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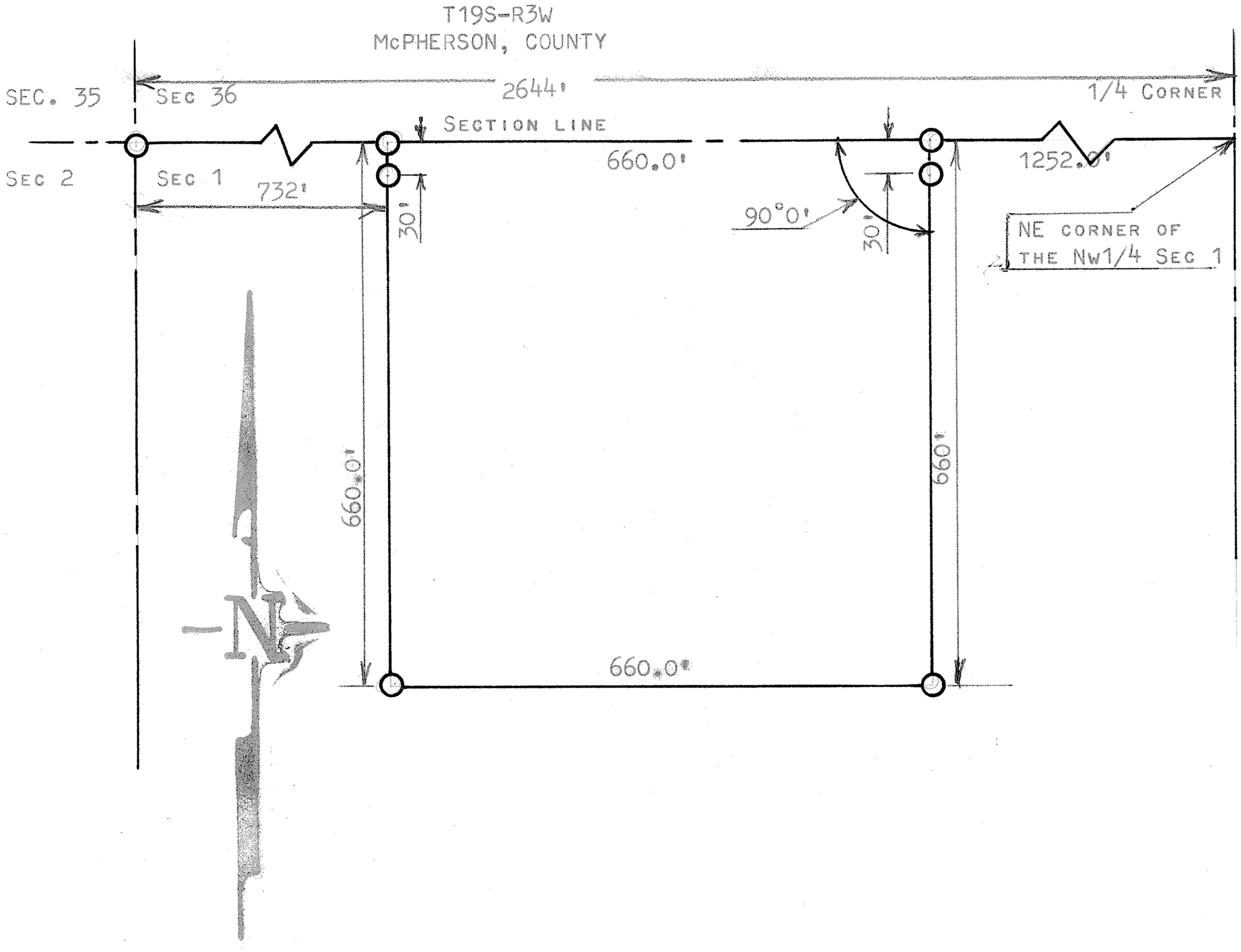
SURVEY TRACT OF LAND IN THE
NW1/4 SECTION 1
T19S-R3W
McPHERSON, COUNTY



O PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERIVISON A SURVEY WAS MADE IN THE NW1/4 SECTION 1, T19S-R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF THE NW1/4 OF SECTION 1, T19S-R3W THENCE WEST ON SECTION LINE 1252.0 FEET TO PLACE OF BEGINNING; THENCE SOUTH AT A RIGHT ANGLE FOR 660.0 FEET; THENCE WEST 660.0 FEET; THENCE NORTH TO SECTION LINE 660.0 FEET; THENCE EAST 660.0 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 10.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY PETE GOERING

SIGNED THIS 19th DAY OF APRIL, 1966

F. R. Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FIELD NOTES IN RANGE 3 BOOK# 2

MICROFILM