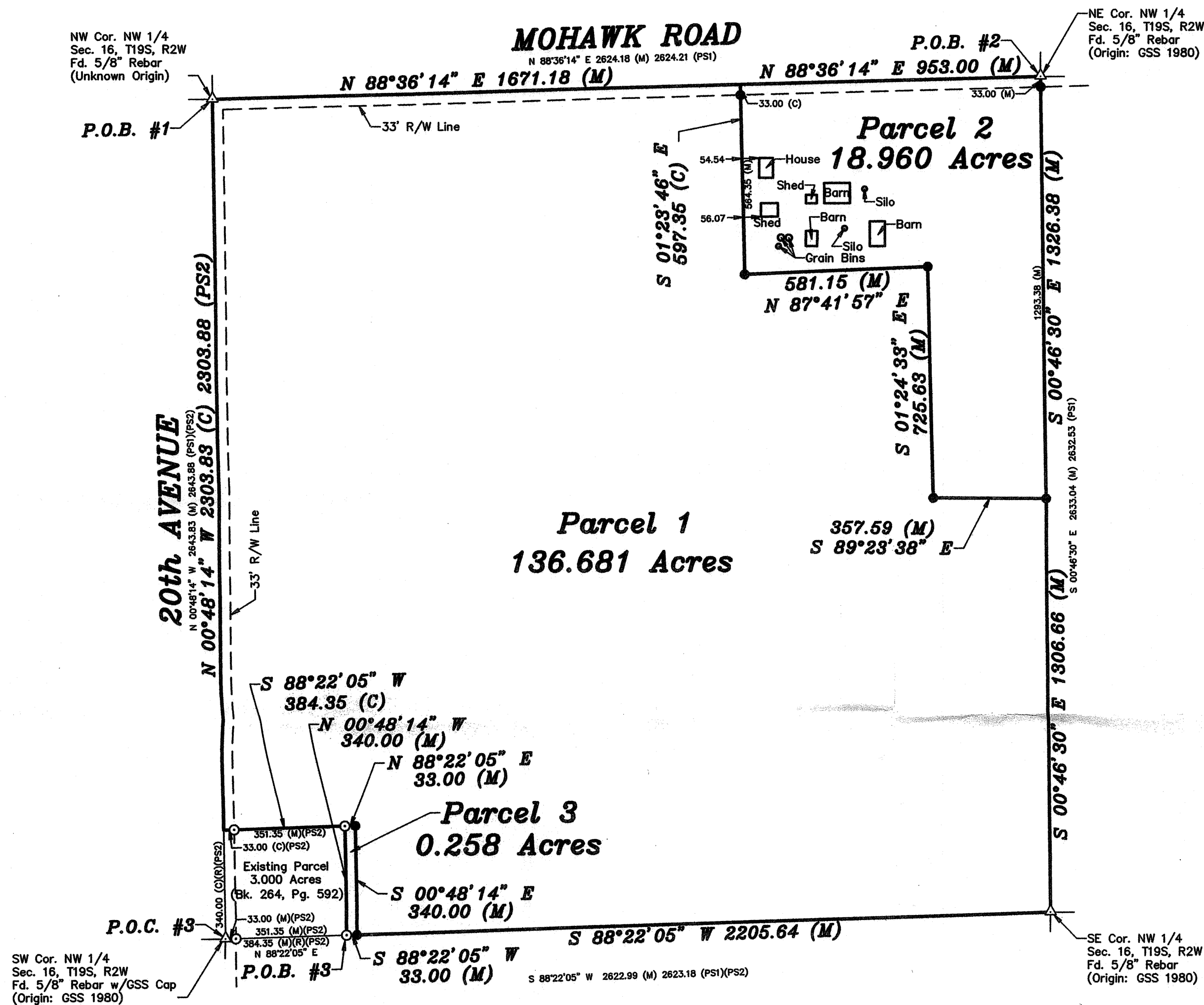


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DESCRIPTIONS:

Parcel 1

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 88°36'14" East along the North line of said Northwest Quarter 1671.18 feet to a point 953.00 feet West of the Northeast corner of said Northwest Quarter; thence South 01°23'46" East perpendicular to said North line 597.35 feet; thence North 87°41'57" East 581.15 feet; thence South 01°24'33" East 725.63 feet; thence South 89°23'38" East 357.59 feet to the East line of said Northwest Quarter; thence South 00°46'30" East along said East line 1306.66 feet to the Southeast corner of said Northwest Quarter; thence South 88°22'05" West along the South line of said Northwest Quarter 2205.64 feet to a point 417.35 feet East of the Southwest corner of said Northwest Quarter; thence North 00°48'14" West parallel with the West line of said Northwest Quarter 340.00 feet; thence South 88°22'05" West parallel with said South line 417.35 feet to said West line; thence North 00°48'14" West along said West line 2303.83 feet to the point of beginning, containing **136.681 Acres**, subject to road right-of-way easements across the North and West 33.00 feet thereof, and any other easements or restrictions of record.

Parcel 2

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 88°36'14" East along the North line of said Northwest Quarter 1671.18 feet to a point 953.00 feet West of the Northeast corner of said Northwest Quarter; thence South 01°23'46" East perpendicular to said North line 597.35 feet; thence North 87°41'57" East 581.15 feet; thence South 01°24'33" East 725.63 feet; thence South 89°23'38" East 357.59 feet to the East line of said Northwest Quarter; thence South 00°46'30" East along said East line 1306.66 feet to the Southeast corner of said Northwest Quarter; thence South 88°22'05" West along the South line of said Northwest Quarter 2205.64 feet to a point 417.35 feet East of the Southwest corner of said Northwest Quarter; thence North 00°48'14" West parallel with the West line of said Northwest Quarter 340.00 feet; thence South 88°22'05" West parallel with said South line 417.35 feet to said West line; thence North 00°48'14" West along said West line 2303.83 feet to the point of beginning, containing **18.960 Acres**, subject to a road right-of-way easement across the North 33.00 feet thereof, and any other easements or restrictions of record.

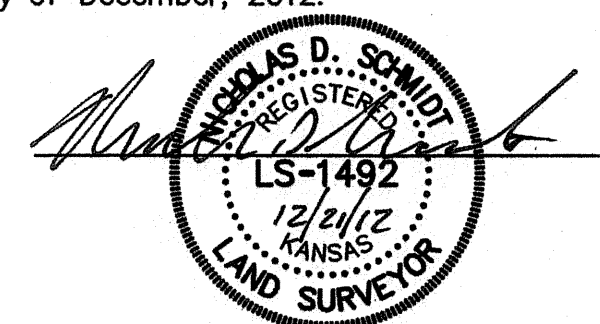
Parcel 3

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 88°22'05" East along the South line of said Northwest Quarter 384.35 feet to the point of beginning; thence North 00°48'14" West parallel with the West line of said Northwest Quarter 340.00 feet; thence North 88°22'05" East parallel with the said South line 33.00 feet; thence South 00°48'14" East parallel with said West line 340.00 feet to said South line; thence South 88°22'05" West along said South line 33.00 feet to the point of beginning, containing **0.258 Acre**, subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of December, 2012.



Prepared For:		Description:	
CITIZENS STATE BANK		PORTIONS OF THE NW 1/4 SECTION 16, T19S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: JAK	Scale: 1"=300'	Date of Field Work: December 18, 2012	Job No:
Checked By: NDS	Date: 12/21/2012	Sheet 1 of 1 Sheet(s)	G2012-747