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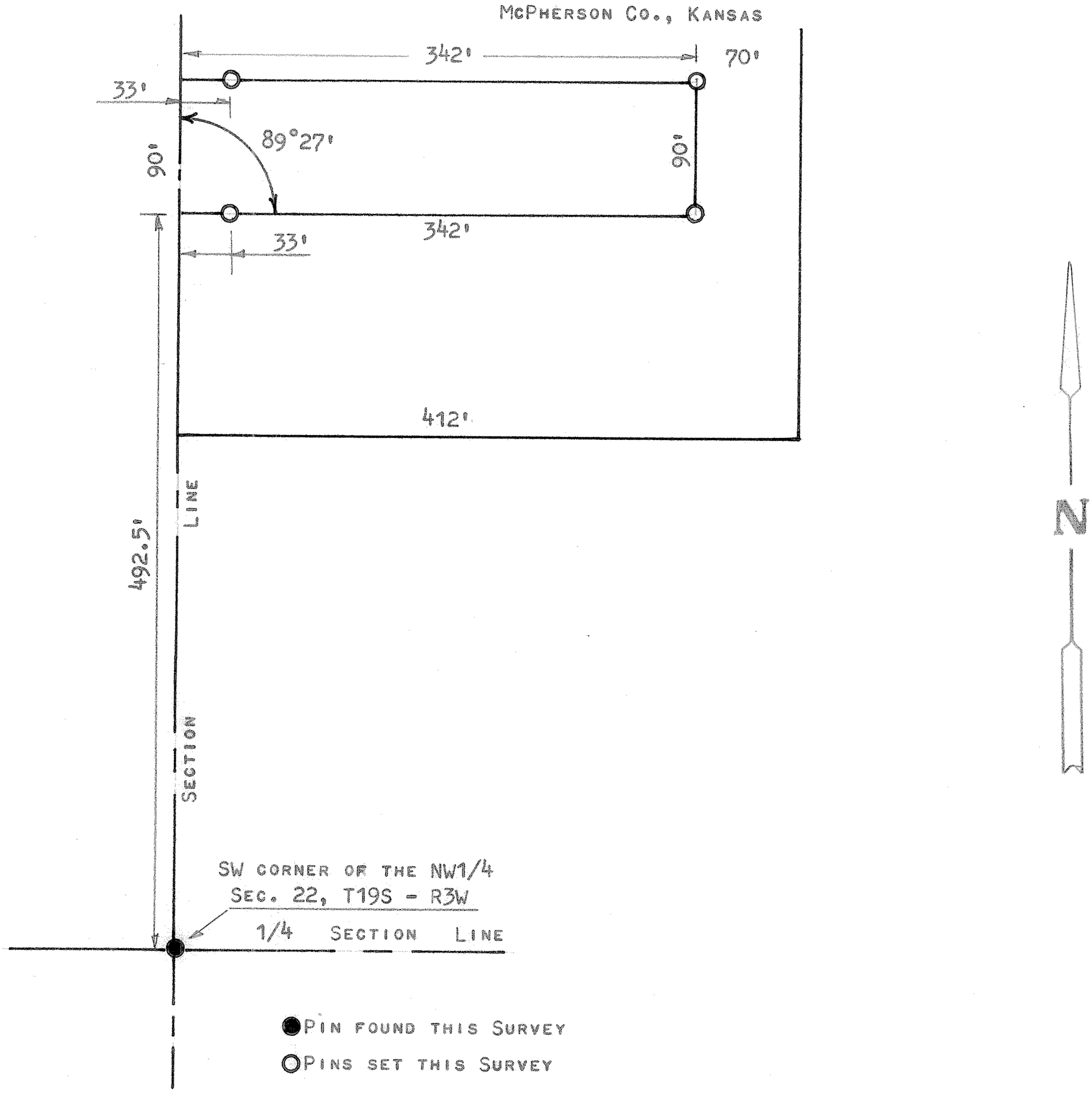
A TRACT OF LAND IN THE SW1/4, NW1/4
SECTION 22, T19S - R3W
McPHERSON CO., KANSAS



STATE OF KANSAS)
SS
COUNTY OF McPHERSON)

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4, NW1/4 OF SECTION 22, TOWNSHIP 19 SOUTH - RANGE 3 WEST, OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN THE SW1/4 OF THE NW1/4 OF SECTION 22, T19S - R3W BEGINNING 492.5 FEET NORTH OF THE SW CORNER OF SAID SW1/4, THENCE NORTH ON SECTION LINE 90 FEET, THENCE EAST 342 FEET, THENCE SOUTH PARALLEL WITH THE SECTION LINE 90 FEET, THENCE WEST 342 FEET PARALLEL WITH THE 1/16TH LINE TO PLACE OF BEGINNING.
SAID TRACT CONTAINS 0.71 ACRES MORE OR LESS, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON.

SIGNED THIS 24 DAY OF DECEMBER, 1970.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS