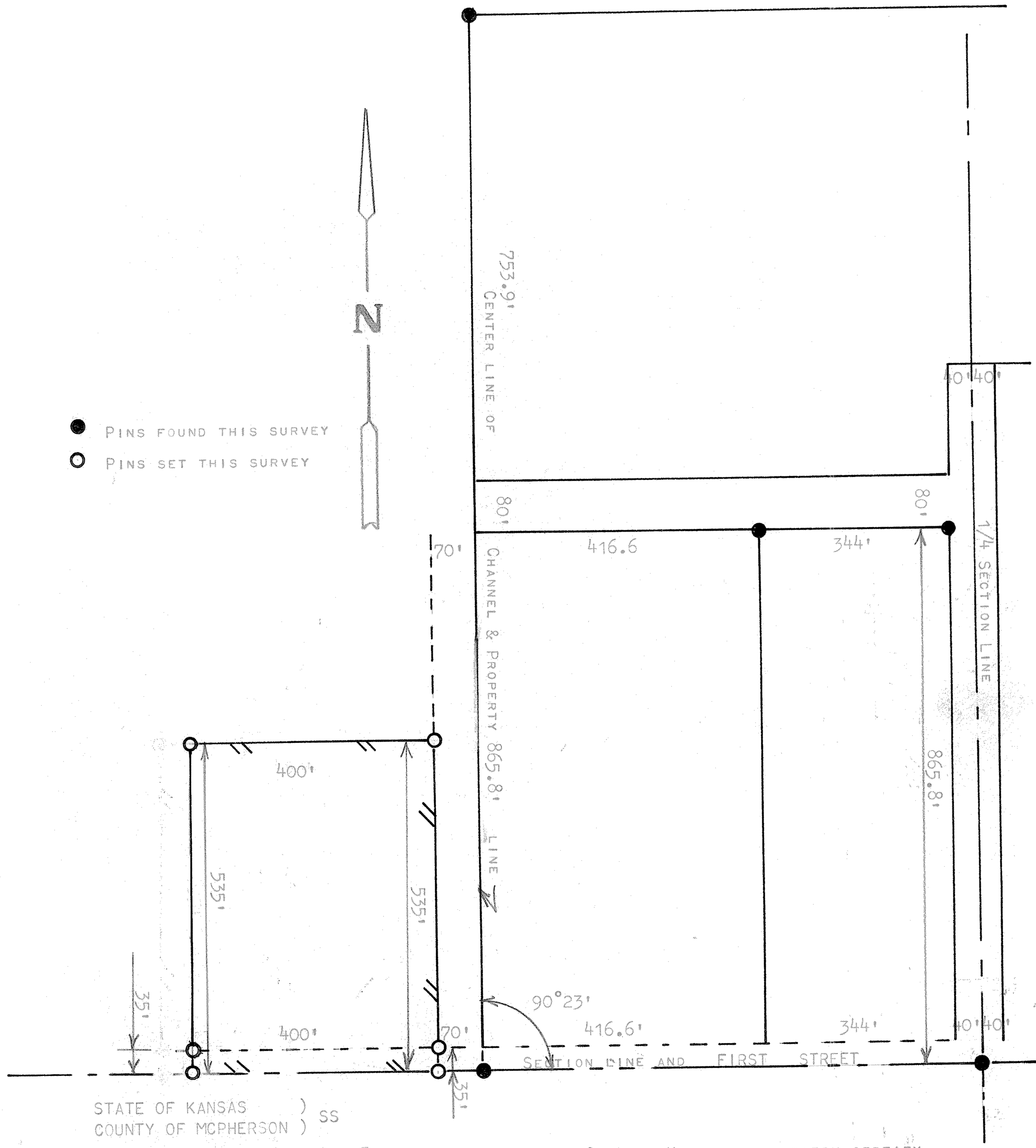
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE SW1/4, SECTION 20, T19S R3W MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4, SECTION 20, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;
BEGINNING AT A POINT 870.6 FEET WEST OF THE SE CORNER OF SAID SW1/4, SECTION 20, T19S R3W; THENCE NORTH PARALLEL WITH EAST 1/4 SECTION LINE 535.0 FEET; THENCE WEST PARALLEL WITH SECTION LINE 400.0 FEET; THENCE SOUTH TO SECTION LINE 535.0 FEET; THENCE EAST ON SECTION LINE 400.0 FEET TO THE POINT OF BEGINNING, SAID TRACT OF LAND CONTAINS 4.91 ACRES MORE OR LESS, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY FRED STEINER, MCPHERSON INDUSTRIAL DEVELOPEMENT

SIGNED THIS 22 DAY OF AUGUST, 1969

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
MCPHERSON, KANSAS

MICROFILM