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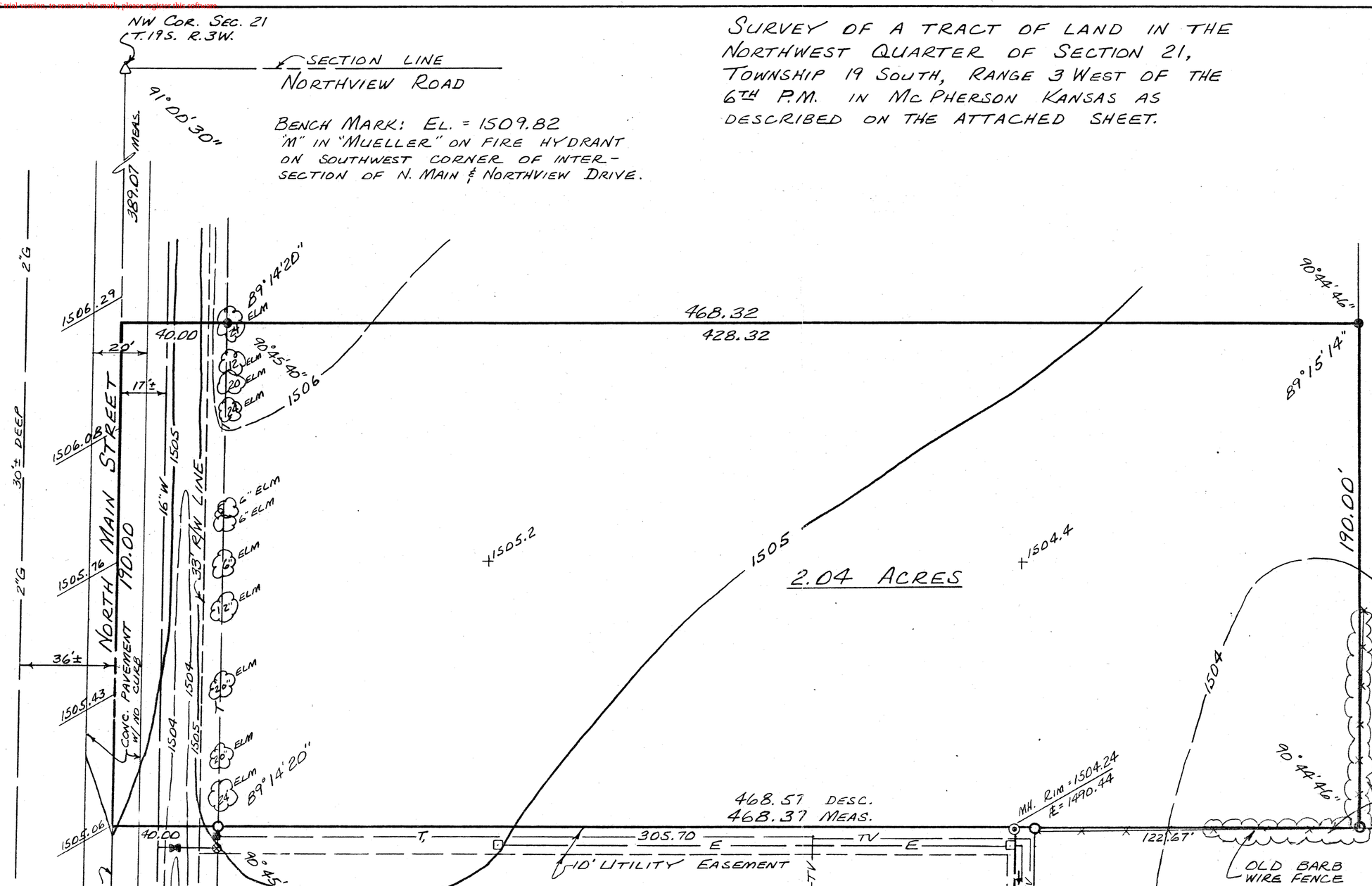
SURVEY OF A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. IN MC PHERSON KANSAS AS DESCRIBED ON THE ATTACHED SHEET.



NORTH

SCALE: 1" = 40'

LEGEND

- △ SECTION CORNER
- ○ IRON PIN FOUND
- ● 5/8" × 24" IRON REBAR SET
- ⊙ SAN. SEWER MANHOLE
- □ ELECTRIC TRANSFORMER
- ■ TELEPHONE PEDESTAL
- ⊗ WATER METER
- WATER VALVE
- +1505 SPOT ELEVATION
- —SS— SANITARY SEWER
- —E— U.G. ELECTRIC LINE
- —T— UG. TELEPHONE CABLE
- —TV— U.G. CABLE TV CABLE
- —G— GAS LINE
- —W— WATER LINE (A.C.)
- ×—×—× FENCE LINE
- (12) TREE LOCATION AND DIAMETER

UTILITIES

WATER / SEWER - CITY OF McPHERSON 241-2573

ELECTRIC - BOARD OF PUBLIC UTILITIES 241-1240

TELEPHONE - SW. BELL 1-574-9270

CABLE TV - McPHERSON CABLEVISION, INC. 241-6880

GAS - KS. POWER & LIGHT 241-0852

I HEREBY CERTIFY THIS PLAT TO BE A TRUE CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE AND ON THE ATTACHED SHEET AS SURVEYED UNDER MY SUPERVISION THIS 29TH DAY OF JANUARY 1986.

Daniel E. Garber

DANIEL E. GARBER RLS #683

DANIEL E. GARBER REGISTERED LS-683 KANSAS LAND SURVEYOR

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DRAWN: DEG	PROJ. NO. G85-587
DATE: 1-29-1986	