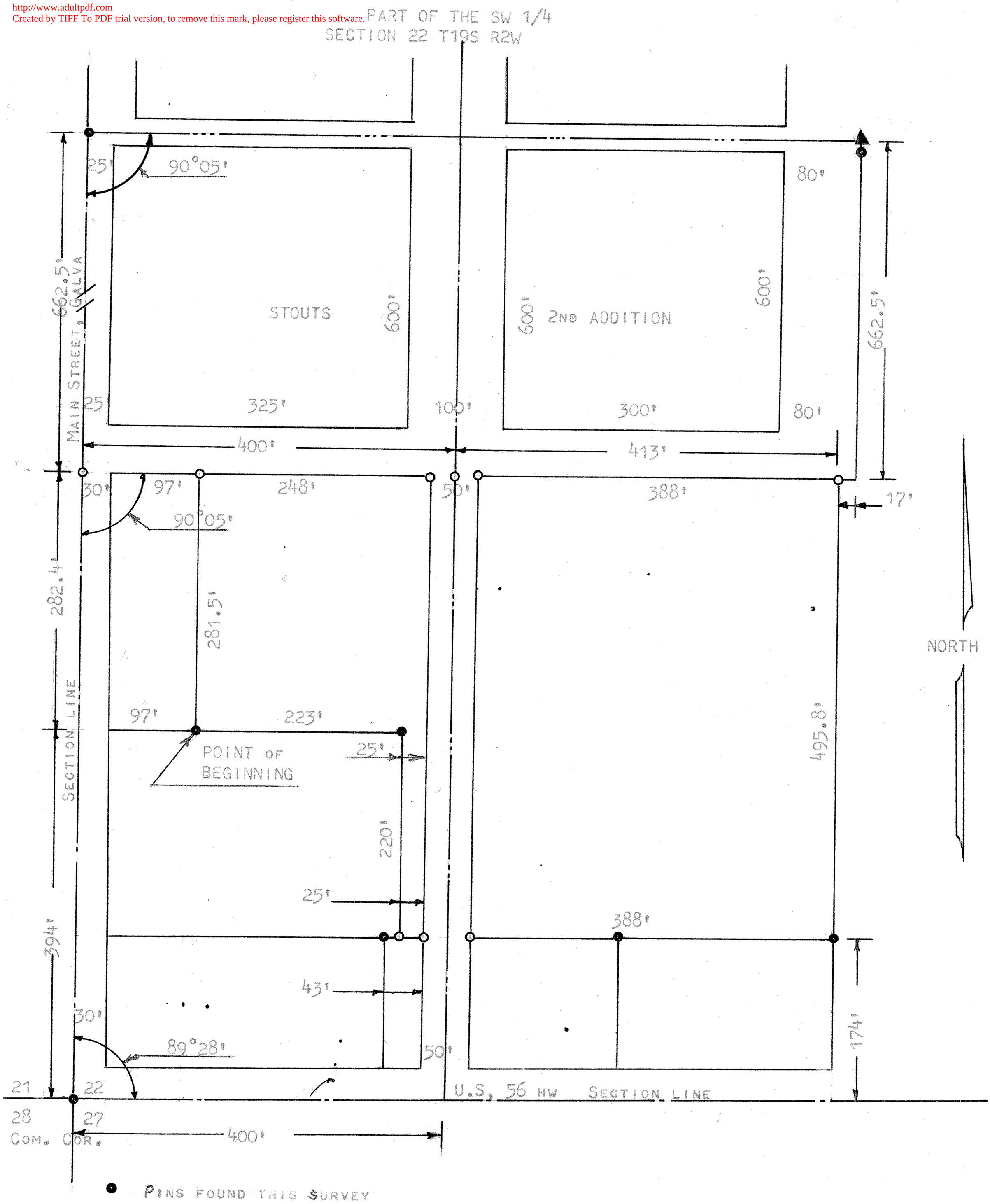
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SOUTHWEST QUARTER OF SECTION 22 T19S R2W OF THE 6TH. P.M. AND THAT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 394 FEET NORTH AND 127 FEET EAST OF THE SW CORNER AT SAID SOUTHWEST QUARTER OF SECTION 22, THENCE NORTH 281.5 FEET TO THE SOUTH LINE OF STOUTS 2ND ADDITION TO THE CITY OF GALVA, KANSAS; THENCE EAST 686 FEET ON SAID LINE; THENCE SOUTH 495.8 FEET TO A POINT 174 FEET NORTH OF THE SOUTH SECTION LINE OF SAID SECTION 22; THENCE WEST 463 FEET; THENCE NORTH 220 FEET; THENCE WEST 223 FEET TO THE PLACE OF BEGINNING, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

MICROFILM

SURVEY CALLED FOR BY ELMER KOEHN

SIGNED THIS 28 DAY OF OCTOBER, 1964

F. R. RANKIN
LICENSED
799
STATE OF KANSAS
CIVIL ENGINEER

F R Rankin
FRANCIS RANKIN
COUNTY ENGINEER
MCPHERSON, KANSAS