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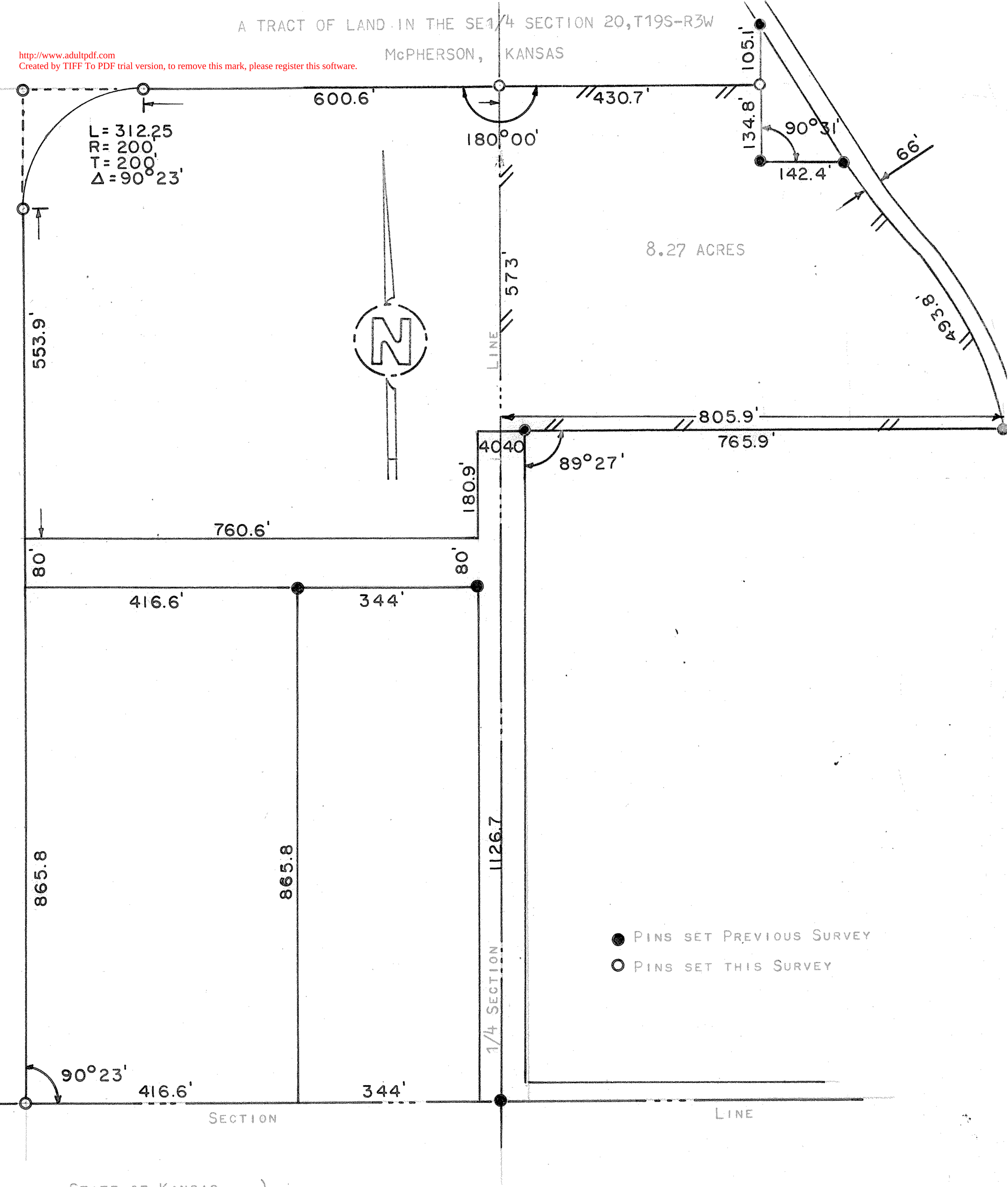
A TRACT OF LAND IN THE SE1/4 SECTION 20, T19S-R3W
McPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 SECTION 20, T19S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1126.7 FEET NORTH OF THE SW CORNER OF THE SE1/4 OF SAID SECTION 20; THENCE NORTH, ON THE 1/4 SECTION LINE, 573 FEET; THENCE EAST 430.7 FEET; THENCE SOUTH 134.8 FEET; THENCE EAST 142.4 FEET TO THE WEST R/W OF THE UNION PACIFIC RAILROAD; THENCE SOUTHEASTERLY, ALONG SAID R/W, 493.8 FEET; THENCE WEST 805.9 FEET TO THE POINT OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 8.27 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY McPHERSON INDUSTRIAL DEVELOPMENT

SIGNED THIS 13 DAY OF FEBRUARY, 1969.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

MICROFILM