http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

CONSTRUCTION DRAWINGS REVIEW

		AS IS:	W/COMMENTS:
REAL ESTATE COORDINATOR:	DATE:	☐	☐
RF ENGINEER:	DATE:	☐	☐
CONSTRUCTION:	DATE:	☐	☐
RESIDENT ENGINEER:	DATE:	☐	☐

LANDLORD APPROVAL

		APPROVED:	AS IS:	W/COMMENTS:
LANDLORD:	DATE:		☐	☐

AT&T

AT&T WIRELESS SERVICES, L.L.C.

SITE NUMBER: A-WCHTKSW-223

SITE NAME: MCPHERSON

136-14

DRAWING INDEX

	REV.
A - WCHTKSW-223-T01 TITLE SHEET	1
TOPOGRAPHIC SURVEY	
A - WCHTKSW-223-A01 OVERALL SITE PLAN	1
A - WCHTKSW-223-A02 ENLARGED SITE PLAN	1
A - WCHTKSW-223-A03 GRADING PLAN	1
A - WCHTKSW-223-A04 TOWER ELEVATION AND ANTENNA CONFIGURATION	1
A - WCHTKSW-223-A05 ANTENNA SCHEMATIC AND DETAIL	1
A - WCHTKSW-223-A06 CONSTRUCTION DETAILS	1
A - WCHTKSW-223-A07 FENCE DETAILS	1
A - WCHTKSW-223-A08 GENERAL CONSTRUCTION NOTES	1
A - WCHTKSW-223-E01 ELECTRICAL PLAN	1
A - WCHTKSW-223-E02 ONE-LINE DIAGRAM & DETAILS	1
A - WCHTKSW-223-E03 GROUNDING DETAILS	1
A - WCHTKSW-223-E04 GROUNDING DETAILS	1
A - WCHTKSW-223-E05 ELECTRICAL DETAILS	1
A - WCHTKSW-223-E06 UTILITY RACK DETAIL	1

136-14

MISCELLANEOUS NOTES

DETAIL NUMBERS MARKED WITH (MOD) OR MODIFIED INDICATES BECHTEL DETAIL MODIFIED TO SITE SPECIFIC CONDITIONS.

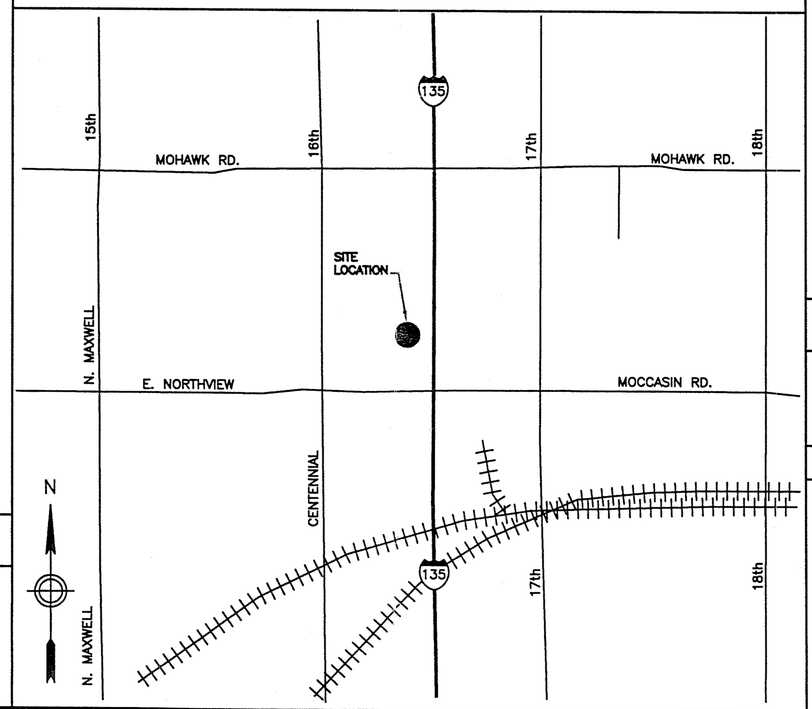
CORRESPONDING BECHTEL SITE NO: 932-350-012

KDOT TYPE AB-3 – REFER TO KANSAS DEPT. OF TRANSPORTATION STANDARD SPECS. FOR STATE ROAD AND BRIDGE CONSTRUCTION –SUBSECTION 1105 – AGGREGATES FOR AGGREGATE BASE CONSTRUCTION.

DIRECTIONS

FROM KANSAS CITY TAKE I-29 NORTH (5 MI.) TO I-435. TAKE I-435 SOUTH (16 MI) TO I-70. TAKE I-70 WEST (159 MI) TO I-135. TAKE I-135 SOUTH (35 MI) TO US 56. TAKE US 56 WEST (1 MI) TO 16th AVE. TAKE 16th AVE. NORTH (2 MI) TO NORTHVIEW AVE. TAKE NORTHVIEW AVE. EAST (1 MI) TO DRIVE ON NORTH SIDE OF ROAD. TAKE DRIVE NORTH TO SITE.

VICINITY MAP



PROJECT INFORMATION

SCOPE OF WORK:	AN UNMANNED TELECOMMUNICATIONS FACILITY
SITE ADDRESS:	E. NORTHVIEW RD. MCPHERSON, KANSAS 67460
PROPERTY OWNER:	PAULA LARSON 1548 16th AVE. MCPHERSON, KANSAS 67460
CONTACT PERSON:	PAULA LARSON PHONE: (620) 241-5621
APPLICANT:	AT&T WIRELESS SERVICES, INC. 10920 AMBASSADOR DRIVE, SUITE 200 KANSAS CITY MISSOURI 64153 PHONE: 816-584-4111 FAX: 816-584-4199
LATITUDE:	38° 23' 41.87" N (NAD 83)
LONGITUDE:	97° 37' 23.09" W (NAD 83)
ELEVATION:	1512' AMSL
JURISDICTION:	MCPHERSON COUNTY
CURRENT USE:	TELECOMMUNICATIONS FACILITY
PROPOSED USE:	TELECOMMUNICATIONS FACILITY

SURVEYOR'S FLOOD NOTE

According to my interpretations of Community Panel No. 200217 0010 D of the Flood Insurance Rate Map for McPherson County, Kansas, dated 03-16-1983, the subject property is in Flood Zone "C", ie. "areas of minimal flooding".

SITE QUALIFICATION PARTICIPANTS

	NAME	COMPANY	NUMBER
A/E	HOSSEIN NOVIN	SSC	913-438-7700
SAC	MIKE FRASER	SSC	913-438-7700
RF	JARRET GUILL	ATTWS	469-229-7227
CONTRACTOR	MIKE McCORMICK	BECHTEL	713-447-0731
SUBCONTRACTOR	TBD	CONSTRUCTION CONTRACTOR	
LANDLORD	PAULA LARSON		620-241-5621

SELECTIVE SITE CONSULTANTS, INC.
A Site Acquisition, Engineering, and Construction Quality Assurance Company
8500 W. 110th St., Suite 300
Overland Park, Kansas 66210
Phone: 913-438-7700
Fax: 913-438-7777

MCPHERSON
SITE NO. A-WCHTKSW-223
E. NORTHVIEW RD.
MCPHERSON, KANSAS 76460

AT&T
AT&T WIRELESS SERVICES, INC.
10920 AMBASSADOR DRIVE, SUITE 200
KANSAS CITY, MISSOURI 64153

NO.	DATE	REVISIONS	BY	CHK	APP'D
1	5/29/03	ISSUED FOR CONSTRUCTION	EWS	HAN	HAN
0	03/21/03	ISSUED FOR ZONING APPROVAL	JRH	HAN	HAN
A	03/10/03	ISSUED FOR ZONING	JRH	HAN	HAN

