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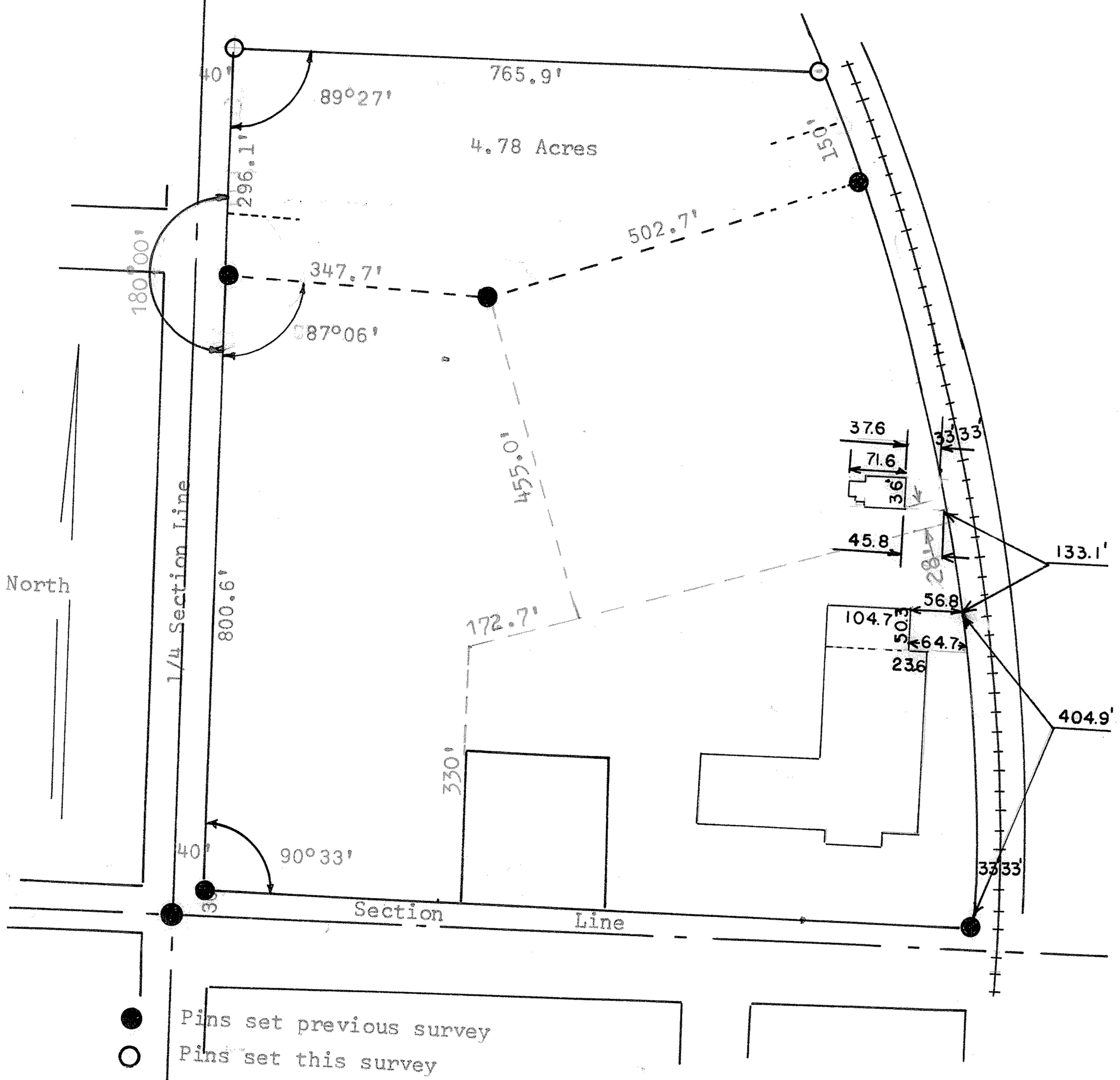
A Survey of a Tract of Land in the
SE1/4 Section 20, T19S, R3W
McPherson, Kansas



State of Kansas)
County of McPherson) S.S.

I ,Francis Rankin Professional of the state of Kansas, do hereby certify that under my supervision a survey was made in the SE1/4 Section 20, T19S, R3W of the 6th. P.M. and described as follows, Commencing at the SW. corner of said SE1/4, thence North 830.6' feet on the 1/4 section line, thence East 40' feet, parellel with the South section line, to a point of beginning, thence North 296.1' feet, thence East 765.9' feet,parellel with the south section line to the West R/W line of the Union Pacifis railroad, thence South along said R/W 150' feet, thence West Southwesterly 502.7' feet, thence Westerly 347.7' feet to the point of beginning. The land herein described contains 4.78 Acres more or less. and the above plat is a true exhibit of said survey as far as it is known to me.

Signed this 16 day of August, 1967

Francis Rankin
Professional Engineer
McPherson, Kansas

Survey called for by Dan Parkinson

MICROFILM