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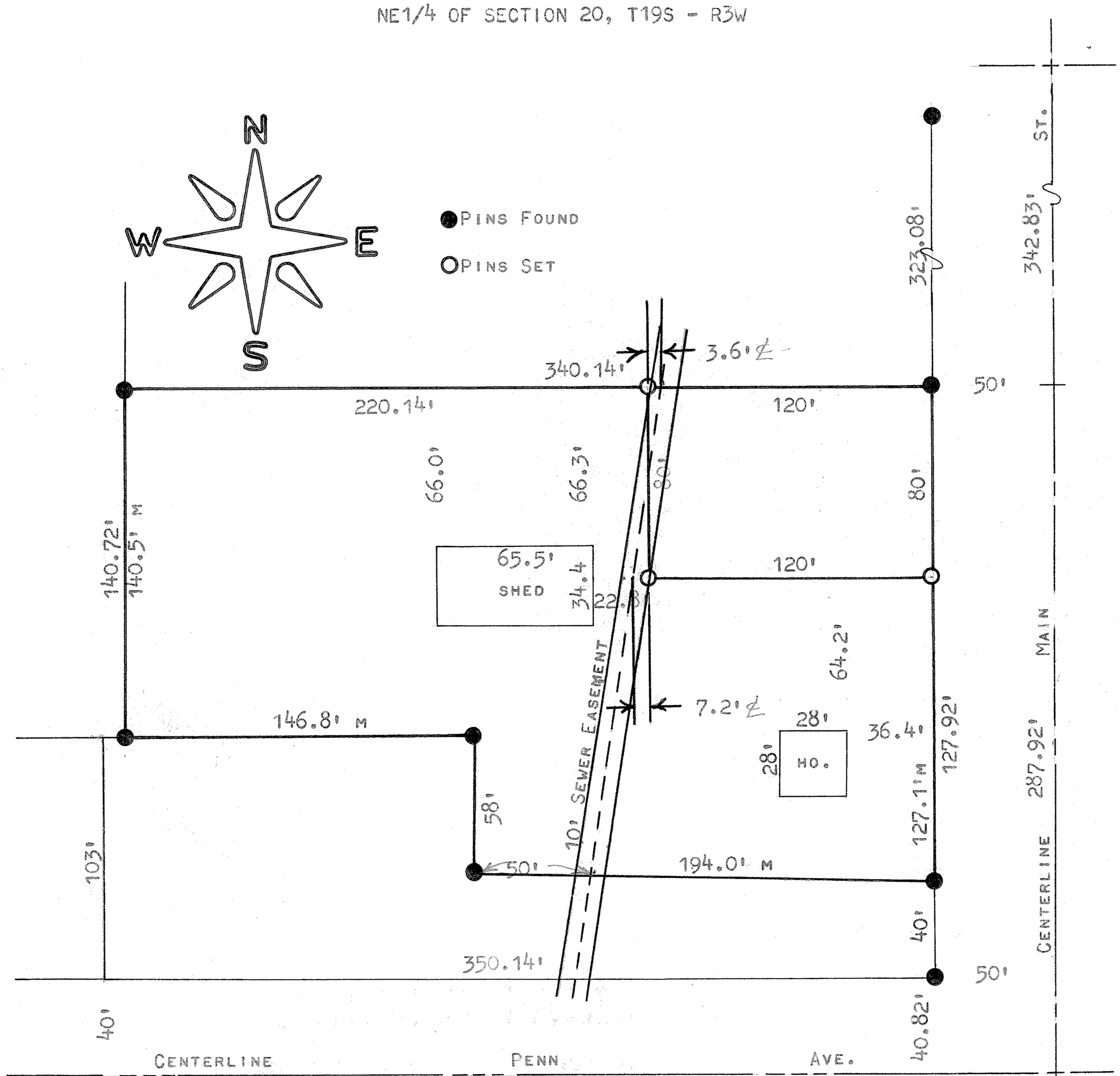
A SURVEY OF A TRACT OF LAND IN THE NE1/4 OF SECTION 20, T19S - R3W



STATE OF KANSAS)
SS
COUNTY OF McPHERSON)

I F. R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE1/4 OF SECTION 20, T19S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 342.83 FEET SOUTH AND 50 FEET WEST OF THE NE CORNER OF SAID NE1/4, THENCE WEST 120 FEET, THENCE SOUTH 80 FEET, THENCE EAST 120 FEET, THENCE NORTH 80 FEET TO THE PLACE OF BEGINNING.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY PAT BURKE

SIGNED ON THIS 20 DAY OF APRIL, 1973

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

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