SCALE: AS SHOWN | DESIGNED: JRH | DRAWN: JRH

HOSSEIN ALLAN NOVIN
LICENSED
9970
KANSAS
PROFESSIONAL ENGINEER
6-6-03

TERRANCE M. SUPER
LICENSED
9250
KANSAS
PROFESSIONAL ENGINEER
06-05-03

TITLE SHEET

JOB NO.	SITE NO.	DRAWING NO.	REV
24897-414	A-WCHTKSW-223	T01	1

http://www.adoltpdf.com
Created by TIFF To PDF trial version, to remove this message register this software

TOPOGRAPHIC/BOUNDARY SURVEY
McPHERSON // 932-350-012
PART OF THE SW 1/4, SEC. 14, T. 19, R. 3
IN McPHERSON COUNTY, KANSAS

LEGAL DESCRIPTION: Parent Parcel as Provided

Part of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, described as follows:

Commencing 1611 feet East of the Southwest corner of the SW 1/4 of said Section 14, thence North to a point 1611 feet East of the Northwest corner of said SW 1/4, thence East to Highway right of way, thence South along Highway right of way to the Southeast corner of said SW 1/4, thence Southwesterly to the point of beginning, 1611 feet East of the Southwest corner of said SW 1/4, McPherson County, Kansas.

Property information shown hereon was provided by McPherson County Abstract, agent for Stewart Title Guaranty Company, Commitment No. 01066345, effective February 10, 2003 at 8:00 a.m..

Schedule B information affecting Lease Area is noted unless shown hereon.

Schedule B information not shown hereon:

(#6) Deed for Highway Purposes to State of Kansas in Vol. 168, Pg. 57. (Document not provided)

(#7) Deed for Highway Purposes to State of Kansas in Vol. 169, Pg. 37. (Document not provided)

(#8) Title to that portion of the premises in question acquired for Highway purposes in condemnation proceedings in Case No. 13920. (Document not provided)

(#9) Right of way to Edwin Hurst in Vol. Q. Misc. Pg. 184. (Blanket)

(#10) Right of way easement to Rural Water District No. 2 in Vol. Misc. 195, Pg. 375. (An attempt has been made to verify exact location. Currenty awaiting response)

(#11) Easement to City of McPherson, Kansas Board of Public Utilities in Vol. Misc. 275, Pg. 470. (Does not affect Lease Area)

(#12) Permanent Easement Transmission Line to the City of McPherson, Kansas, Board of Public Utilities in Vol. Misc. 267, Pg. 388. (Does not affect Lease Area)

Notes:

