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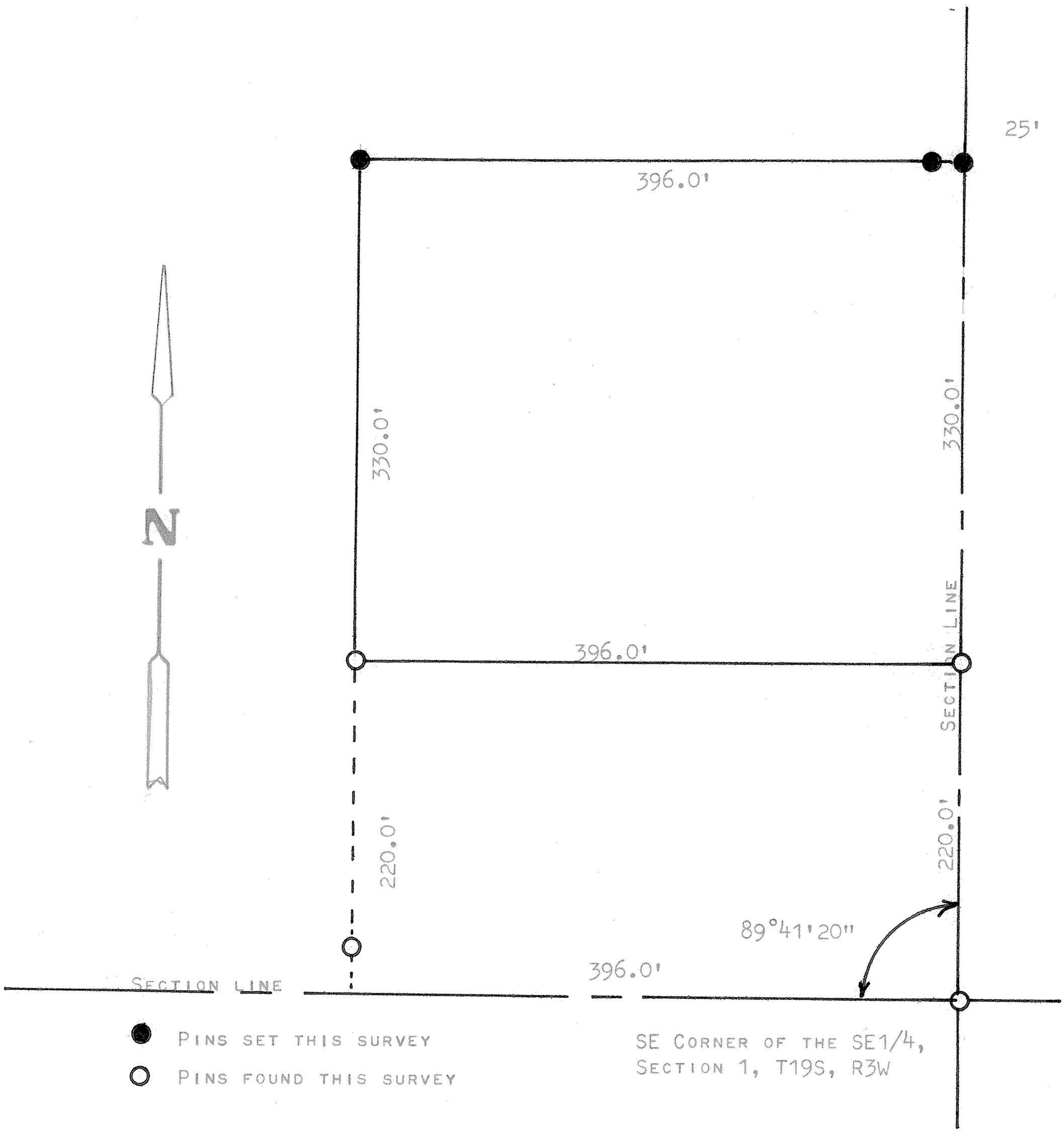
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 1, T19S, R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY OF A TRACT OF LAND WAS MADE IN THE SE1/4, SECTION 1, T19S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT 220.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 1, T19S R3W, THENCE NORTH ON SECTION LINE 330 FEET; THENCE WEST PARALLEL WITH SECTION LINE 396.0 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE 330.0 FEET; THENCE EAST 396.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 3.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY ALBERT ERICKSON

SIGNED THIS 7 DAY OF JUNE, 1969

FRANCIS RANKIN
PROFESSIOANL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM