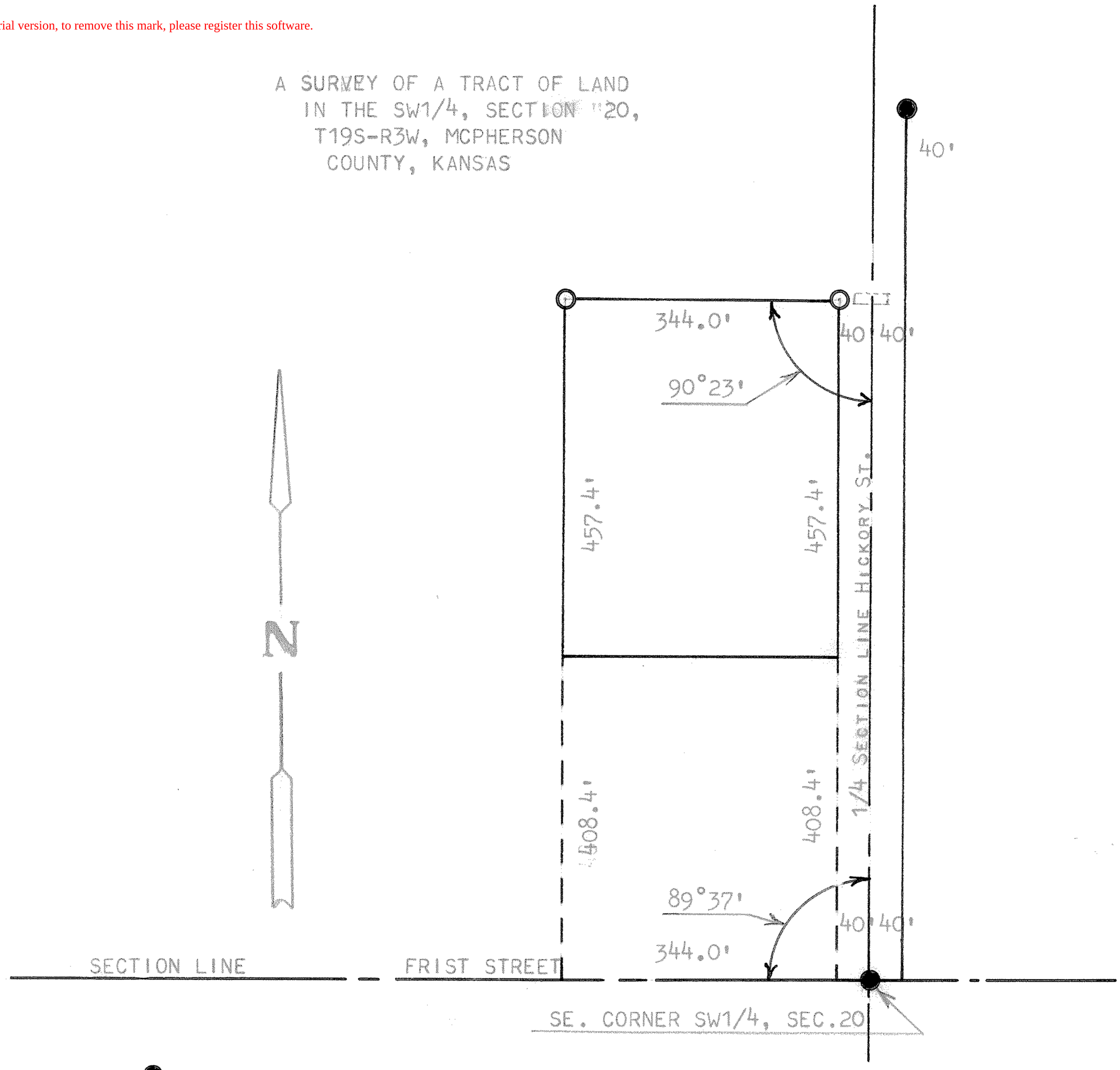
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND
IN THE SW1/4, SECTION 20,
T19S-R3W, MCPHERSON
COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 SECTION 20 T19S-R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 40.0 FEET WEST AND 408.4 FEET NORTH OF THE SE CORNER OF THE SW1/4 SECTION 20 T19S R3W, THENCE NORTH PARALLEL WITH 1/4 SECTION LINE 457.4 FEET; THENCE WEST PARALLEL WITH SECTION LINE 344.0 FEET; THENCE SOUTH PARALLEL WITH 1/4 SECTION LINE 457.4 FEET; THENCE EAST PARALLEL WITH SECTION LINE 344.0 FEET, TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 3.6 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN CAMMIN (CHAMBER OF COMMERCE)

SIGNED THIS 21 DAY OF OCTOBER, 1968

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM