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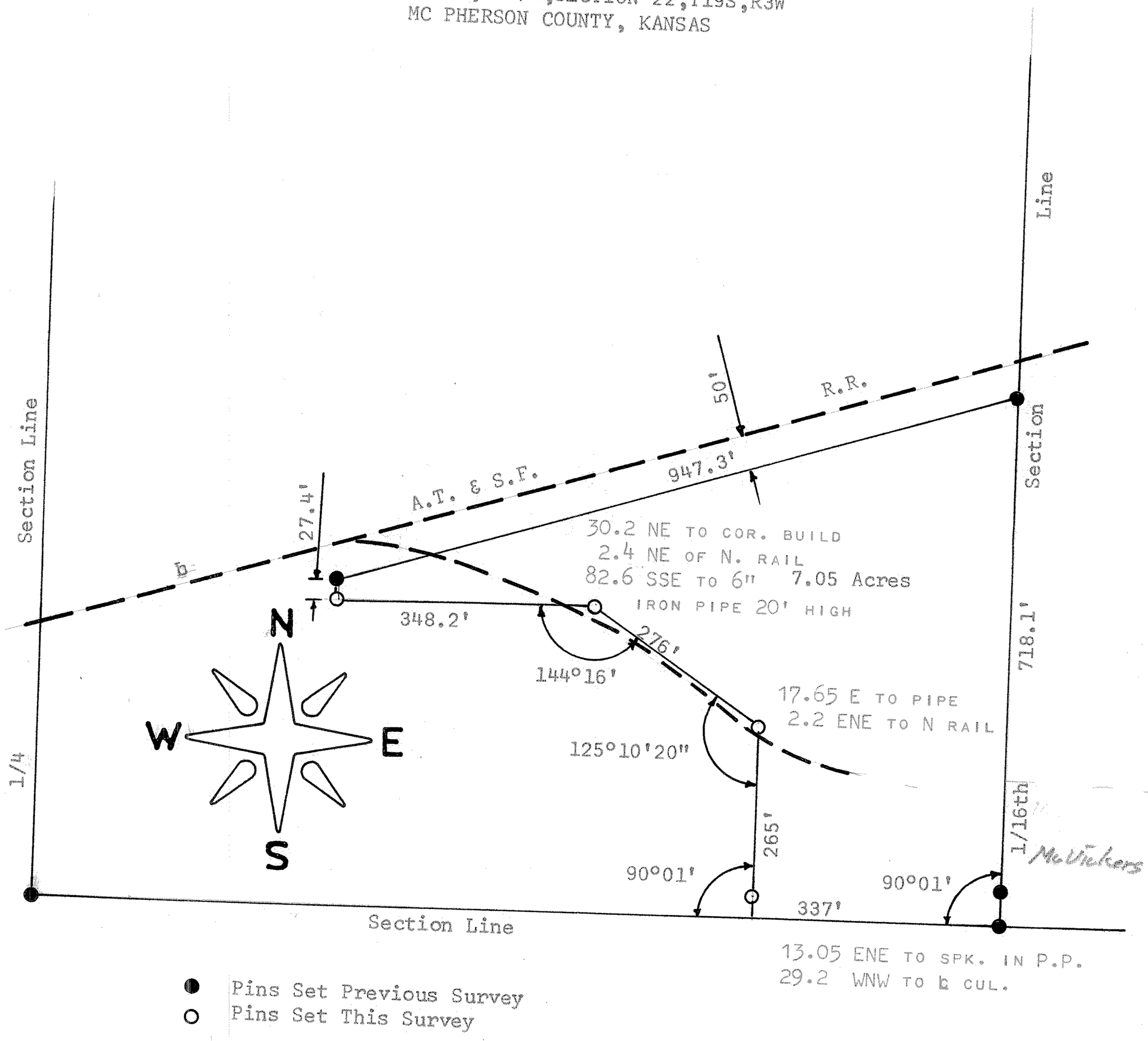
A SURVEY OF A TRACT OF LAND
SW1/4,SE1/4,SECTION 22,T19S,R3W
MC PHERSON COUNTY, KANSAS



● Pins Set Previous Survey
○ Pins Set This Survey

State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer, do hereby certify that under my supervision a survey was made in the SE 1/4 Section 22, T19S, R3W of the 6th P.M. and described as follows: Beginning at the SE corner of the SW 1/4, SE 1/4 of said Section 22; thence West 337 feet; thence North exterior angle of 90°01' 265 feet; thence N.W exterior angle of 125°10'20" 276 feet along the North side of railroad spur; thence West exterior angle of 144°16' 348.2 feet which is 426.8 feet North of the South Section Line and 412 feet East of the West 1/4 Section Line; thence North 27.4 feet to railroad right of way; thence ENE along the South right of way of the A.T. & S.F. R.R. 947.3 feet to the East line of said SW 1/4, SE 1/4; thence South along said 1/16th line 718.1 feet to the point of beginning. The land herein described contains 7.05 acres more or less and the above plat is a true exhibit of said survey.

Survey called for by John Bremyer, Attorney

Signed this 7 day of May, 1969

F. R. Rankin
County Engineer
McPherson, Kansas

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM