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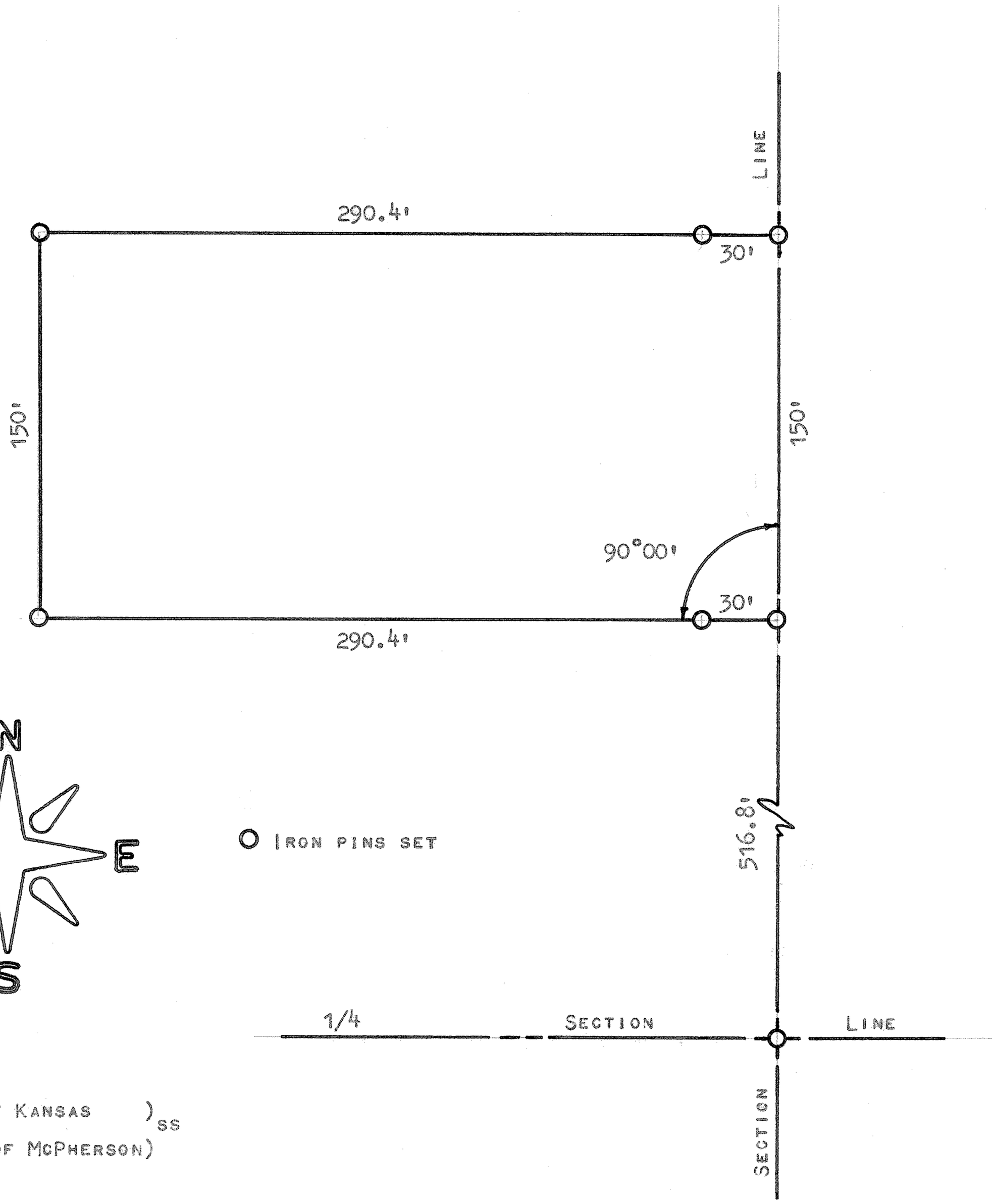
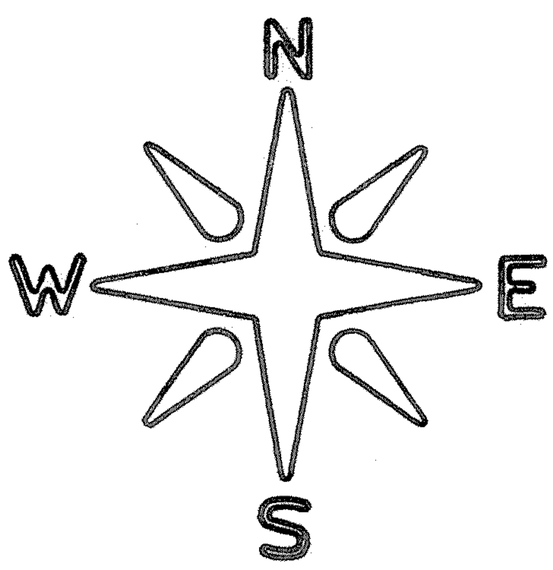
A SURVEY OF A TRACT OF LAND IN THE NE1/4 OF SECTION 10, T19S - R2W





STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE1/4 OF SECTION 10, T19S - R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID NE1/4, THENCE NORTH, ON SECTION LINE, 516.8 FEET TO THE PLACE OF BEGINNING; THENCE WEST, AT A RIGHT ANGLE, 290.4 FEET; THENCE NORTH 150 FEET; THENCE EAST 290.4 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING.

SAID TRACT CONTAINS 1 ACRE AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY LARRY MARGREITER.

SIGNED ON THIS 26 DAY OF APRIL, 1973.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM