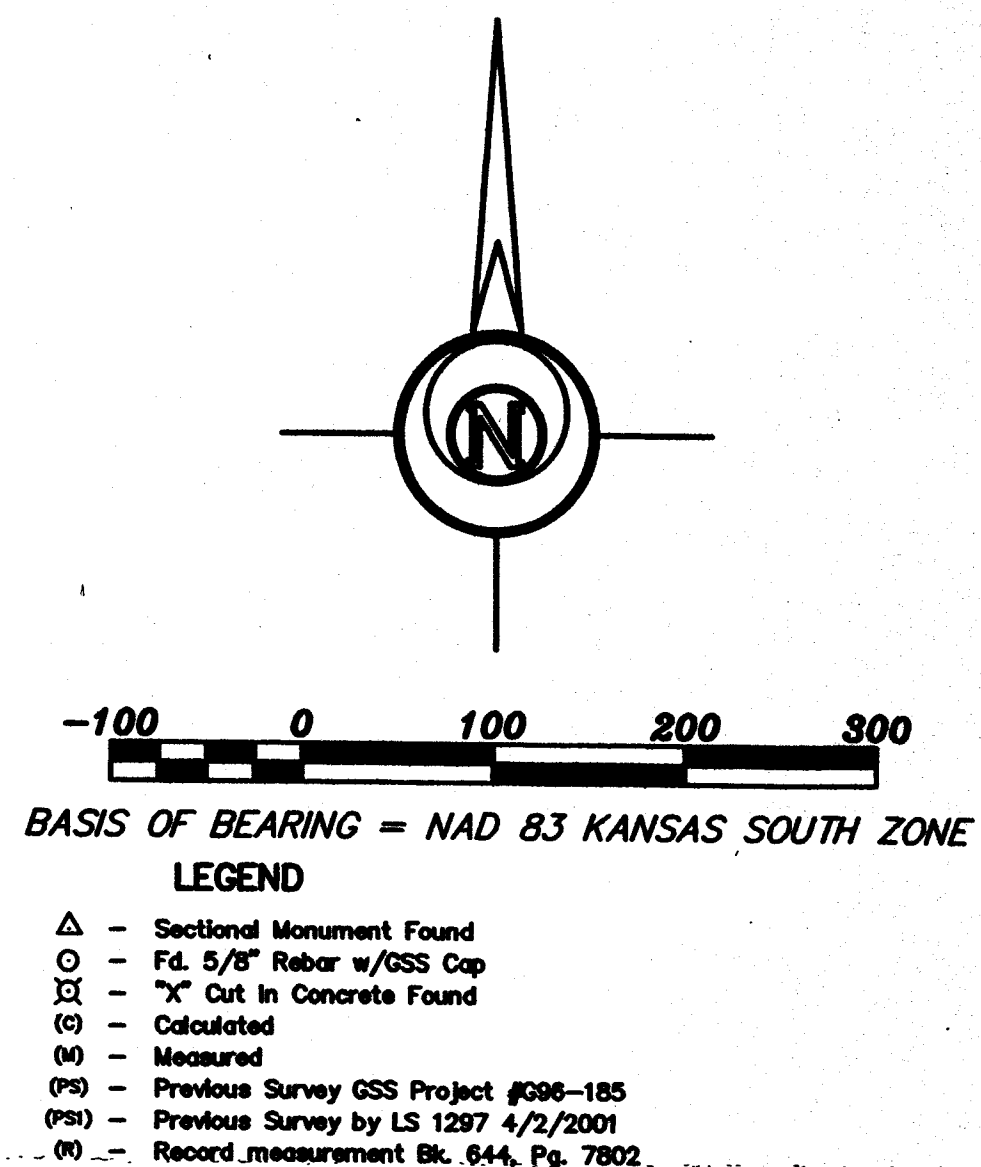
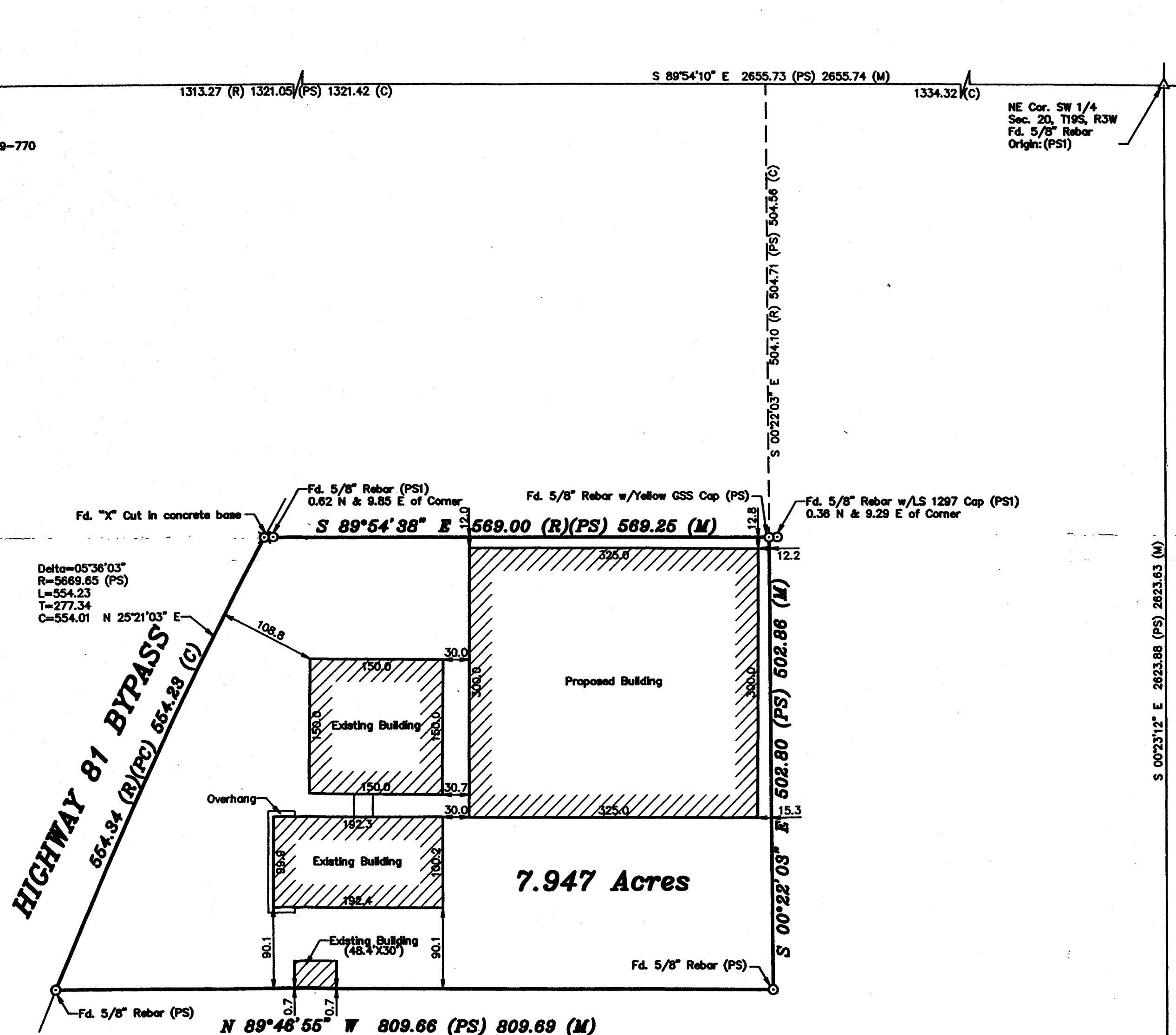
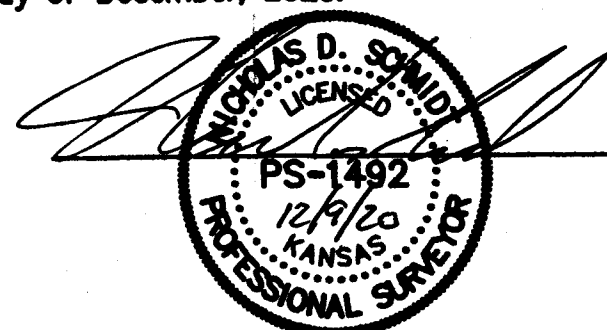


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Plot Date & Time Wednesday, December 9, 2020 11:30:08 AM Dwg Path \\gis\Company\DD\GSSFILES\2020\20200952 C3d.dwg\20200952 PSCS 19-187



**DESCRIPTION OF RECORD:**  
A tract of land in the Southwest Quarter (SW/4) of Section Twenty (20), Township Nineteen (19) South, Range Three (3) West of the 6th P.M., described as follows: Beginning at a point 1313.27 feet East on quarter section line and 504.1 feet South and parallel with East quarter section line from the Northwest corner of said SW/4 of Section Twenty (20), Thence on South parallel with East quarter section line 502.8 feet, Thence West at an interior angle of 89°28' and parallel with North quarter section line a distance of 809.5 feet and to the Easterly right-of-way of highway, Thence Northeasterly along the highway right-of-way to a point on right-of-way and 504.1 feet South of the quarter section line, Thence East parallel with North quarter section line 569.0 feet and the place of beginning, McPherson County, Kansas.

**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 9th day of December, 2020.



SE Cor. SW 1/4  
Sec. 20, T19S, R3W  
Fd. 5/8" Rebar w/Biggle Cap  
Origin: KSHS reference by LS 1486  
Dated 9/18/2018

Prepared For: <b>CENTRAL STATES MARKETING &amp; MANUFACTURING</b>		Description: <b>A PORTION OF THE SW 1/4 SECTION 20, T19S, R3W McPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		Branch Offices: <b>MANHATTAN Ph. 785-320-4810</b> <b>MCPHERSON Ph. 620-241-4441</b> <b>NEWTON Ph. 316-283-5053</b> <b>SALINA Ph. 785-404-6302</b> <b>WICHITA Ph. 316-260-9933</b>	
Drawn By: <b>KLL</b>	Scale: <b>1"=100'</b>	Date of Field Work: <b>December 3, 2020</b>	Job No: <b>G2020-952</b>
Checked By: <b>NDS</b>	Date: <b>12/09/2020</b>	Sheet <b>1</b> of <b>1</b> Sheet(s)	