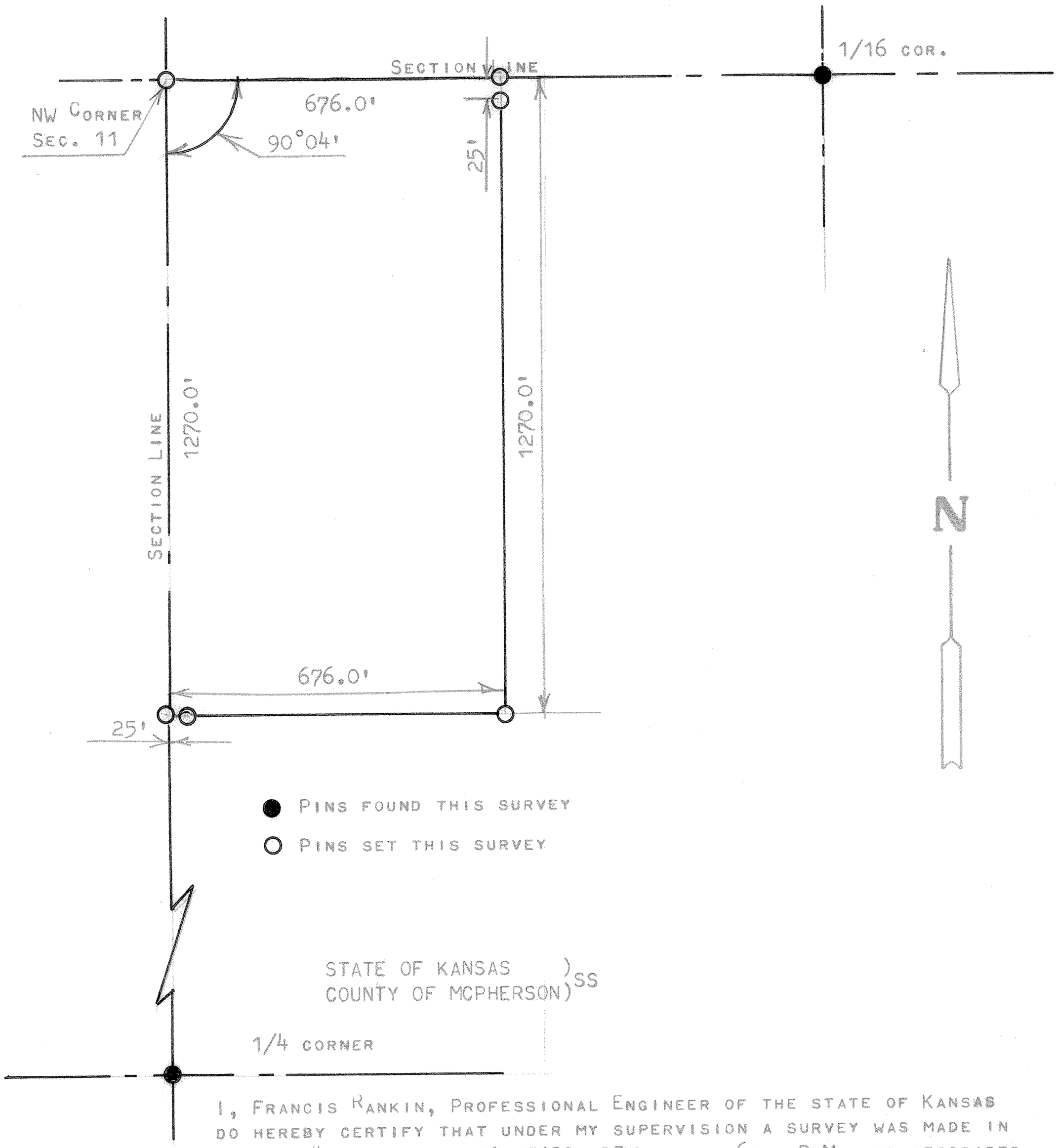
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE NW1/4, SECTION 11, T19S R3W MCPHERSON, COUNTY



I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 11, T19S, R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE NW CORNER OF SAID NW1/4, SECTION 11, T19S, R3W; THENCE SOUTH ON SECTION LINE 1270.0 FEET; THENCE EAST PARALLEL WITH SECTION LINE 676.0 FEET; THENCE NORTH PARALLEL WITH SECTION LINE AND TO SECTION LINE, 1270.0 FEET; THENCE WEST ON SEFTION LINE 676.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 19.71 ACRES MORE OR LESS, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOE BURK

SIGNED THIS 9 DAY OF JULY, 1968

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM