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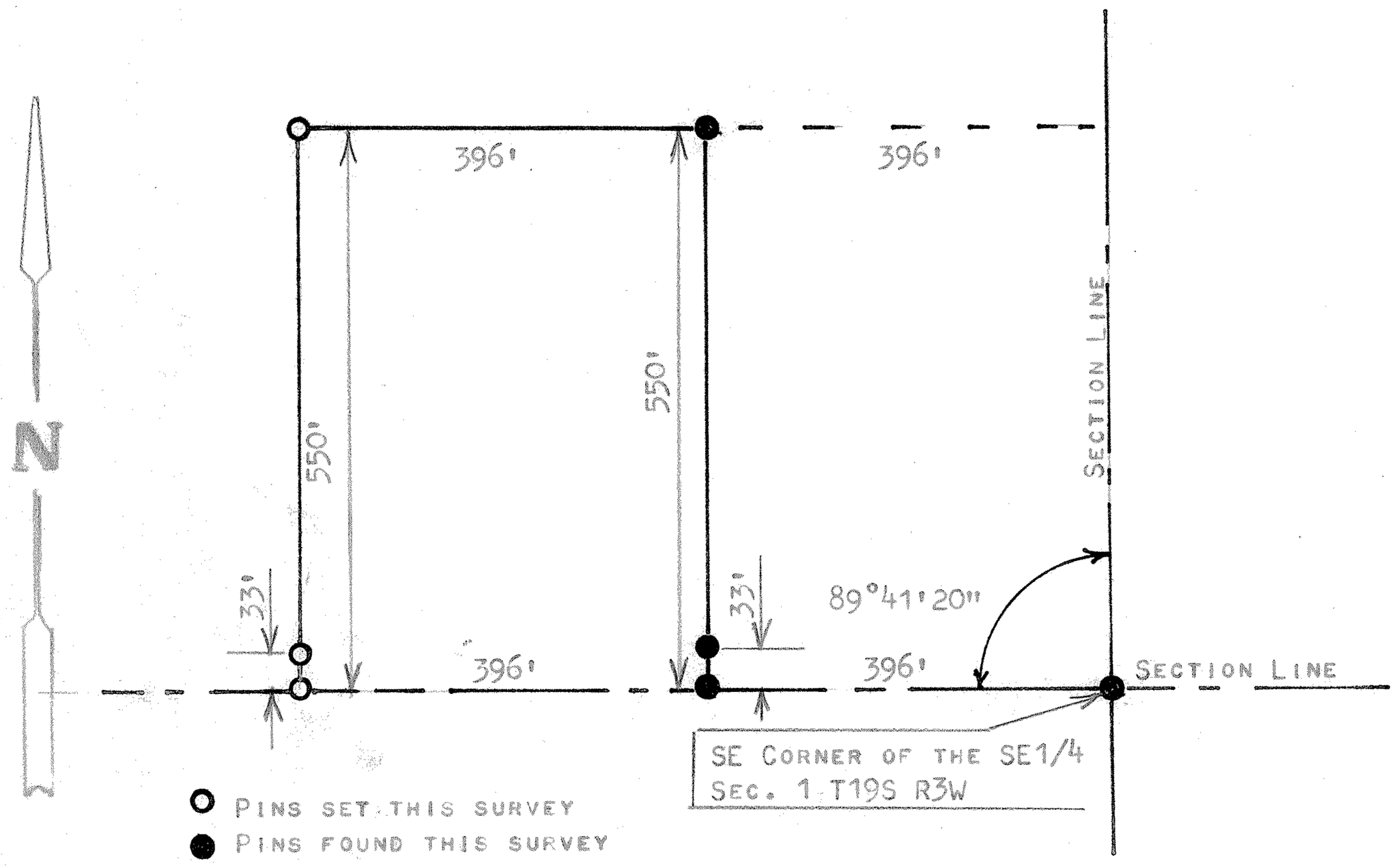
A SURVEY OF A TRACT OF LAND IN THE SE1/4,
SECTION 1, T19S, R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY OF A TRACT OF LAND WAS MADE IN THE SE1/4, SECTION 1, T19S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT 396.0 FEET WEST OF THE SE CORNER OF SAID SE1/4, OF SECTION 1, T19S R3W; THENCE NORTH PARALLEL WITH SECTION LINE 550.0 FEET; THENCE WEST PARALLEL WITH SECTION LINE 396.0 FEET; THENCE SOUTH TO SECTION LINE 550.0 FEET; THENCE EAST ON SECTION LINE 396.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 5.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY LESLIE SCHRAG

SIGNED THIS 26 DAY OF AUGUST 1971

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM