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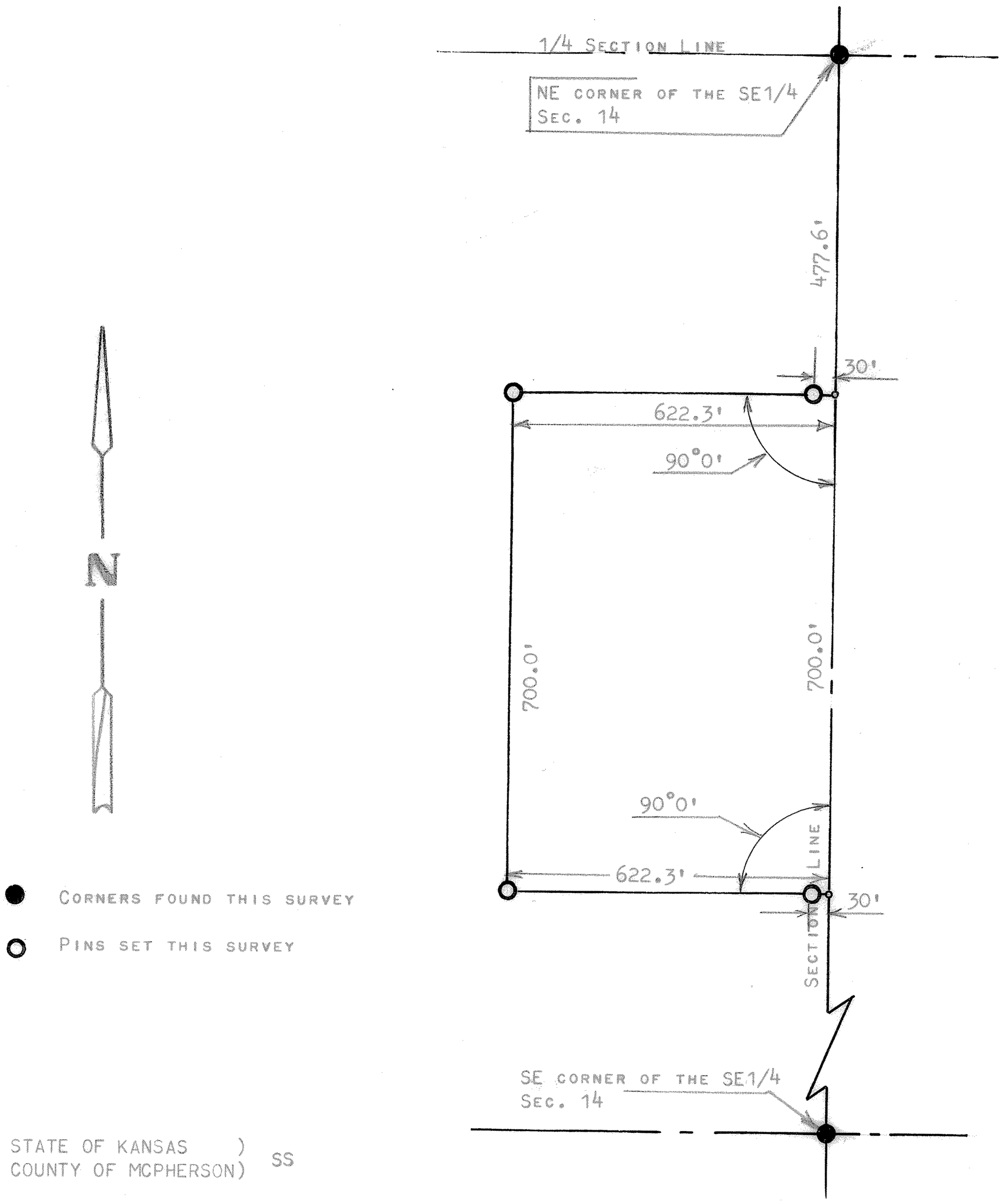
A SURVEY OF A TRACT OF LAND IN
THE SE1/4, SECTION 14, T19S R3W
MCPHERSON COUNTY, KANSAS




STATE OF KANSAS )
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 14, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 477.6 FEET SOUTH OF THE NE CORNER OF THE SE1/4 OF SAID SECTION 14, T19S R3W; THENCE RIGHT ANGLE WEST 622.3 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE 700 FEET; THENCE EAST TO SECTION LINE 622.3 FEET; THENCE NORTH ON SECTION LINE 700.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 10.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY BOB PERRIN FOR HARRY EK

SIGNED THIS DAY 3 OF MAY 1968

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM