A TRACT OF LAND IN THE SW1/4 SECTION 20, T19S-R3W
McPHERSON, KANSAS

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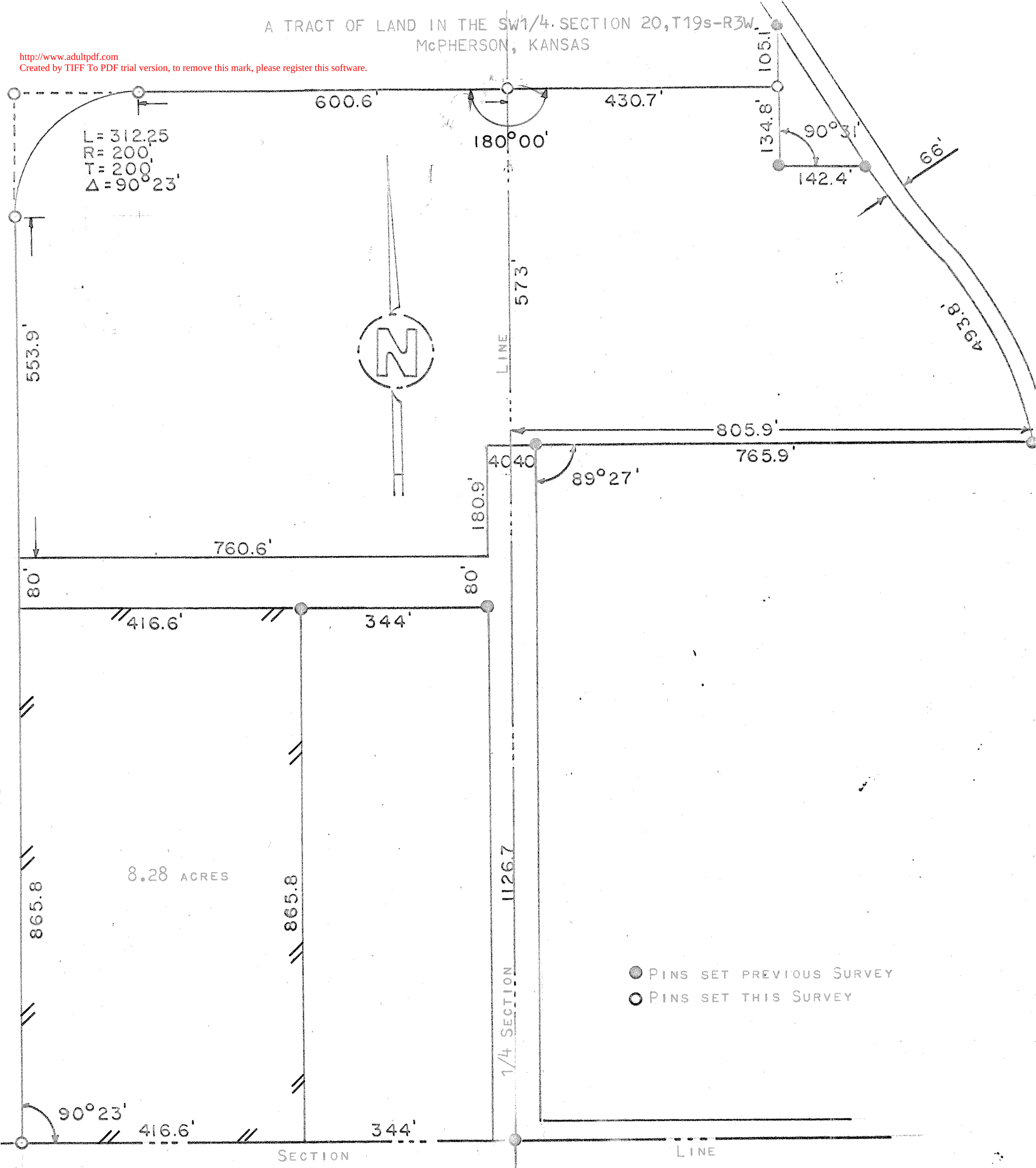

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 SECTION 20, T19S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 800.6 FEET WEST OF THE SE CORNER SW1/4 SECTION 20, THENCE NORTH 865.8 FEET; THENCE EAST 416.6 FEET; THENCE SOUTH 865.8 FEET TO THE SOUTH LINE OF SAID SECTION 20; THENCE WEST 416.6 FEET TO THE POINT OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 8.28 ACRES MORE OR LESS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY McPHERSON INDUSTRIAL DEVELOPEMENT

SIGNED THIS 13 DAY OF FEBRUARY, 1969.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

MICROFILM