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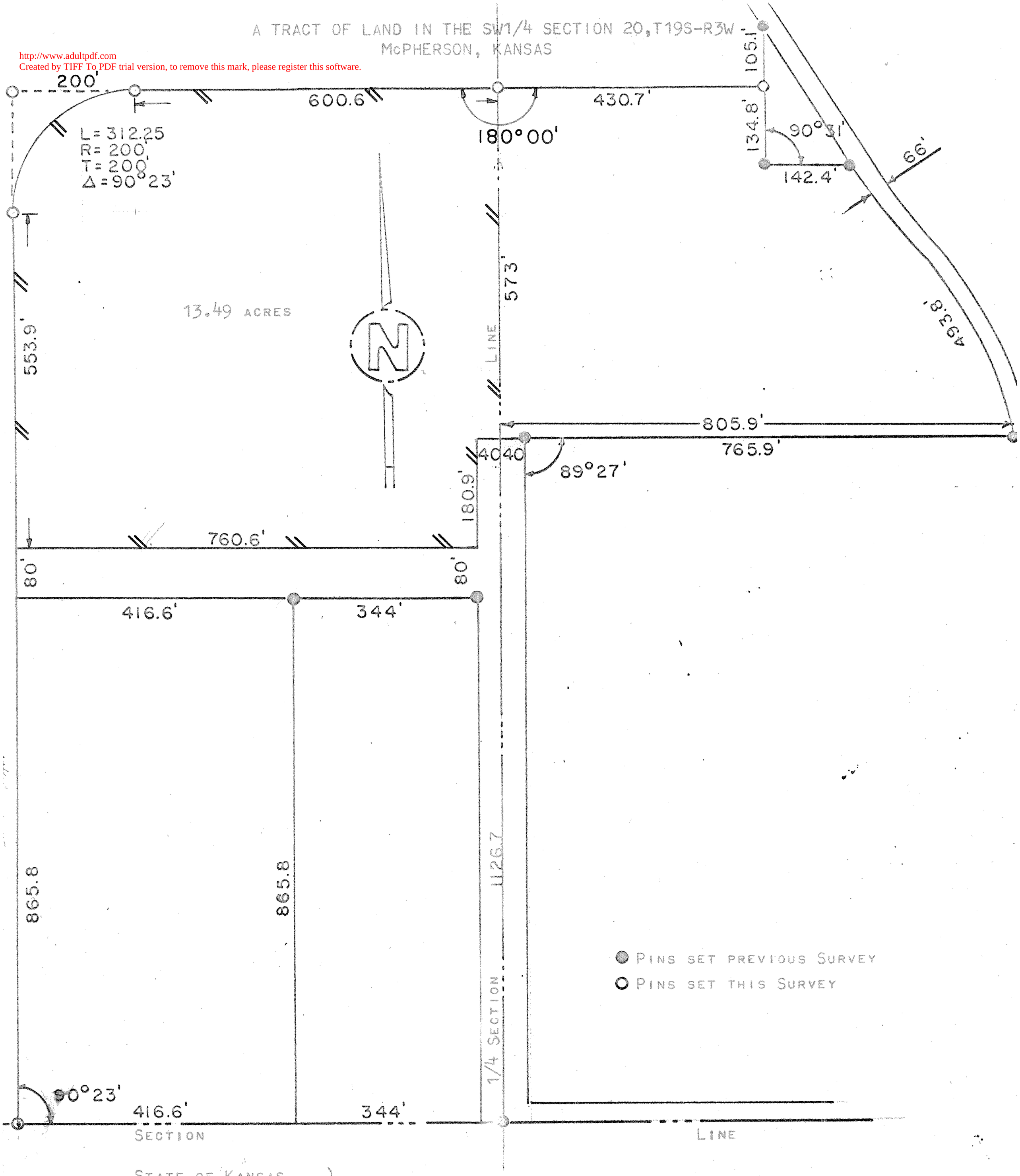
A TRACT OF LAND IN THE SW1/4 SECTION 20, T19S-R3W
McPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 SECTION 20, T19S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1126.7 FEET NORTH OF THE SE CORNER OF THE SW1/4 OF SAID SECTION 20; THENCE NORTH 573 FEET ON THE 1/4 SECTION LINE; THENCE WEST 600.6 FEET; THENCE SOUTHWESTERLY ON A CURVE OF A RADIUS OF 200 FEET, 312.25 FEET; THENCE SOUTH 553.9 FEET; THENCE EAST 760.6 FEET; THENCE NORTH 180.9 FEET; THENCE EAST 40 FEET TO THE POINT OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 13.49 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY McPHERSON INDUSTRIAL DEVELOPEMENT

SIGNED THIS 12 DAY OF FEBRUARY, 1969.

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

RANKIN LICENSE 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM