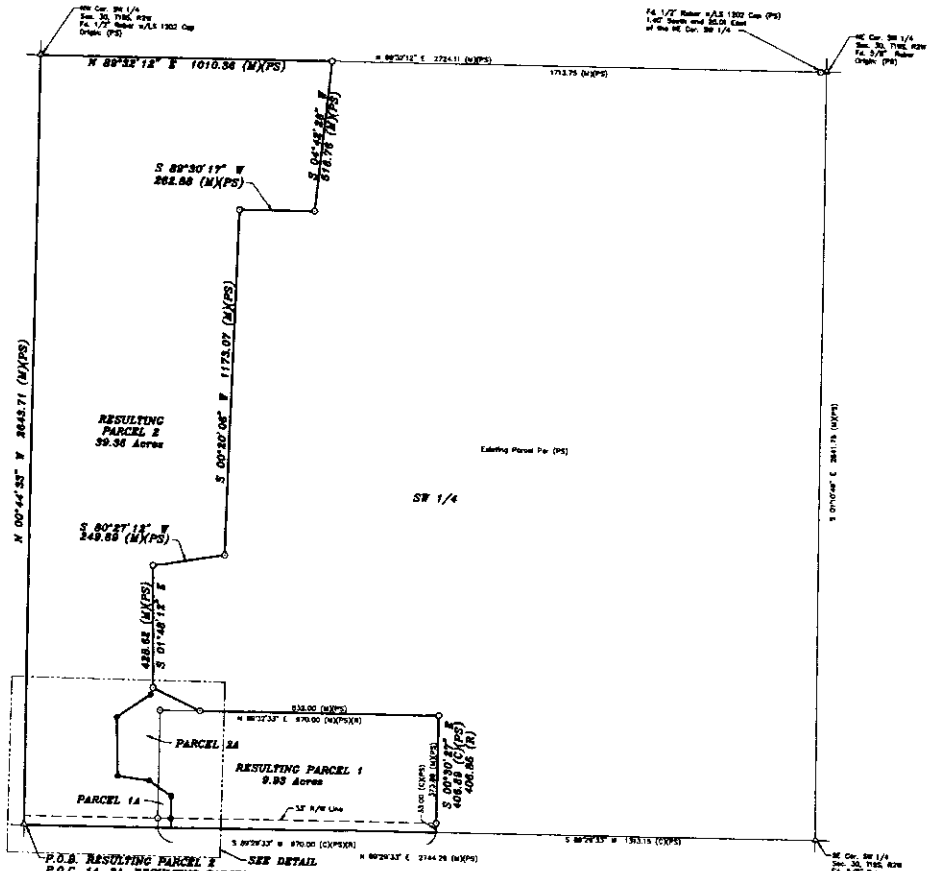

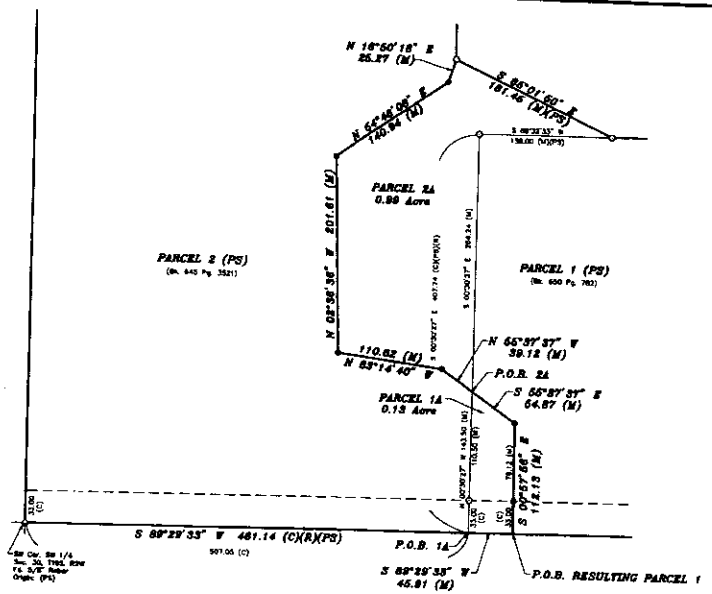

DETAIL
(Scale: 1"=60')

DESCRIPTION:

PARCEL 1A

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 481.14 feet (481.14 Record) to the point of beginning; thence North 00°30'27" West perpendicular to said South line a distance of 143.50 feet; thence South 55°37'37" East a distance of 64.87 feet; thence South 00°57'56" East a distance of 112.13 feet to said South line; thence South 89°29'33" West on said South line a distance of 45.91 feet to the point of beginning.

The above described tract contains 0.13 Acre and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

PARCEL 2A

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 481.14 feet (481.14 Record); thence North 00°30'27" West perpendicular to said South line a distance of 143.50 feet to the point of beginning; thence North 55°37'37" West a distance of 39.12 feet; thence North 83°14'40" West a distance of 110.62 feet; thence North 02°38'36" West a distance of 201.61 feet; thence North 54°48'08" East a distance of 140.94 feet; thence North 16°50'18" East a distance of 25.27 feet; thence South 85°01'50" East a distance of 181.45 feet; thence North 54°48'08" East a distance of 138.00 feet; thence South 00°30'27" East perpendicular to said South line a distance of 264.24 feet to the point of beginning.

The above described tract contains 0.99 Acre and is subject to any easements or restrictions of record.

RESULTING PARCEL 1

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 507.05 feet to the point of beginning; thence North 00°57'56" West a distance of 112.13 feet; thence North 55°37'37" West a distance of 93.99 feet; thence North 83°14'40" West a distance of 110.62 feet; thence North 02°38'36" West a distance of 201.61 feet; thence North 54°48'08" East a distance of 140.94 feet; thence North 16°50'18" East a distance of 25.27 feet; thence South 85°01'50" East a distance of 181.45 feet; thence North 89°32'33" East a distance of 832.00 feet; thence South 00°30'27" East perpendicular to said South line a distance of 408.86 feet (408.85 Record) to said South line; thence South 89°29'33" West on said South line a distance of 924.09 feet to the point of beginning.

The above described tract contains 9.93 Acres and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

RESULTING PARCEL 2

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of thence North 00°44'33" West on the West line of said Southwest Quarter a distance of 2643.71 feet to the Northwest corner of said Southwest Quarter; thence North 89°32'12" East on the North line of said Southwest Quarter a distance of 1010.56 feet; thence South 04°42'28" West a distance of 518.76 feet; thence South 89°30'17" West a distance of 262.88 feet; thence South 00°20'08" West a distance of 1173.07 feet; thence South 80°27'12" West a distance of 249.69 feet; thence South 01°48'12" East a distance of 428.62 feet; thence South 16°50'18" West a distance of 23.27 feet; thence South 54°48'08" West a distance of 140.94 feet; thence South 02°38'36" East a distance of 201.61 feet; thence South 83°14'40" East a distance of 110.62 feet; thence South 55°37'37" East a distance of 93.99 feet; thence South 00°57'56" East a distance of 112.13 feet to the South line of said Southwest Quarter; thence South 89°29'33" West on said South line a distance of 507.05 feet to the point of beginning.

The above described tract contains 38.36 Acres and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTES:

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
2. All measurements are in US Survey Feet.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of March, 2024.

NICHOLAS D. SCHMIDT
LICENSED
PS-1492
KANSAS
PROFESSIONAL SURVEYOR

-200 0 200 400 600

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- Southwest Monument Found
- Fd. 5/8" Rebar w/KSS OLS 32 Cap
- 5/8" x 24" Iron Rebar Set w/KSS OLS 32 Cap
- Calculated
- Measured
- Record measurement
- Previous Survey GSS Project #G2011-649
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

Prepared For: LANDON SHAW	Description: A PORTION OF THE SW 1/4 SECTION 30, T19S, R2W McPHERSON COUNTY, KANSAS
Prepared By: Garber Surveying Service, P.A. — GSS — HUTCHINSON 1900 North Plum St. 67503 Ph. 620-663-7822 (Main Office); BRANCH OFFICES: MCPHERSON Ph. 620-241-4442, SALINA Ph. 785-404-6001, MANHATTAN Ph. 785-220-4610, NEWTON Ph. 316-283-5850, WICHITA Ph. 316-366-9955	
Drawn By: KDC / Checked By: NDS	Scale: 1"=200' / Date: 03/04/2024
Date of Field Work: February 21, 2024 / Sheet 1 of 1 Drawing	Job No: G2024-136

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Plot Date & Time Monday, March 4, 2024 1:46:22 PM Dwg Path: J:\G2024\G2024-136 SW PCS\G2024-136 SW PCS 11-8x9.dwg