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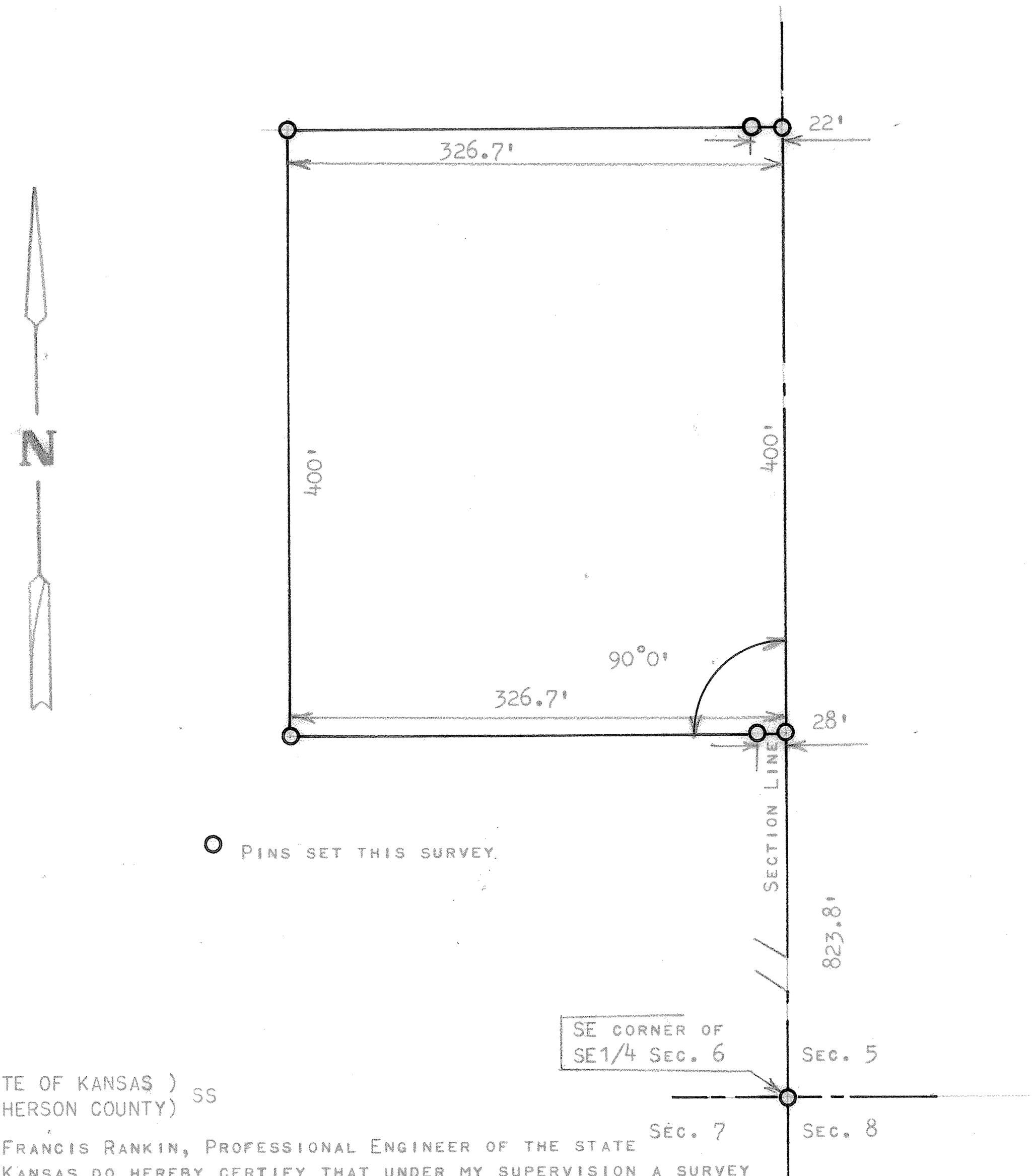
A SURVEY OF A TRACT OF LAND IN THE SE1/4 SECTION 6, T19S R2W, MCPHERSON COUNTY



STATE OF KANSAS)
MCPHERSON COUNTY) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 6, T19S R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 823.8 FEET NORTH OF THE SE CORNER OF SAID SE1/4 SECTION 6; THENCE RIGHT ANGLE WEST 326.7 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 400.0 FEET; THENCE EAST 326.7 FEET TO SECTION LINE; THENCE SOUTH ON SECTION LINE 400.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 3.0 ACRES MORE OR LESS., AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY WILLAM E. STEWART

SIGNED THIS 26 DAY OF AUGUST, 1968

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM