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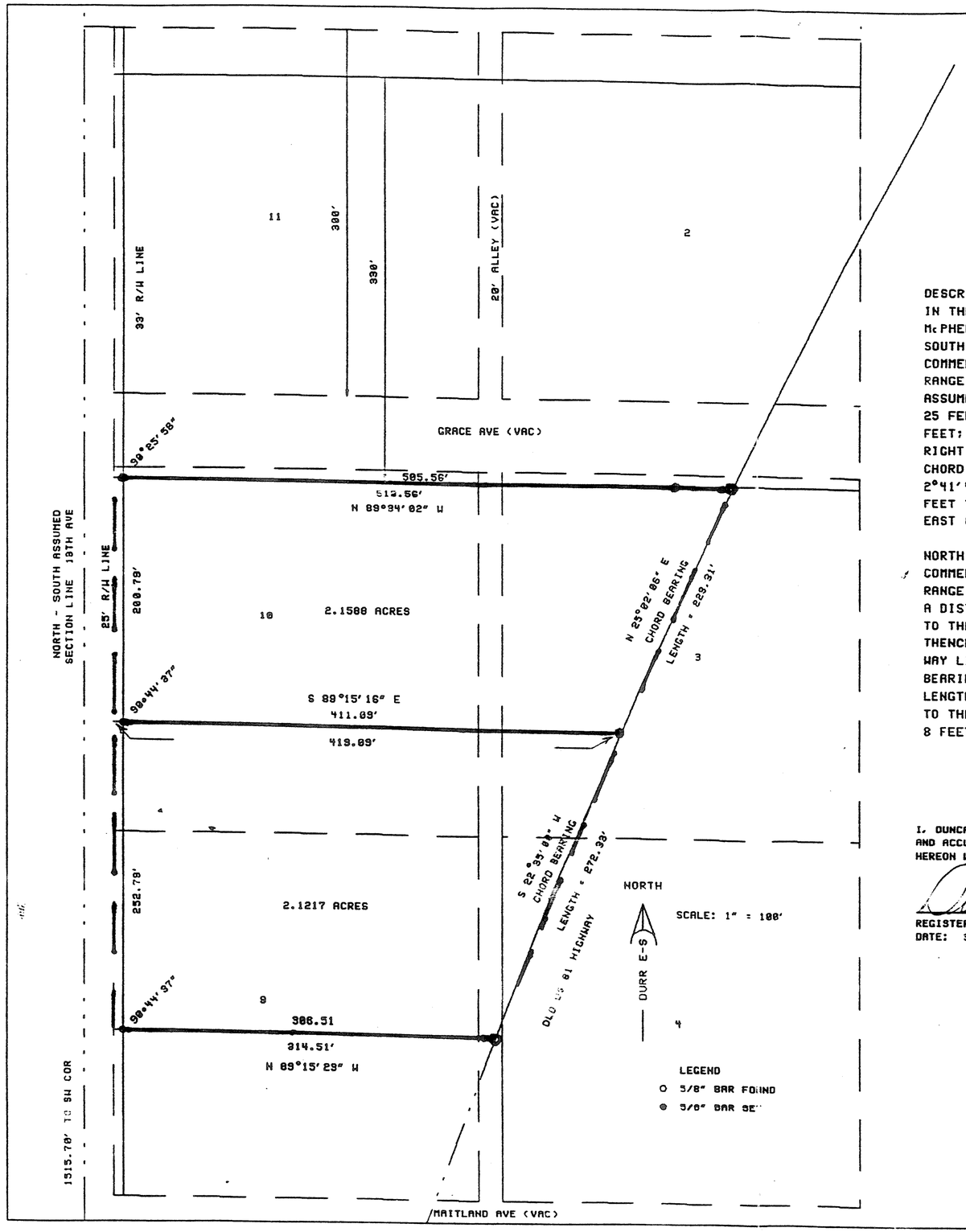

DESCRIPTION: A PART OF LOTS 3, 4, 9, 10 PLEASANT RIDGE ADDITION, VACATED, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 3 WEST, McPHERSON COUNTY, KANSAS;
SOUTH TRACT:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE NORTH ASSUMED, A DISTANCE OF 1515.70 FEET; THENCE S 89°15'23" E, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 252.79 FEET; THENCE S 89°15'16" E, A DISTANCE OF 419.09 FEET TO THE WESTERLY RIGHT OF WAY OF US 81 HIGHWAY; THENCE ALONG A CURVE SOUTHWESTERLY CHORD BEARING S 22°35'00" W, RADIUS 5789.65 FEET, CENTRAL ANGLE 2°41'42", LENGTH 272.33'; THENCE N 89°15'23" W, A DISTANCE OF 314.51 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 2.1217 ACRES; EXCEPT THE EAST 8 FEET FOR ROAD RIGHT OF WAY, AND ANY OTHER EASEMENTS OF RECORD.

NORTH TRACT:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE NORTH, A DISTANCE OF 1768.49 FEET; THENCE S 89°15'23" E, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 200.75 FEET; THENCE S 89°34'02" E, A DISTANCE OF 513.56 FEET TO THE WESTERLY RIGHT OF WAY LINE OF US 81 HIGHWAY; THENCE ALONG A CURVE SOUTHWESTERLY CHORD BEARINGS S 25°02'06" W, RADIUS 5789.65 FEET, CENTRAL ANGLE OF 2°12'36", LENGTH OF 223.31 FEET; THENCE N 89°15'23" W, A DISTANCE OF 419.09 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 2.1588 ACRES; EXCEPT THE EAST 8 FEET FOR ROAD RIGHT OF WAY, AND ANY OTHER EASEMENTS OF RECORD.

I, DUNCAN W DURR, DO HEREBY CERTIFY THE HEREON SURVEY TO BE A TRUE AND AND ACCURATE REPRESENTATION OF THE CONDITIONS FOUND THE DAY AND DATE HEREON WRITTEN.

Duncan W Durr

REGISTERED LAND SURVEYOR
DATE: 3-30-98

4-7-98

DUNCAN W. DURR REGISTERED LS-697 KANSAS LAND SURVEYOR

4-7-98 REVISED DRAWING & DESC.

LOT SPLIT 20-19-3
FOR TATRO
PART OF LOTS 3-4-9-10
PLEASANT RIDGE ADD
VACATED

DURR ENGINEERING & SURVEYING HUTCHINSON, KS 316-663-9613

DRAWN BY: DURR PROJ 9841 | SHEET 1 OF 1