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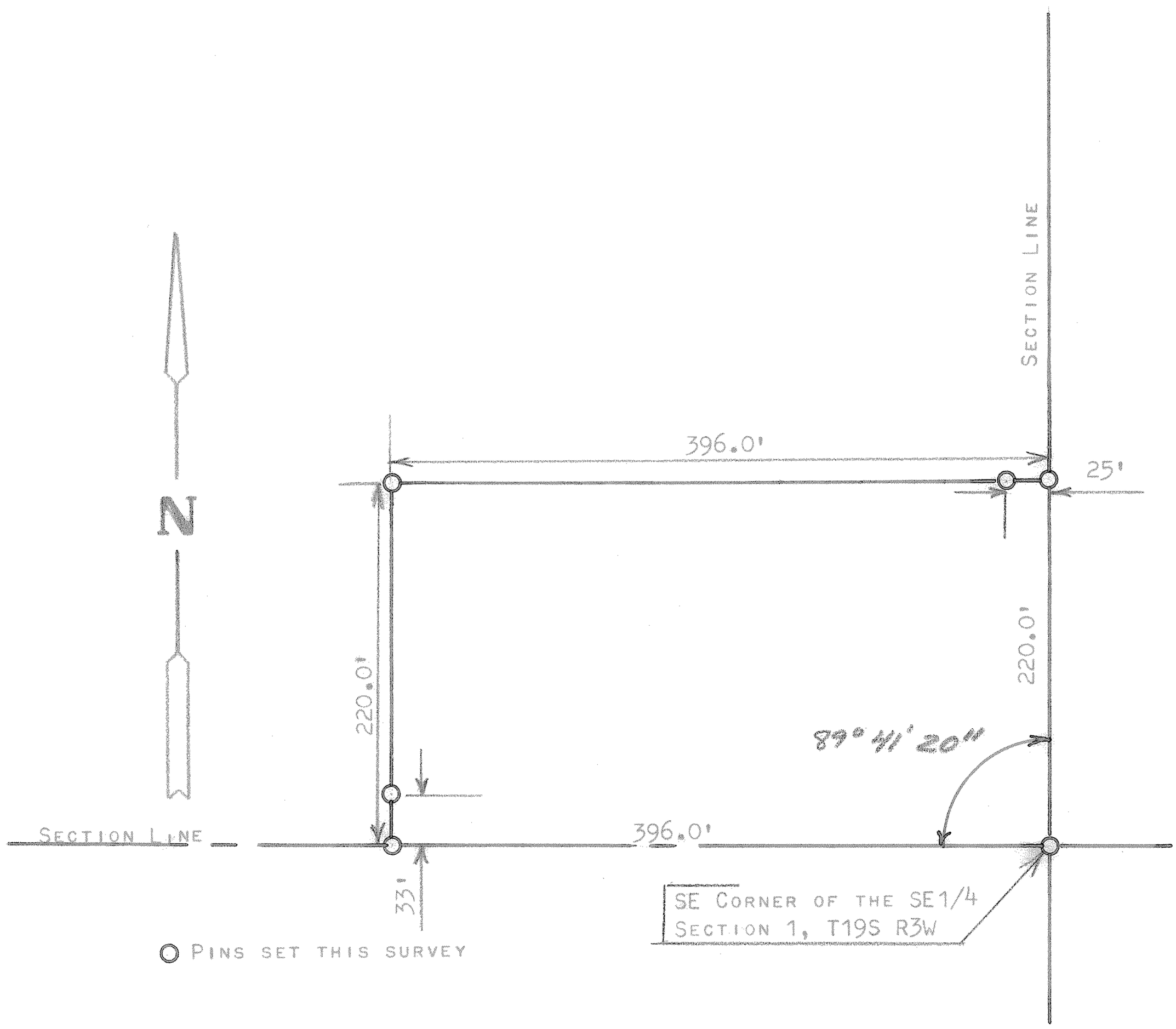
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 1,
T19S R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISON A SURVEY OF A TRACT OF LAND WAS MADE IN THE SE1/4, SECTION 1, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SE CORNER OF SAID SE1/4, SECTION 1, T19S R3W, THENCE WEST ON SECTION LINE 396.0 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 220.0 FEET; THENCE EAST PARALLEL WITH SECTION LINE 396.0 FEET; THENCE SOUTH ON SECTION LINE 220.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 2.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXCHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY ALBERT ERICKSON

SIGNED THIS 20 DAY OF JANUARY, 1969

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM