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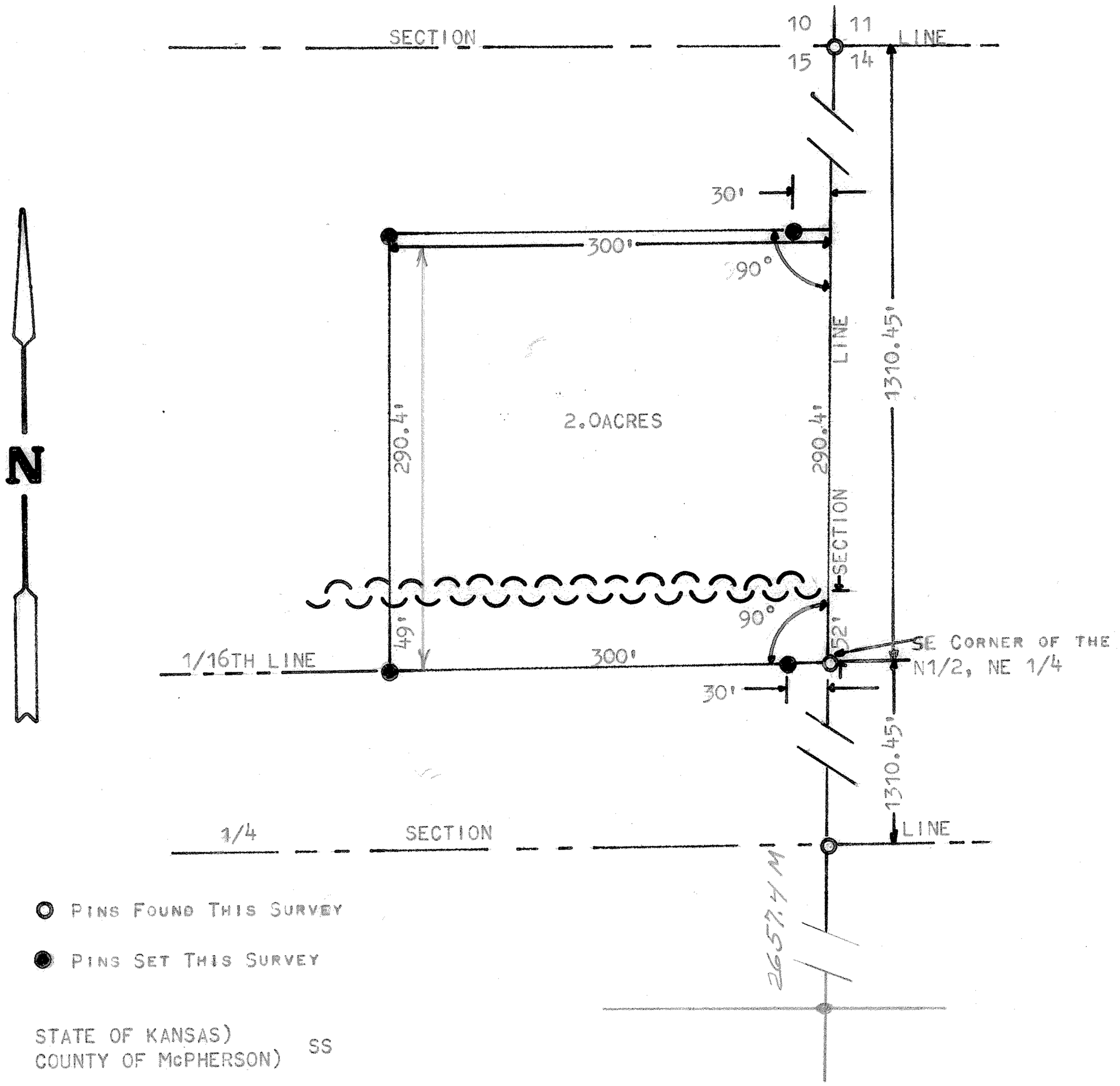
A SURVEY OF A TRACT OF LAND IN THE NORTH 1/2 OF THE NE1/4, SECTION 15, T19S-R3W McPHERSON, COUNTY



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NORTH 1/2 OF THE NE 1/4, SECTION 15, T19S-R3W, OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NORTH 1/2 OF THE NE 1/4, SECTION 15, T19S-R3W, THENCE WEST 300'; THENCE A RIGHT ANGLE NORTH 290.4'; THENCE A RIGHT ANGLE EAST 300' TO SECTION LINE; THENCE A RIGHT ANGLE SOUTH 290.4' TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 2.0 ACRES, AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON

SIGNED THIS 10 DAY OF JULY, 1972

F. R. Rankin

FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON COUNTY, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM