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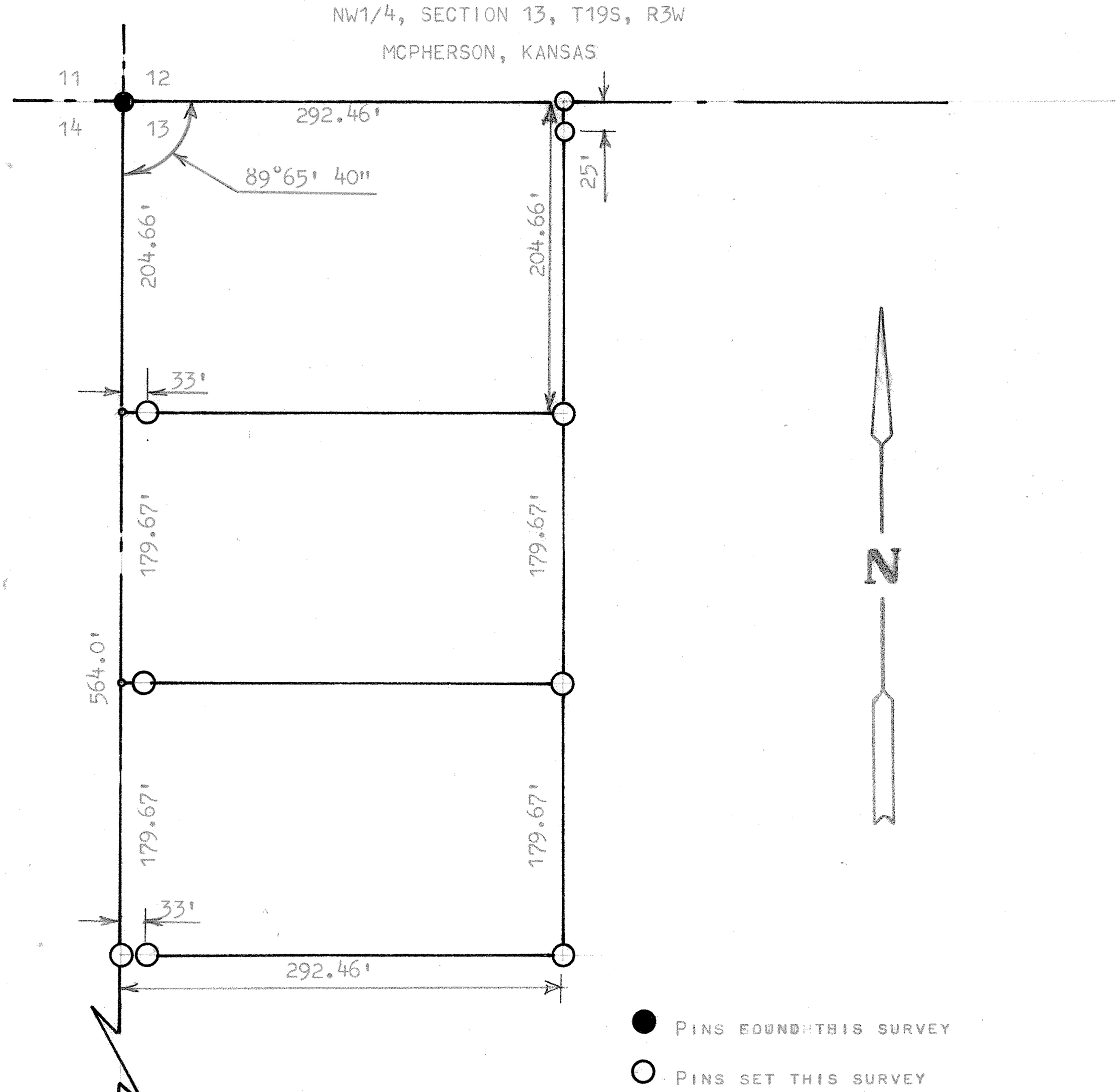
SURVEY TRACT OF LAND IN THE
NW1/4, SECTION 13, T19S, R3W
MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW 1/4, OF SECTION 13, T19S R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE NW1/4 OF SAID SECTION 13, T19S R3W; THENCE SOUTH ON SECTION LINE 564.0 FEET; THENCE EAST PARALLEL WITH NORTH SECTION LINE 292.46 FEET; THENCE NORTH, TO SECTION LINE 564.0 FEET; THENCE WEST ON SECTION LINE 292.46 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 3.79 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY EARL BUSTER

SIGNED THIS 5TH DAY OF APRIL, 1967

F. R. RANKIN
LICENSED
709
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM