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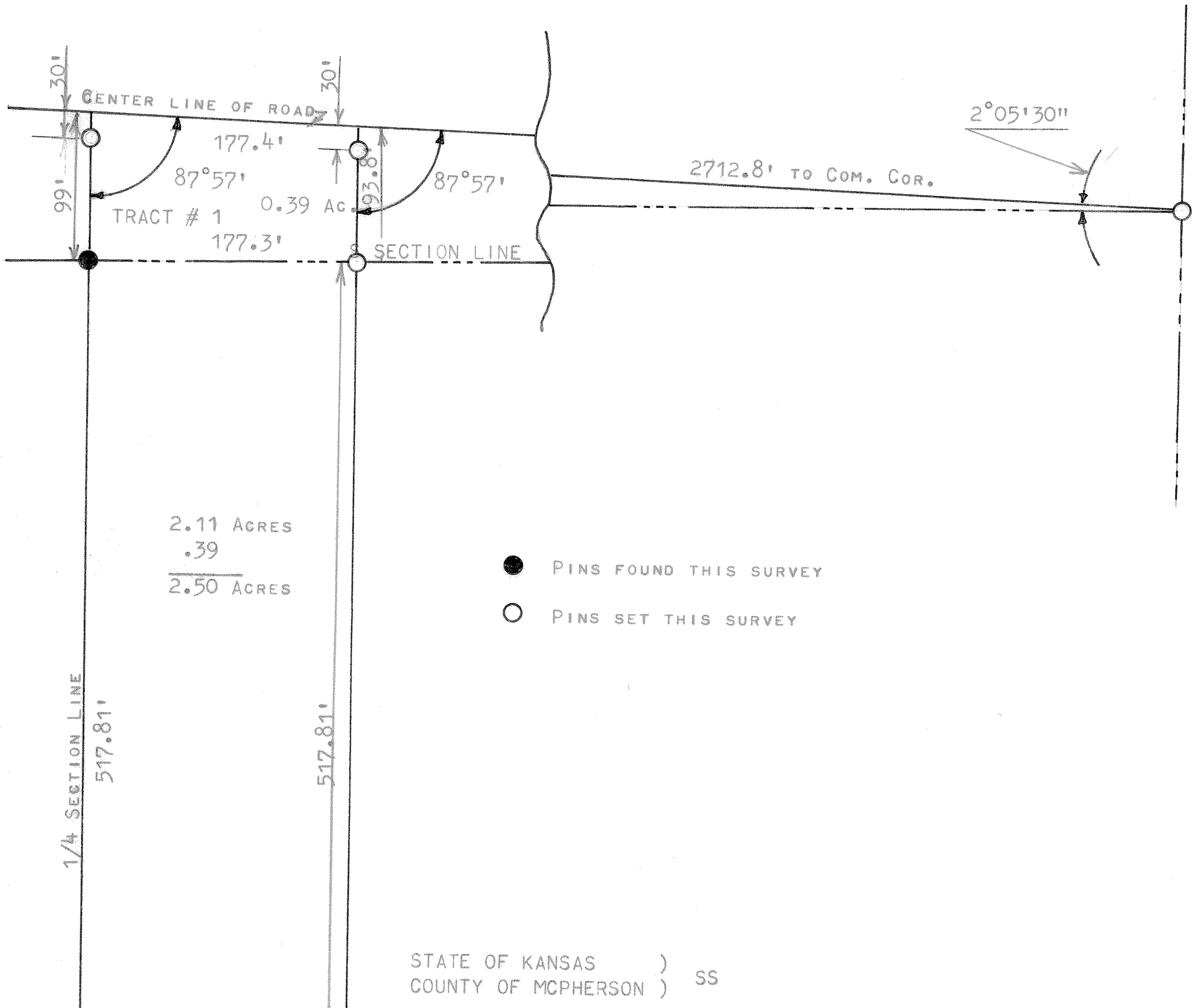
SURVEY TRACT OF LAND IN THE SE1/4 SECTION 11, AND NE1/4, SECTION 14, T19S R2W, McPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 11, AND NE1/4 SEC. 14 T19S R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

TRACT # 1 BEGINNING IN THE SOUTHWEST CORNER OF THE SE1/4 OF SAID SECTION 11, T19S, R2W; THENCE EAST ON SECTION LINE 177.3 FEET; THENCE NORTH PARALLEL WITH 1/4 SECTION LINE 93.8 FEET; THENCE IN THE CENTER OF PUBLIC ROAD IN A NORTHWESTERLY DIRECTION TO THE WEST LINE OF THE SE1/4, 177.4 FEET; THENCE SOUTH ON 1/4 SECTION LINE 99.0 FEET AND TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 0.39 ACRES MORE OR LESS.

TRACT # 2 BEGINNING AT THE NW CORNER OF THE NE1/4 OF SAID SECTION 14, T19S R2W; THENCE SOUTH ON 1/4 SECTION LINE 517.81 FEET; THENCE EAST PARALLEL WITH SECTION LINE 177.3 FEET; THENCE NORTH PARALLEL WITH 1/4 SECTION LINE 517.81 FEET; THENCE WEST ON SECTION LINE 177.3 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 2.11 ACRES MORE OR LESS. AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VERNA V. HELGENSON

SIGNED THIS 3 DAY OF JULY, 1968

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

Francis R. Rankin P.E.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM