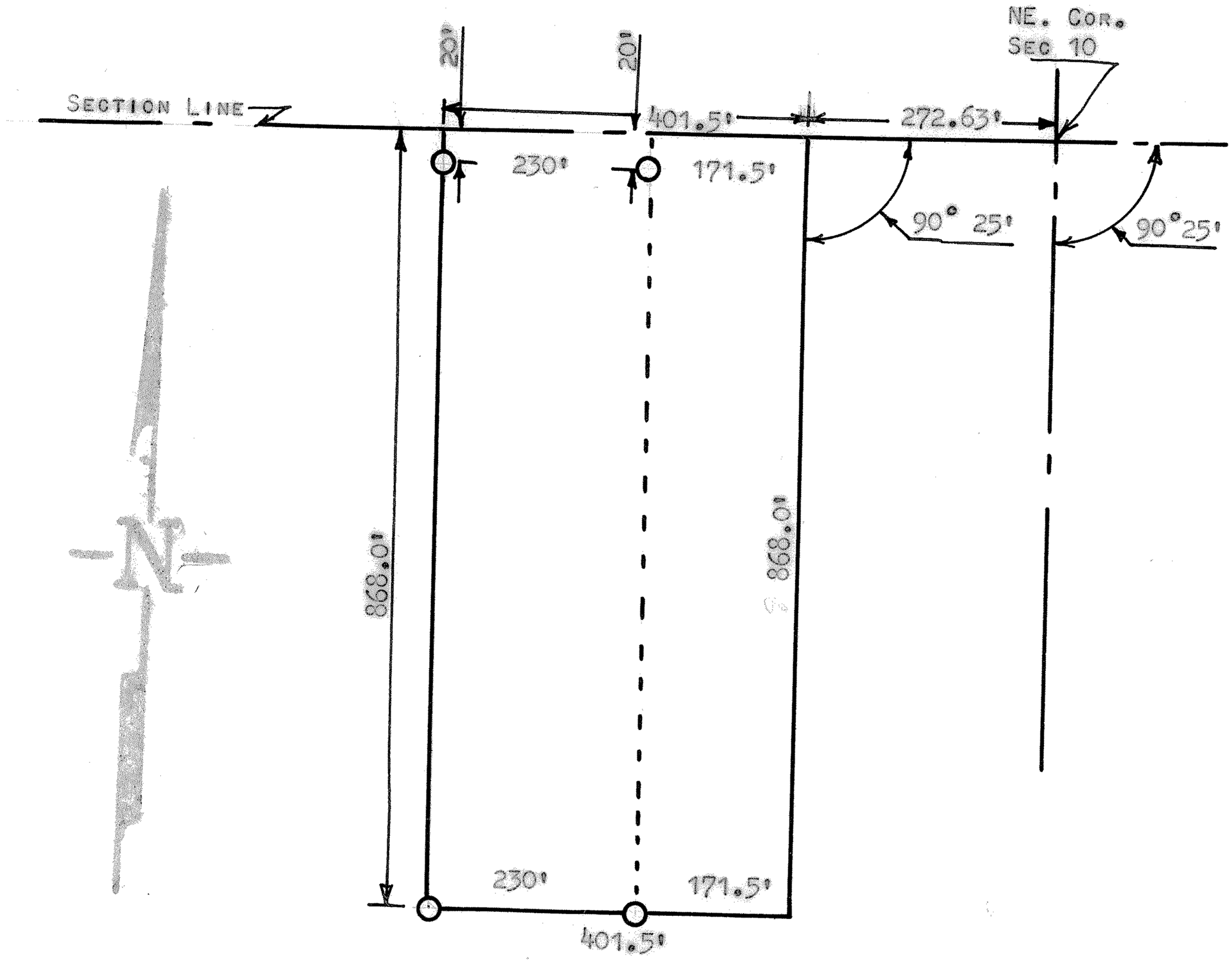
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A TRACT OF LAND IN THE NE 1/4 SECTION 10 T19S, R3W



○ PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NE 1/4 SECTION 10 T19S, R3W OF THE 6TH PM. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID NE 1/4; THENCE 272.63 FEET WEST TO A PLACE OF BEGINNING; THENCE SOUTH 868.0 FEET PARALLEL WITH THE EAST SECTION LINE; THENCE WEST 401.5 FEET; THENCE 868.0 FEET NORTH TO SECTION LINE; THENCE EAST 401.5 FEET TO PLACE OF BEGINNING. SAID TRACT OF LAND CONTAINS 8.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON

SIGNED THIS 4 DAY OF APRIL, 1964

F. R. RANKIN
LICENSED
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM