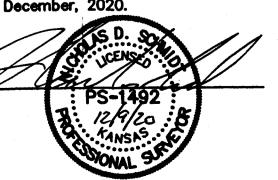
S 89°54'10" E 2655.73 (PS) 2655.74 (M) 1313.27 (R) 1321.05/(PS) 1321.42 (C) 1334.32 (C) NE Car. SW 1/4 Sec. 20, T19S, R3W Fd. 5/8" Rebar Origin: (PS1) — -NW Cor. SW 1/4 Sec. 20, T19S, R3W Fd. 3/4" Rebor Origin: GSS Project #G2019-770 BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE **LEGEND** - Sectional Monument Found - Fd. 5/8" Rebar w/GSS Cap "X" Cut in Concrete Found -Fd. 5/8" Rebar (PS1) 0.62 N & 9.85 E of Corner Fd. 5/8" Rebar w/Yellow GSS Cap (PS)r-Fd. 5/8" Rebar w/LS 1297 Cap (PS1) 0.36 N & 9.29 E of Corner Previous Survey GSS Project #G96-185 S 89°54'38" E \$569.00 (R)(PS) 569.25 (M) - Previous Survey by LS 1297 4/2/2001 Record measurement Bk. 644, Pg. 7802 Delta=05°36'03" R=5669.65 (PS) L=554.23 T=277.34 C=554.01 N 25"21"03" E-DESCRIPTION OF RECORD: A tract of land in the Southwest Quarter (SW/4) of Section Twenty (20), Township Nineteen (19) South, Range Three (3) West of the 6th P.M., described as follows: Beginning at a pont 1313.27 feet East on quarter section line and 504.1 feet South and parallel with East quarter section line from the 254.34 (A)(A), 34 (A)(A), 34 (A)(A) ALCHARIA. Northwest corner of said SW/4 of Section Twenty (20), Thence on South parallel with East quarter section line 502.8 feet, Thence West at an interior angle of 89°28' and parallel with North quarter section line a distance of 809.5 feet and to the Easterly right—of—way of highway, Thence Northeasterly along the highway right-of-way to a point on right-of-way and 504.1 feet South of the quarter section line, Thence East parallel with North quarter section line 569.0 feet and the 7.947 Acres place of beginning, McPherson County, Kansas. Fd. 5/8" Rebar (PS) -Fd. 5/8" Rebar (PS) N 89°46'55" W 809.66 (PS) 809.69 (M) SE Cor. SW 1/4
Sec. 20, T19S, R3W
Fd. 5/8" Rebar w/llegible Cap
Origin: KSHS reference by LS 1486 Dated 9/18/2018

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 9th day of December, 2020.



CENTRAL Prepared For: STATES MARKETING & MANUFACTURING

Description:
A PORTION OF THE SW 1/4 SECTION 20, T19S, R3W McPHERSON COUNTY, KANSAS

Garber Surveying Service, P.A.

HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)

BRANCH OFFICES: SALINA Ph. 785-404-6302

MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933

Scale: 1"=100' Date of Field Work: December 3, 2020 Job No: Checked By: NDS Date: 12/09/2020 G2020-952 Sheet 1 of 1 Sheet(s)