DESCRIPTION:

PARCEL A

A portion of the South Half of the Southwest Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian. McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter thence on a NAD 83 Kansas South Zone bearing of North 00°42'58" West on the West line of said Southwest Quarter of the Southwest Quarter a distance of 360.67 feet to the point of beginning; thence continuing North 00°42'58" West on said West line a distance of 300.00 feet to the Northwest corner of the South Half of said Southwest Quarter of the Southwest Quarter; thence North 89°23'49" East on the North line of said South Half a distance of 1333.50 feet to the Northeast corner of said South Half; thence South 00°43′52″ East on the East line of said South Half a distance of 300.00 feet; thence South 89°23'49" West parallel with the North line of said South half a distance of 1333.58 feet to the point of beainning.

Containing 9.184 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record. PARCEL B

A portion of the South Half of the Southwest Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter thence on a NAD 83 Kansas South Zone bearing of North 00°42'58" West on the West line of said Southwest Quarter of the Southwest Quarter a distance of 194.04 feet (Record) to the point of beginning; thence continuing North 00°42'58" West on said West line a distance of 166.63 feet; thence North 89°23'49" East parallel with the North line of said South half a distance of 1333.58 feet to the East line of said South Half; thence South 00°43'52" East on said West line a distance of 359.73 feet to the Southeast corner of said South Half; thence South 89°21'23" West on the South line of said South Half a distance of 735.68 feet to a point 597.99 feet (Record) West of the Southwest Corner of said Southwest Quarter; thence North 0075'14" West a distance of 76.18 feet (Record); thence North 85°53'46" West a distance of 519.97 feet (Record); thence North 33°03'47" West a distance of 88.73 feet (88.77 Record); thence South 89"13'46" West a distance of 33.00 feet (Record) to the point of beginning.

Containing 9.549 Acres and subject to road right of way easements across the South and West 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL CI

The West Half of the West Half of the Southeast Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Containing 10.096 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL C2

The East Half of the West Half of the Southeast Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Containing 10.093 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL D1

The East Half of the Southeast Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas EXCEPT the following described parcel:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°21'23" West on the South line of said Southwest Quarter a distance of 378.78 feet; thence North 00'44'47" West parallel with the East line of said Southwest Quarter a distance of 608.00 feet; thence North 89"21"23" East parallel with said South line a distance of 378.78 feet to said East line; thence South 00°44'47" East on said East line a distance of 608.00 feet to the point of beginning.

The resulting paral containing 14.888 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record. PARCEL D2

A portion of the Southeast Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°21°23" West on the South line of said Southwest Quarter a distance of 378.78 feet; thence North 00°44'47" West parallel with the East line of said Southwest Quarter a distance of 608.00 feet; thence North 89°21'23" East parallel with said South line a distance of 378.78 feet to said East line; thence South 00°4'47" East on said East line a distance of 608.00 feet to the point of beginning.

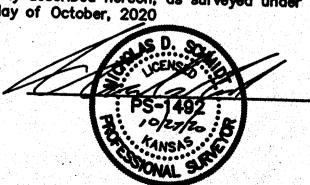
Containing 5.287 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

GENERAL NOTES:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of October, 2020



Prepared For: JANSON INVESTMENTS, LLC

Description:
A PORTION OF THE S 1/2, SW 1/4
SECTION 12, T19S, R3W
McPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fex 620-663-7401 McPHERSON (Branch Office) 206 South Main 67460 Ph. 629-241-4441 Fax 628-241-4458

NEWTON (Branch Office) 511 North Popler St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimbell Ave Ste.#2 66503 Ph. 785-328-4810 Drawn By: NDS Scale: 1"=100" Date of Fleid Work: October 17, 2020 Job No: Checked By: NDS Date: 10/27/2020 Sheet 1 of 1 Sheet(s)

G2020-830