**Branch Offices** Manhattan 785-320-4810 McPherson 620-241-4441 Newton 316-283-5053 785-404-6302 Salina Wichita 316-260-9933

SURVEY FOR: CRAIG NIGHTINGALE

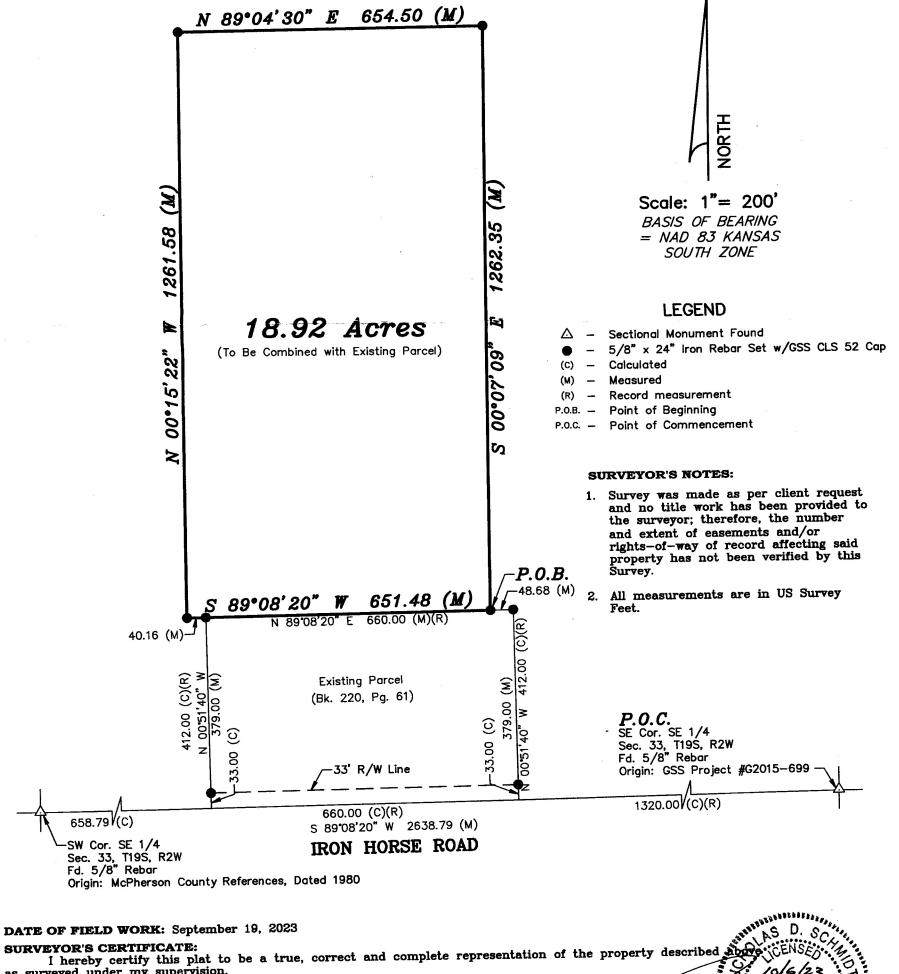
**Project No. G2023-745** 

## **DESCRIPTION:**

A portion of the Southeast Quarter of Section 33, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 6th day of October, 2023:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°08'20" West on the South line of said Southeast Quarter a distance of 1320.00 feet to the Southeast corner of a parcel described in deed Book 220, Page 61 at the McPherson County Register of Deeds Office; thence North 00°51'40" West on the East line of said parcel 412.00 feet to the Northeast corner of said parcel; thence South 89°08'20" West on the North line of said parcel a distance of 48.68 feet to the point of beginning; thence continuing South 89°08'20" West on said North line and the extended North line of said parcel a distance of 651.48 feet; thence North 00°15'22" West a distance of 1261.58 feet; thence North 89°04'30" East a distance of 654.50 feet; thence South 00°07'09" East a distance of 1262.35 feet to the point of beginning.

Containing 18.92 Acres and subject to any easements or restrictions of record.



DATE OF FIELD WORK: September 19, 2023

I hereby certify this plat to be a true, correct and complete representation of the property described as surveyed under my supervision.

Dated: October 6, 2023

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Nicholas D. Schmidt, PS.

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