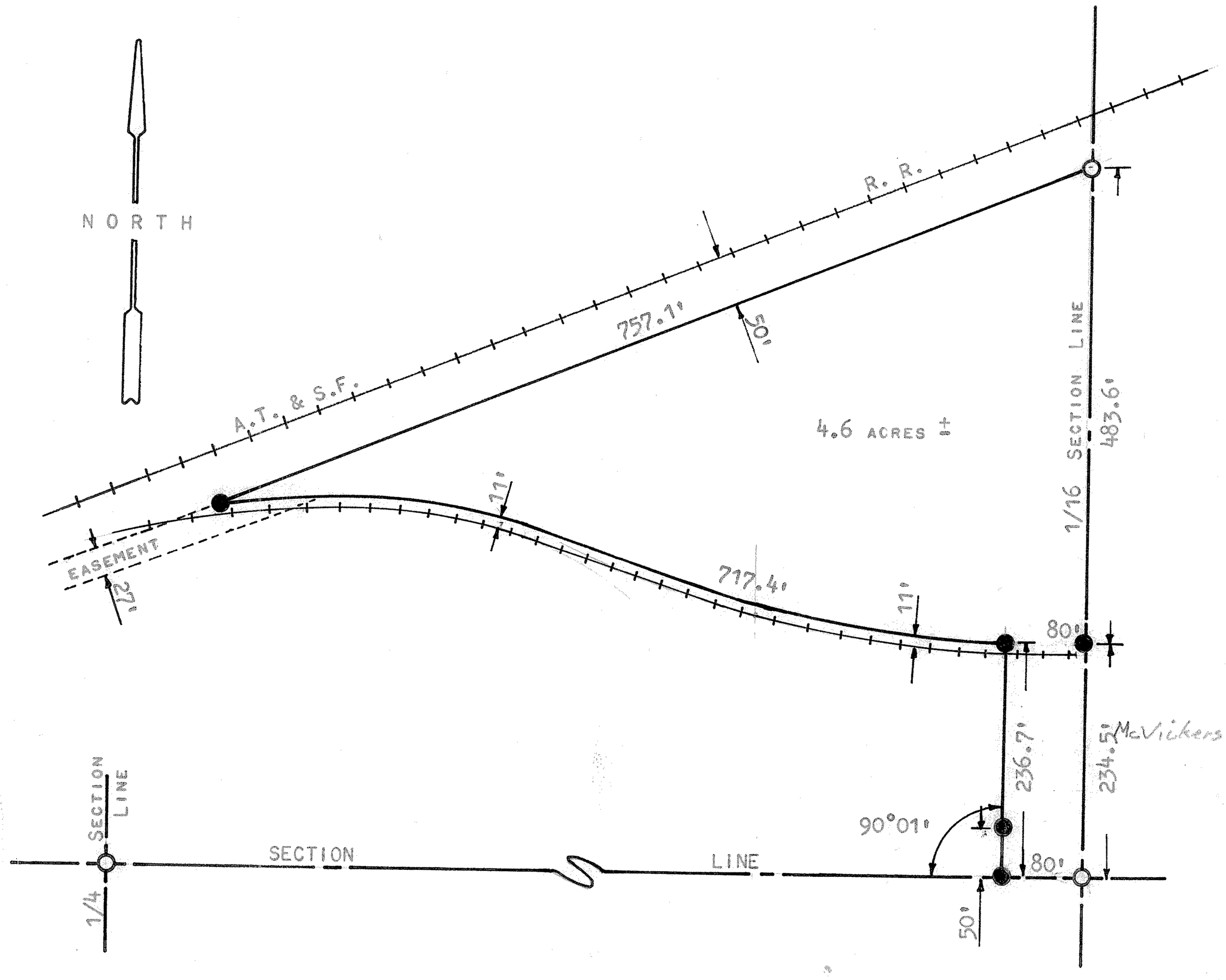
A SURVEY OF A TRACT OF LAND IN THE SW1/4, SE1/4, SECTION 22, T19S-R3W MCPHERSON CO., KANSAS



STATE OF KANSAS)
SS
COUNTY OF MCPHERSON)

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 OF SECTION 22, T19S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SW1/4, SE1/4 OF SAID SECTION 22; THENCE WEST, ALONG SECTION LINE, 80 FEET; THENCE NORTH, PARALLEL WITH 1/16TH SECTION LINE, 236.7 FEET TO A POINT THAT IS 11 FEET NORTH OF THE CENTER-LINE OF THE RAILROAD SPUR; THENCE NORTHWESTERLY, ALONG A LINE 11 FEET NORTHERLY OF THE RAILROAD SPUR, 717.4 FEET TO THE A.T. & S.F. RAILROAD R/W LINE; THENCE NORTHEASTERLY, ALONG THE RAILROAD R/W, 757.1 FEET TO THE 1/16TH SECTION LINE; THENCE SOUTH, ALONG THE 1/16TH SECTION LINE, 718.1 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 4.6 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN BREMYER, ATTORNEY.

SIGNED ON THIS 27 DAY OF MAY, 1971.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
MCPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM