

Laurie B. Wideniecki, Registrar of Deeds  
McPherson County, Kansas

Book: 668 Page: 60465

Receipt #: 236468  
Pages Recorded: 1  
Cashier Initials: Sheila  
Authorized: [Signature]

Date Recorded: 6/13/2025 3:30:27 PM

#### DESCRIPTION:

A portion of the South Half of the Southwest Quarter of Section 36, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of June, 2025:

Commencing at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°30'10" West on the South line of said Southwest Quarter a distance of 35.00 feet; thence North 00°32'44" West parallel with the East line of said South Half of the Southwest Quarter a distance of 1019.86 feet; thence South 87°47'26" West a distance of 575.14 feet; thence North 00°32'44" West parallel with said East line a distance of 324.30 feet to the North line of said South Half; thence North 89°23'05" East on said North line a distance of 609.90 feet to the Northeast corner of said South Half; thence South 00°32'44" East on said East line a distance of 1328.23 feet to the point of beginning.

The above described tract contains 5.24 Acres and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

#### PROPOSED INGRESS/EGRESS EASEMENT DESCRIPTION:

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Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°30'10" West on the South line of said Southwest Quarter a distance of 35.00 feet; thence North 00°32'44" West parallel with the East line of said South Half of the Southwest Quarter a distance of 1019.86 feet; thence North 87°47'26" East a distance of 35.01 feet to said East line; thence South 00°32'44" East on said East line a distance of 1020.90 feet to the point of beginning.

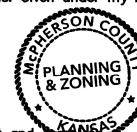
#### SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.

#### COUNTY PLANNING AND ZONING CERTIFICATE:

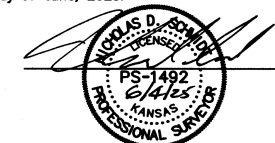
I, Jon Kinsey, Zoning Administrator of McPherson County, Kansas, do hereby certify under the authority granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this 13<sup>th</sup> day of JUNE, 2025.

Jon Kinsey  
Jon Kinsey, Zoning Administrator



#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of June, 2025.



Prepared For:	Description: <b>DELMAR NIGHTINGALE</b>		
Prepared By:	A PORTION OF THE S1/2 SW1/4 SECTION 36, T19S, R2W McPHERSON COUNTY, KANSAS		
Garber Surveying Service, P.A.			
HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7832 (Main Office)			
BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933			
Drawn By: GAQ	Scale: 1"=100'	Date of Field Work: May 23rd, 2025	Job No:
Checked By: NDS	Date: 06/04/2025	Sheet 1 of 1 Sheet(s)	G2025-483