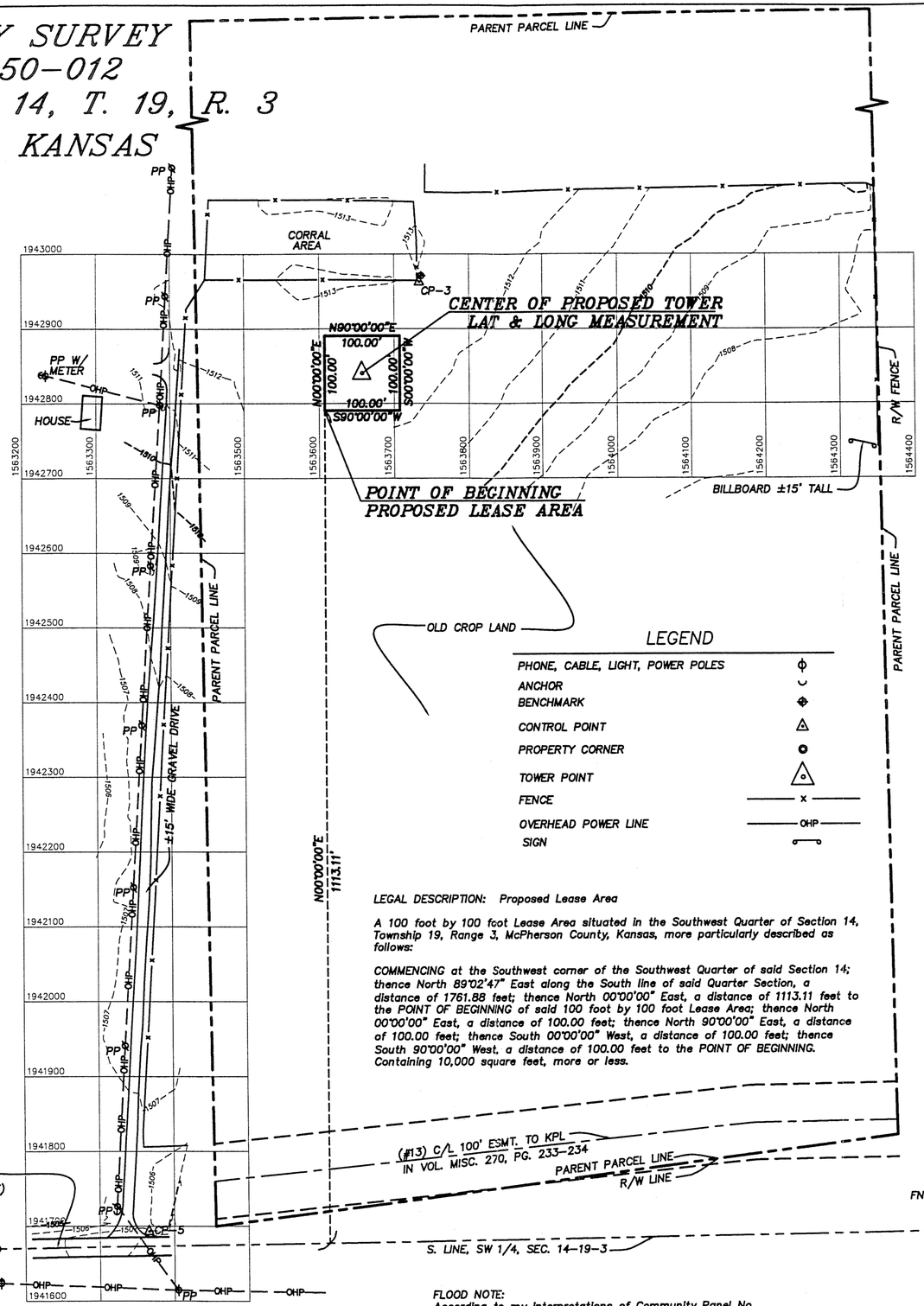
Bearings shown hereon are based on Kansas State Plane Coordinate System of 1983 (NAD 83).

Set 1/2" iron bar at Lease corners unless otherwise noted.

The purpose of this survey is to establish and describe a Lease Parcel and associated easements. This is not a boundary survey of the Parent Parcel.

The utilities as shown on this drawing were developed from the information available (existing utility maps, aboveground observations and or surface markings placed on the ground by the utility company or a representative thereof). This company has made no attempt to excavate or go below surface to locate utilities and does not extend or imply a guaranty or warranty as to the exact location of or complete inventory of utilities in this area. It shall be the contractors responsibility to verify the location and depth of all utilities (whether shown or not) prior to excavation or construction and to protect said utilities from damage.

KANSAS ONE-CALL SYSTEMS, INC.
CALL BEFORE YOU DIG - DRILL - BLAST
800-344-7233 (DIG-SAFE)
(316) 687-3753 (FAX)
KANSAS ONE CALL SYSTEM, INC.



LEGEND

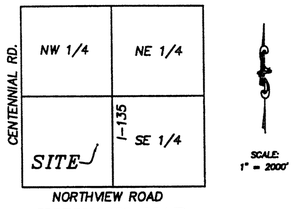
PHONE, CABLE, LIGHT, POWER POLES	
ANCHOR	
BENCHMARK	
CONTROL POINT	
PROPERTY CORNER	
TOWER POINT	
FENCE	x
OVERHEAD POWER LINE	OHP
SIGN	

LEGAL DESCRIPTION: Proposed Lease Area

A 100 foot by 100 foot Lease Area situated in the Southwest Quarter of Section 14, Township 19, Range 3, McPherson County, Kansas, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of said Section 14; thence North 89°02'47" East along the South line of said Quarter Section, a distance of 1761.88 feet; thence North 00°00'00" East, a distance of 1113.11 feet to the POINT OF BEGINNING of said 100 foot by 100 foot Lease Area; thence North 00°00'00" East, a distance of 100.00 feet; thence North 90°00'00" East, a distance of 100.00 feet; thence South 00°00'00" West, a distance of 100.00 feet; thence South 90°00'00" West, a distance of 100.00 feet to the POINT OF BEGINNING. Containing 10,000 square feet, more or less.

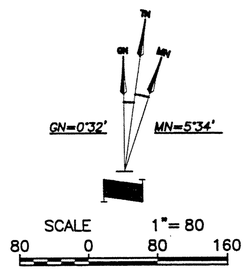
FLOOD NOTE:
According to my interpretations of Community Panel No. 200217 0010 D of the Flood Insurance Rate Map for McPherson County, Kansas, dated 03-16-1983, the subject property is in Flood Zone "C", ie. "areas of minimal flooding".



VICINITY MAP
SEC. 14-19-03

SOUTH BOUND I-135

NORTH BOUND I-135



PROPOSED CELL TOWER DATA
Grid Coordinate
N 592121.293m
E 476557.244m

Center of Tower
Lat 38°23'40.00" North
Long 97°37'25.02" West

Ground Elevation = 1512ft

BENCH MARK
Top of 1/2" Iron Bat at CP-3
ELEVATION = 1507.22ft

Note: Kansas State Plane Coordinates
South Zone Conversion

1 Meter = 3.28083333 Feet
Project Grid Factor = 0.99990251

Project Coordinates:

CP-3 (Set 1/2" Rebar)
N 1941693.180
E 1563366.220
ELEV. = 1507.22ft

CP-5 (Set 1/2" Rebar)
N 1942962.820
E 1563733.690
ELEV. = 1512.92ft

CERTIFICATION:

I HEREBY CERTIFY THIS _____ DAY OF _____, 2003, THAT A SURVEY WAS MADE BY ME, OR UNDER MY DIRECT SUPERVISION, ON THE GROUND OF THE PREMISES HEREIN DESCRIBED, AND THE RESULTS OF SAID SURVEY ARE REPRESENTED HEREON. THIS SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT CITY OR COUNTY STANDARDS FOR TELECOMMUNICATION TOWER SITES TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

PRELIMINARY

JEFFREY B. LOVELACE KS-LS1326

4/8/03 - ADDED TITLE INFORMATION
3/18/03 - REVISED TOWER LOCATION & ADDED LEASE DESCRIPTION
2/26/03 - REVISED TOWER LOCATION

SELECTIVE SITE CONSULTANTS, INC.
A Site Acquisition, Engineering and Construction Quality Assurance Company
8500 W. 110th St., Suite 300
Overland Park, Kansas 66210
Phone: 913-438-7700
Fax: 913-438-7777

LOVELACE & ASSOCIATES, LLC
LAND SURVEYING & PLANNING SERVICES
P.O. BOX 68/LEE'S SUMMIT, MO 64063/816-347-9997

SURVEY PROVIDED FOR:
SELECTIVE SITE CONSULTANTS
8500 W. 110th St.
Suite 300
Overland Park, KS 66210
Tel: (913) 438-7700

SURVEY PROVIDED BY:
LOVELACE & ASSOC., LLC
P.O. Box 68
Lee's Summit, MO 64063
Tel: (816) 347-9997

SITE I.D.: 955-350-012

SITE NAME & LOCATION
McPHERSON
McPHERSON COUNTY
KANSAS

L & A PROJECT NO. 03092

DRAWN BY: Z.E.H.

CHECKED BY: J.B.L.

DATE: 02-20-03

SHEET NUMBER
1 OF 1