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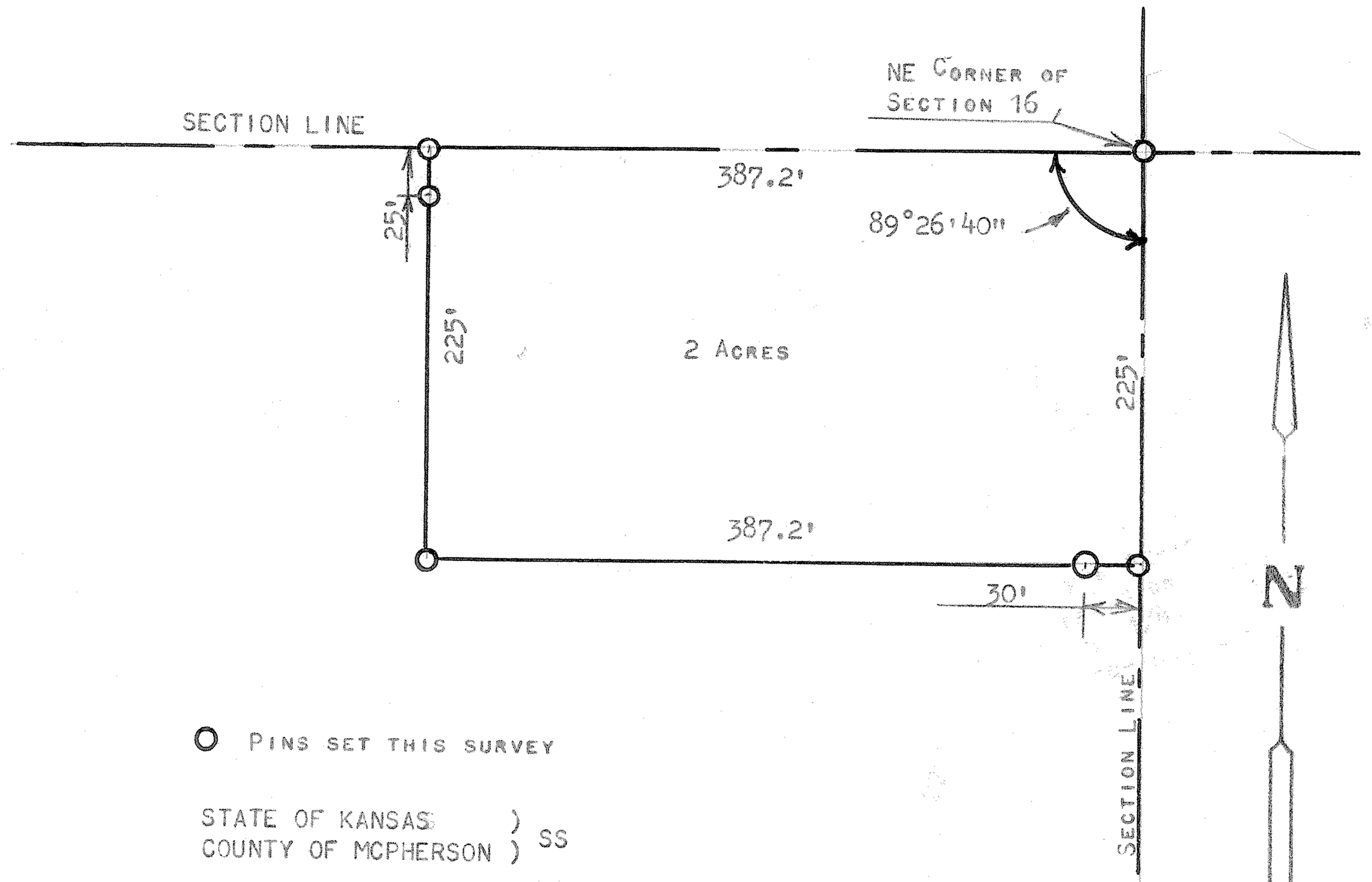
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 16, T19S, R2W, MCPHERSON COUNTY, KANSAS



O PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE 1/4, SECTION 16, T19S, R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF THE NE1/4 OF SAID SECTION 16, T19S, R2W; THENCE WEST ON SECTION LINE 387.2 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE 225.0 FEET; THENCE EAST TO SECTION LINE 387.2 FEET; THENCE NORTH ON SECTION LINE 225.0 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 2.0 ACRES MORE OR LESS AND THE ABOVE PLAT IS TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY REQUESTED BY RUSSELL WALLINE

SIGNED THIS 11 DAY OF JULY, 1973

F. R. Rankin P.E.
FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM