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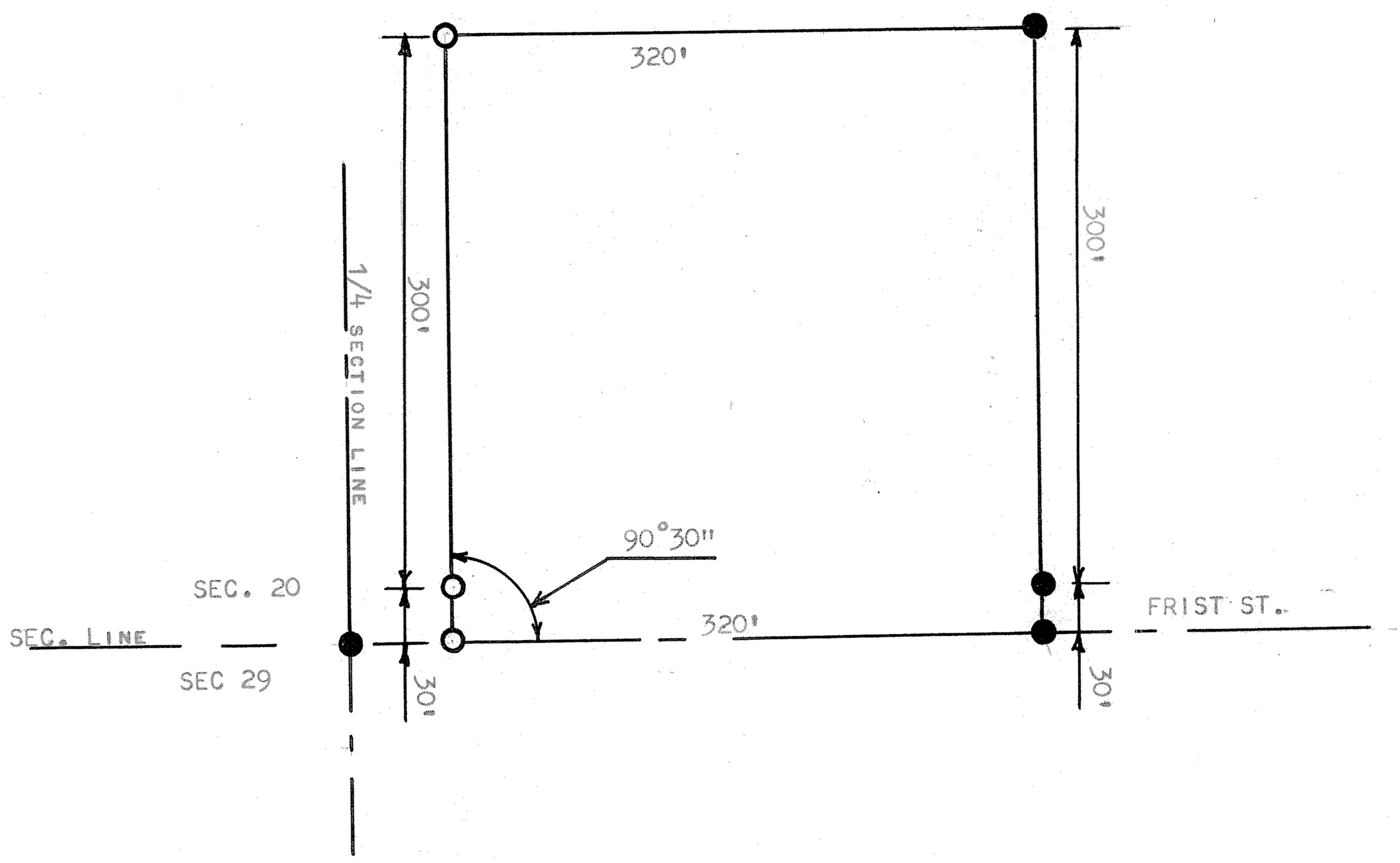
A TRACT OF LAND IN THE SE 1/4
SECTION 20, T19S, R3W



● PINS FOUND THIS SURVEY

○ PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN SE 1/4 SECTION 20 T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 55. FEET EAST ON SECTION LINE FROM THE 1/4 CORNER BETWEEN SECTION 20 AND 29 T19S R3W, THENCE NORTH PARALLEL WITH 1/4 SECTION LINE 330 FEET; THENCE EAST 320 FEET; THENCE SOUTH 330 FEET TO SECTION LINE; THENCE WEST 320 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 2.4 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY LESS BEARD

SIGNED THIS 13 DAY OF APRIL, 1964

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

FRANCIS R. RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM